

REPORTS  
OF THE  
CITY OF MELROSE  
1938





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CITY OF MELROSE  
MASSACHUSETTS

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Annual Reports  
1938



PUBLISHED IN ACCORDANCE WITH ORDER  
NO. 3986 OF THE BOARD OF ALDERMEN  
UNDER THE DIRECTION OF THE  
CITY CLERK AND THE SPECIAL  
COMMITTEE ON EDITING  
THE CITY REPORT

Melrose Free Press  
1939

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**GOVERNMENT**  
OF THE  
**City of Melrose, 1938**

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**Mayor**  
**ROBERT A. PERKINS**  
64 Vinton Street

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**President of the Board of Aldermen**  
**ALBERT M. TIBBETTS**  
35 Cedar Park

---

**City Clerk**  
**RAYMOND H. GREENLAW**  
38 Laurel Street

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**Aldermen-at-Large**  
Albert M. Tibbetts, 35 Cedar Park  
Walter W. Bruce, 260 West Wyoming Avenue  
Herman A. Black, 68 Wentworth Road  
Willard Thompson, 504 Lebanon Street — Resigned

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- Ward Aldermen**
1. George G. Baker, 38 Dyer Avenue
  2. Frank E. Keniston, 52 Thurston Road
  3. Lawrence J. Lucey, 112 Cottage Street
  4. John H. Amadon, 77 Sheffield Road
  5. Francis P. Sammet, 27 Melbourne Avenue
  6. Theodore J. Vaitses, 15 Laurel Street
  7. Joseph I. Meharg, 495 Swain's Pond Avenue

## COMMITTEES OF THE BOARD

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### Appropriations

Alderman Baker, Chairman; Aldermen Black, Meharg, Lucey,  
Sammet, Keniston, Thompson, Bruce, Vaitses and Amadon

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### Education, Health and Public Welfare

Alderman Thompson, Chairman; Aldermen, Bruce, Keniston,  
Vaitses and Amadon

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### Financial and Legal Matters

Alderman Sammet, Chairman; Aldermen Black, Meharg,  
Keniston and Vaitses

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### Highways

Alderman Black, Chairman; Aldermen Baker, Lucey,  
Sammet and Bruce

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### Protection, License and Public Service

Alderman Meharg, Chairman; Aldermen Lucey, Baker,  
Thompson and Amadon

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### Clerk of Committees

Wesley H. Murray

12 W. Wyoming Avenue



## CITY OFFICERS AND OFFICE HOURS

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The offices hereinafter named shall be open to the public for the transaction of business from 8 a. m. to 4 p. m. daily except Saturdays, Sundays and Legal Holidays, viz. the offices of the City Clerk, City Collector, Engineer and Superintendent of Public Works, Board of Assessors, Board of Health, Board of Public Welfare, City Treasurer and City Auditor; and on Saturdays the said offices shall be open as aforesaid from 8 a. m. to 12 noon, except when a legal holiday falls on a Saturday. The aforesaid offices shall be open on the first and third Mondays of every month from 7.00 p. m. to 9 p. m., and all other Monday evenings from 7.00 p. m. to 8 p. m., except during the months of July and August. (Chapter 33, Section 10, of the Revised Ordinances.)

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**City Clerk**

Raymond H. Greenlaw

---

**Assistant City Clerk**

E. Maude Brown

---

**City Treasurer and Collector**

S. Homer Buttrick

---

**City Auditor**

Gardner B. Wardwell

---

**Engineer and Superintendent of Public Works**

Fred E. Ellis

---

**City Solicitor**

Thomas McKie

---

**Mayor's Secretary**

Blanche E. Nickerson

## CITY OF MELROSE

**FIRE DEPARTMENT**

---

**Chief**Frank C. Newman

---

**Deputy Chief**Charles F. Woodward

---

**Fire Warden**Frank C. Newman

---

**POLICE DEPARTMENT**

---

**Captain**Louis B. Heaton

---

**Lieutenant**William T. Fahy

---

**Building Commissioner**Malcolm G. Fillmore

---

**Inspector of Plumbing**Fred A. Young

---

**Inspector of Animals and Slaughtering**Bertram S. Killian, V.S.

---

**Inspector of Milk and Vinegar**Harold R. Munro

---

**Sealer of Weights and Measures**

Wesley H. Murray

**Burial Agent and Agent for State and Military Aid and  
Soldiers' Relief**

Mary A. Kenah — (Retired April 14, 1938)  
Willard Thompson

---

**Assessors**

Frank J. Sherman, Chairman  
Norman MacDonald  
Frederick W. Patten  
Lawrence E. Lovejoy, Executive Clerk

---

**Assistant Assessors**

Bertha V. Camerlin  
Mable G. Crocker  
Harriet C. Holdich  
Eugene L. Pack  
Charles E. Roeder  
Frank Wheeler  
Helen B. Wheeler

---

**Inspector of Wires**

Fred A. Edwards

---

**Board of Health**

Dr. Albert E. Small, Chairman  
Arthur A. Hayden  
Howard O. Milton

---

**City Physician**

Dr. Francis J. McNamara

---

**School Physicians**

Dr. Edward L. Marr  
Dr. Kenneth A. Maclachlan  
Dr. Donato T. Scenna



## CITY OF MELROSE

**Board of Public Welfare**

Roy M. Cushman, Chairman

Adeline G. Reed, Alice M. Fay, Helen S. Campbell, Luther B. Gaines,  
 Laura A. Talbot, Superintendent

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**Park Commission**

|                            |      |         |      |
|----------------------------|------|---------|------|
| Arthur M. Goggin, Chairman | Term | Expires | 1939 |
| John R. Davis              | "    | "       | 1943 |
| Elmer O. Goodridge         | "    | "       | 1940 |
| Grace T. Hume              | "    | "       | 1941 |
| Walter C. Verge            | "    | "       | 1942 |

George W. Rogers, Superintendent

---

**Board of Appeal**

|                             |      |         |          |
|-----------------------------|------|---------|----------|
| Lewis C. Hennigar, Chairman | Term | Expires | 1939     |
| Lloyd E. Conn               | "    | "       | 1942     |
| Charles H. Hunter           | "    | "       | 1941     |
| George H. Varney            | "    | "       | 1939     |
| Royal B. Wills              |      |         | Holdover |

Edwin H. King, Clerk

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**Superintendent of Schools**

Herman H. Stuart

**School Committee Members**

|                              |      |         |      |
|------------------------------|------|---------|------|
| Warren L. Adams, Chairman    | Term | Expires | 1938 |
| Margaret H. Lang, Cor. Sec'y | "    | "       | 1940 |
| Charles H. Adams             | "    | "       | 1940 |
| Geoffrey G. Felt             | "    | "       | 1938 |
| Robert A. Friend             | "    | "       | 1940 |
| Maude M. Johnson             | "    | "       | 1938 |
| Ralph D. Leonard             | "    | "       | 1938 |
| Edward J. Wall               | "    | "       | 1940 |
| Benning L. Wentworth         | "    | "       | 1938 |

**Trustees of Memorial Building**

|                          |              |      |
|--------------------------|--------------|------|
| Leon H. Palmer, Chairman | Term Expires | 1939 |
| Leslie B. Ellis          | " "          | 1939 |
| Louis K. McNally         | " "          | 1940 |
| Charles L. Robinson      | " "          | 1940 |
| Leon B. Smith            | " "          | 1941 |

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**Trustees of Public Library**

|                              |              |      |
|------------------------------|--------------|------|
| Rev. Paul Sterling, Chairman | Term Expires | 1939 |
| Frank W. Campbell            | " "          | 1941 |
| Thomas E. Hannegan           | " "          | 1940 |
| Carita H. Lovejoy            | " "          | 1941 |
| Myrtie F. Seaverns           | " "          | 1940 |
| Dr. Willis M. Townsend       | " "          | 1939 |

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**Cemetery Committee**

Carl F. Shaw, Chairman

|                                           |                      |
|-------------------------------------------|----------------------|
| Albert G. Armington                       | Frederick T. Peabody |
| Linwood A. Leavitt, Acting Superintendent |                      |

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**Inspector of Soldiers' and Sailors' Graves**

Roscoe C. Wallace

**Registrars of Voters**

|                                                     |                   |
|-----------------------------------------------------|-------------------|
| Edwin L. Cragin, Chairman<br>(Retired July 1, 1938) |                   |
| John J. Keating, Chairman                           | Term Expires 1938 |
| Philip H. Dorn                                      | " " 1940          |
| Charles E. Holt                                     | " " 1939          |
| Raymond H. Greenlaw, City Clerk                     | Ex-officio        |

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**Dog Officer**

Louis B. Heaton

**Planning Board**

|                                |              |      |
|--------------------------------|--------------|------|
| Joseph G. Bryer, Chairman      | Term Expires | 1941 |
| Ernest G. Mortenson, Secretary | " "          | 1940 |
| William L. Bailey              | " "          | 1941 |
| Charlotte H. Bolton            | " "          | 1940 |
| Allen L. Giles                 | " "          | 1940 |
| George G. Glover               | " "          | 1941 |
| Mabel C. Marsh                 | " "          | 1939 |
| Agnes E. Hatch                 | " "          | 1939 |
| Roger G. Rand                  | " "          | 1939 |

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**Board of Survey**

|                                 |              |      |
|---------------------------------|--------------|------|
| William E. Waterhouse, Chairman | Term Expires | 1941 |
| Edwin E. Prior                  | " "          | 1939 |
| Rufus W. Smith                  | " "          | 1940 |

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**Retirement Board**

|                                |                   |
|--------------------------------|-------------------|
| Gardner B. Wardwell, Chairman  | City Auditor      |
| John R. Davis                  | Term Expires 1940 |
| Raymond H. Greenlaw, Secretary | Holdover          |

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**Fence Viewers**

Daniel J. Lucey                      Willis A. Smith

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**Constables**

Louis B. Heaton  
 William T. Fahy  
 M. James Hanley  
 Wesley H. Murray  
 Frank P. Holmes  
 Arthur W. Kimball  
 John J. Gaige

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**Keeper of the Lock-Up**

Louis B. Heaton



## REPORT OF BOARD OF APPEAL

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To His Honor the Mayor and the  
Honorable Board of Aldermen,  
Melrose, Massachusetts.

Dear Sirs:

In accordance with the provision of Chapter XXIX of the Revised Ordinance of the City of Melrose, I have the honor to submit herewith the annual report of the Board of Appeal for the year 1938.

On February 8, 1938, the Board organized for the year by electing, Lewis C. Hennigar, Chairman and re-electing Edwin H. King, Secretary.

I would like to take this opportunity to express my sincere appreciation for the earnest cooperation rendered me by my colleagues. Their faithful attendance to meetings and their untiring effort to maintain the exacting standards set for them by previous boards of appeal is in my humble opinion as true an example of ideal public spirit as you would find in any branch of public life.

The summary of cases before the Board is a true indication of this attitude. The twelve cases before the Board were handled as follows:

|                                                |       |
|------------------------------------------------|-------|
| Decision of Building Commissioner upheld ..... | 5     |
| Appeals Granted .....                          | 6     |
| Appeals Withdrawn .....                        | 1     |
|                                                | <hr/> |
|                                                | 12    |

Very truly yours,

LEWIS C. HENNIGAR, Chairman

## REPORT OF BOARD OF ASSESSORS

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To His Honor, the Mayor, and the  
Honorable Board of Aldermen:

Gentlemen:

The Board of Assessors respectfully submits the following report of the Assessing Department for the year ending December 31, 1938:

### Taxable Valuation of the City:

|                       |                        |
|-----------------------|------------------------|
| Real Estate .....     | \$35,708,400.00        |
| Personal Estate ..... | 2,807,500.00           |
| Total .....           | <u>\$38,515,900.00</u> |

Tax Rate \$34.40 per \$1,000.00

### BUDGET

#### City Appropriations:

|                                |                |                 |
|--------------------------------|----------------|-----------------|
| To be raised by taxation ..... | \$1,502,168.46 |                 |
| From Available Funds .....     | 61,646.44      | \$1,563,814.90  |
| 1935 Overlay Deficit .....     |                | <u>1,084.67</u> |

#### State Assessments — 1938 Estimates:

|                                                                |           |                     |
|----------------------------------------------------------------|-----------|---------------------|
| State Tax .....                                                | 46,240.00 |                     |
| Charles River Basin Loan Fund, etc ..                          | 3,885.75  |                     |
| Metropolitan Parks Loan Sinking Fund                           | 17,265.90 |                     |
| Metropolitan Planning Division .....                           | 231.08    |                     |
| Metropolitan Parks Loan Sinking Fund,<br>Series 2 .....        | 1,726.97  |                     |
| Metropolitan Parks Loan Fund, Nan-<br>tasket Maintenance ..... | 1,098.47  |                     |
| Wellington Bridge, Maintenance .....                           | 36.99     |                     |
| Metropolitan Sewer Loan Sinking Fund,<br>etc., North .....     | 22,916.59 |                     |
| Metropolitan Water Loan Sinking Fund                           | 62,271.08 |                     |
| Abatement of Smoke Nuisance .....                              | 405.48    |                     |
| Hospital or Home Care for Civil War<br>Veterans .....          | 660.00    |                     |
| Land takings, Revere Highway .....                             | 195.84    |                     |
| Water to Saugus .....                                          | 500.00    | <u>\$157,434.15</u> |

# REPORT OF BOARD OF ASSESSORS

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## State Assessments — 1937 Underestimates:

|                                                        |            |            |
|--------------------------------------------------------|------------|------------|
| State Tax .....                                        | \$4,200.00 |            |
| Metropolitan Parks Loan Sinking Fund .....             | 543.15     |            |
| Hospital or Home Care For Civil War Veterans .....     | 15.00      |            |
| Land Takings, Revere Highway .....                     | 131.98     |            |
| Ways in Malden, Braintree, Weymouth, and Hingham ..... | .06        |            |
| West Roxbury-Brookline Parkway ....                    | 189.76     | \$5,079.95 |

## County Assessments:

|                                       |           |           |
|---------------------------------------|-----------|-----------|
| County Tax — 1938 Estimate .....      | 58,506.34 |           |
| County Tax — 1937 Underestimate ..... | 652.36    |           |
| Tuberculosis Hospital .....           | 18,256.36 |           |
| Tuberculosis Hospital Addition .....  | 14,404.15 | 91,819.21 |

Overlay — Current Year ..... 18,876.75

Total Appropriations and Assessments \$1,838,109.63

## Estimated Receipts — City:

|                                         |             |              |
|-----------------------------------------|-------------|--------------|
| Motor Vehicle Excise .....              | \$57,000.00 |              |
| Licenses .....                          | 2,200.00    |              |
| Fines .....                             | 600.00      |              |
| General Government .....                | 8,000.00    |              |
| Health and Sanitation .....             | 7,000.00    |              |
| Highways .....                          | 16,500.00   |              |
| Charities .....                         | 38,000.00   |              |
| Soldiers' Benefits .....                | 2,300.00    |              |
| Schools .....                           | 4,700.00    |              |
| Recreation .....                        | 100.00      |              |
| Public Service Enterprises ..           | 107,000.00  |              |
| Cemeteries .....                        | 5,500.00    |              |
| Interest on Assessments .....           | 7,000.00    |              |
| Interest on Taxes and Assessments ..... | 24,000.00   |              |
| Apportioned Betterments ....            | 33,000.00   | \$312,900.00 |

## Estimated Receipts — State:

|                           |              |            |
|---------------------------|--------------|------------|
| Income Tax .....          | \$113,397.48 |            |
| Corporation Taxes .....   | 7,796.83     |            |
| Veterans' Exemption ..... | 164.18       | 121,358.49 |

## State Assessments — 1937 Overestimates:

|                                      |         |
|--------------------------------------|---------|
| Charles River Basin Loan Fund .....  | \$13.60 |
| Metropolitan Planning Division ..... | 3.61    |

|                                                                              |              |                       |
|------------------------------------------------------------------------------|--------------|-----------------------|
| Metropolitan Parks Loan Fund, Nantasket Maint'nce.                           | 300.40       |                       |
| Wellington Bridge Maintenance .....                                          | .01          |                       |
| Metropolitan Sewer Loan Sinking Fund, No. ....                               | 351.28       |                       |
| Metropolitan Water Loan Sinking Fund .....                                   | 2,237.27     |                       |
| Abatement of Smoke Nuisance                                                  | 1.57         | 2,907.74              |
| Total Estimated Receipts .....                                               | 437,166.23   |                       |
| Available Funds .....                                                        | 61,646.44    |                       |
| Total Deductions .....                                                       |              | 498,812.67            |
| Net Amount to be raised by Taxation .....                                    |              | <u>\$1,339,296.96</u> |
| 7,175 Polls at \$2.00 each .....                                             | \$14,350.00  |                       |
| \$38,514,200 valuation at \$34.40 per thousand                               | 1,324,946.96 |                       |
| Total taxes levied .....                                                     |              | <u>\$1,339,296.96</u> |
| Number of persons, partnerships, and corporations assessed on property ..... | 6,514        |                       |
| Number of persons assessed for Poll Tax .....                                | 7,175        |                       |
| Number of horses assessed .....                                              | 38           |                       |
| Number of cows assessed .....                                                | 160          |                       |
| Number of dwellings assessed .....                                           | 5,748        |                       |

#### VALUATION OF EXEMPTED PROPERTY

|                                     | Personal            | Real Estate           |
|-------------------------------------|---------------------|-----------------------|
| Charitable Institutions .....       | \$5,500.00          | \$39,700.00           |
| Cemeteries .....                    | 500.00              | 22,400.00             |
| Benevolent Institutions .....       | 265,000.00          | 327,900.00            |
| Metropolitan District .....         |                     | 17,000.00             |
| Organizations of War Veterans ..... | 2,000.00            | 10,000.00             |
| Houses of Religious Worship .....   | 40,000.00           | 902,900.00            |
| Literary Institutions .....         | 11,500.00           | 101,900.00            |
|                                     | <u>\$324,500.00</u> | <u>\$1,421,800.00</u> |

The following taxes outside those levied at the tax rate were committed to the Collector:

|                                    |             |
|------------------------------------|-------------|
| Motor Vehicle Excise — 7,948 ..... | \$62,744.90 |
| Sewer Taxes apportioned .....      | \$6,991.08  |
| Sidewalk Taxes apportioned .....   | 7,367.41    |



# ADDENDUM

| Year | Census | Dwell-ings | Polls | Value Buildings | Value Land | Total Val. Real Estate | Value Personal Estate | Total Valuation | Rate per \$1,000 | City Approp-iation | Sewer-age Tax | Park Tax   | State Tax | County Tax | Overlay   | Total Tax Levy | Year |
|------|--------|------------|-------|-----------------|------------|------------------------|-----------------------|-----------------|------------------|--------------------|---------------|------------|-----------|------------|-----------|----------------|------|
| 1918 | 17,353 | 3,964      | 5,043 | 11,519,250      | 5,912,150  | 17,431,400             | 1,644,975             | 19,076,375      | 23.40            | 413,680.07         | 18,851.06     | 10,597.62  | 43,450.00 | 21,532.85  | 11,719.08 | 522,252.43     | 1918 |
| 1919 | 18,114 | 3,973      | 5,169 | 12,203,650      | 6,048,425  | 18,252,075             | 1,951,500             | 20,203,575      | 26.20            | 488,671.38         | 18,714.38     | 12,182.89  | 45,474.00 | 22,040.33  | 8,045.26  | *58,158.56     | 1919 |
| 1920 | 18,371 | 3,981      | 4,385 | 12,799,450      | 6,079,350  | 18,878,800             | 2,206,600             | 21,085,400      | 29.50            | 569,876.17         | 19,111.76     | 12,381.78  | 57,174.00 | 23,923.39  | 9,098.07  | *63,871.11     | 1920 |
| 1921 | 18,670 | 4,010      | 4,661 | 13,453,550      | 6,417,750  | 19,871,300             | 2,606,050             | 22,477,350      | 30.80            | 623,903.04         | 23,447.16     | 13,576.76  | 57,174.00 | 31,197.18  | 10,697.21 | 777,502.38     | 1921 |
| 1922 | 18,964 | 4,048      | 5,424 | 14,017,500      | 6,469,050  | 20,486,550             | 2,617,950             | 23,104,500      | 32.60            | 684,835.78         | 23,359.60     | 14,037.11  | 46,560.00 | 29,576.48  | 13,983.00 | *83,826.70     | 1922 |
| 1923 | 19,368 | 4,106      | 5,492 | 16,198,650      | 6,570,350  | 22,769,000             | 2,710,800             | 25,479,800      | 30.80            | 715,248.68         | 23,547.37     | 15,293.01  | 46,560.00 | 28,652.62  | 16,272.00 | *54,500.00     | 1923 |
| 1924 | 20,197 | 4,208      | 5,658 | 17,404,450      | 6,823,800  | 24,228,250             | 2,978,700             | 27,206,950      | 30.60            | 772,887.24         | 22,848.59     | 15,503.70  | 38,800.00 | 30,876.18  | 20,646.66 | *61,142.90     | 1924 |
| 1925 | 20,302 | 4,311      | 5,515 | 15,699,000      | 6,875,500  | 22,574,500             | 3,183,200             | 28,757,700      | 32.20            | 850,764.17         | 26,330.96     | 17,442.06  | 47,040.00 | 35,829.68  | 17,848.88 | *60,953.60     | 1925 |
| 1926 | 20,865 | 4,449      | 5,994 | 20,467,600      | 7,317,500  | 27,785,100             | 3,481,900             | 31,267,000      | 32.10            | 925,465.94         | 26,278.73     | 19,505.23  | 47,040.00 | 38,379.87  | 14,812.61 | 1,080,024.45   | 1926 |
| 1927 | 21,652 | 4,575      | 6,268 | 21,894,250      | 7,363,350  | 29,257,600             | 3,558,500             | 32,816,100      | 31.20            | 946,741.98         | 27,452.61     | 2,603.30   | 47,040.00 | 41,025.11  | 10,530.11 | 1,102,970.51   | 1927 |
| 1928 | 22,587 | 4,708      | 6,591 | 23,375,450      | 7,479,300  | 31,054,750             | 3,526,450             | 34,581,200      | 31.60            | 1,043,604.08       | 27,025.33     | 1,852.55   | 47,040.00 | 43,067.77  | 10,530.11 | 1,190,639.22   | 1928 |
| 1929 | 23,440 | 4,858      | 6,684 | 25,120,150      | 7,693,400  | 32,813,550             | 2,226,425             | 35,039,975      | 33.60            | 1,167,879.76       | 26,793.55     | 2,513.34   | 40,000.00 | 59,803.18  | 21,855.53 | 1,190,711.16   | 1929 |
| 1930 | 23,566 | 4,912      | 6,826 | 25,861,450      | 7,676,600  | 33,538,050             | 2,372,000             | 35,910,050      | 33.20            | 1,288,131.03       | 18,533.02     | 2,998.96   | 33,600.00 | 50,722.91  | 14,101.74 | 1,451,671.66   | 1930 |
| 1931 | 23,712 | 4,987      | 7,027 | 26,285,500      | 7,792,300  | 34,077,800             | 2,480,100             | 36,557,900      | 35.20            | 1,394,583.11       | 18,525.48     | 4,619.94   | 36,000.00 | 59,803.18  | 15,978.06 | 1,570,163.46   | 1931 |
| 1932 | 23,783 | 5,035      | 7,116 | 26,678,850      | 7,887,000  | 34,565,850             | 2,255,100             | 36,820,950      | 31.80            | 1,327,235.27       | 17,334.15     | 90,057.05  | 50,797.50 | 50,847.38  | 21,674.18 | 1,659,712.59   | 1932 |
| 1933 | 23,534 | 5,076      | 7,240 | 26,649,700      | 7,931,200  | 34,580,900             | 2,108,600             | 36,689,500      | 33.60            | 1,348,025.24       | 16,643.37     | 206,930.62 | 46,890.00 | 47,082.90  | 34,866.13 | 1,807,521.83   | 1933 |
| 1934 | 23,565 | 5,432      | 7,299 | 26,718,150      | 7,896,500  | 34,614,650             | 2,076,550             | 36,691,200      | 33.00            | 1,356,488.97       | 15,919.98     | 161,818.77 | 52,100.00 | 51,830.98  | 27,844.47 | 1,769,272.70   | 1934 |
| 1935 | 24,256 | 5,455      | 7,575 | 26,682,550      | 7,979,650  | 34,662,200             | 2,200,200             | 36,862,400      | 36.00            | 1,472,523.20       | 15,900.00     | 58,458.65  | 53,200.00 | 47,082.90  | 22,072.32 | 1,776,120.26   | 1935 |
| 1936 | 23,924 | 5,497      | 7,577 | 26,544,150      | 7,966,900  | 34,511,050             | 2,145,200             | 36,656,250      | 32.00            | 1,357,988.36       | 19,348.97     | 252,452.98 | 55,441.81 | 55,441.81  | 19,812.19 | 1,823,287.89   | 1936 |
| 1937 | 23,891 | 5,674      | 7,106 | 27,013,900      | 7,972,300  | 34,986,200             | 2,420,000             | 37,406,200      | 33.80            | 1,416,969.65       | 22,612.66     | 138,894.75 | 56,912.59 | 56,912.59  | 15,839.11 | 1,820,863.76   | 1937 |
| 1938 | 24,050 | 5,748      | 7,175 | 27,619,400      | 8,089,000  | 35,708,400             | 2,807,500             | 38,515,900      | 34.40            | 1,502,168.38       | 22,916.59     | 61,646.44  | 59,157.51 | 59,157.51  | 18,876.83 | 1,838,109.63   | 1938 |

\* Following the 1929 State audit, changes were made in the accounting method which render impossible comparisons of appropriations between the years previous and those following.

† Other State Taxes.

\* Receipts.



## REPORT OF BOARD OF ASSESSORS

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|                                    |          |             |
|------------------------------------|----------|-------------|
| Street Taxes apportioned .....     | 9,172.95 |             |
| Interest apportioned .....         | 5,439.54 | \$28,970.98 |
|                                    | <hr/>    | <hr/>       |
| Sewer Taxes Unapportioned .....    | 734.64   |             |
| Sidewalk Taxes Unapportioned ..... | 762.96   |             |
| Street Taxes Unapportioned .....   | 2,521.80 |             |
| Interest Unapportioned .....       | 27.54    | \$ 4,046.94 |
|                                    | <hr/>    | <hr/>       |
| Additional Polls (131) .....       |          | \$262.00    |
|                                    |          | <hr/>       |

During the year 24,796 items were committed to the Collector for collection.

Respectfully submitted,

FRANK J. SHERMAN

FREDERICK W. PATTEN

NORMAN D. MacDONALD

Board of Assessors

# **REPORT OF BOARD OF HEALTH**

of the

**City of Melrose**

for the

Year Ending December 31st

**1938**

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## **Organization of Board**

Albert E. Small, M.D., Chairman, Arthur A. Hayden,  
Howard O. Milton,  
Lillian H. Willey, Clerk

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## **School Physicians**

Edward L. Marr, M.D., Walter H. Flanders, M.D.,  
Donato T. Scenna, M.D.

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## **School Nurses**

Myrtle S. Meriam, R.N., Elsie M. Ashmead, R.N.

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## **Public Health Nurse**

Myrtle S. Meriam, R.N.

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## **Inspectors**

Plumbing, Fred A. Young  
Milk, Harold R. Munroe  
Animals, Bertram S. Killian, D.V.M.

To the Honorable Mayor and Board of Aldermen,  
City of Melrose, Massachusetts.

Gentlemen:

The Board of Health herewith respectfully submits its annual report for the year ending December 31, 1938.

**ADMINISTRATION:** Change in personnel. At the beginning of the year Dr. M. S. McLeod resigned and at the close of the year Mr. Arthur A. Hayden was retired under the City Employees Act, after many years of faithful and valuable service to the City. We regret their loss to the City.

**GENERAL HEALTH:** The total number of deaths was 298 as against 296 for 1937. There was an increase of 22 in deaths of persons over sixty years of age.



**COMMUNICABLE DISEASES:** Diphtheria: There was one case of laryngeal diphtheria in a child who had never attended school and therefore not taken advantage of the free immunization given to all school children whose parents desire it. Attractive birthday cards have been sent to each infant reaching its first birthday urging the parents to protect their baby against diphtheria by having it immunized by the family physician.

The Board of Health has immunized 31 pre-school children and 147 pupils in the first and second grades in the schools. It is impossible to tell how many have been immunized by the family physician.

Pneumonia: In an effort to check the death rate due to pneumonia, a movie was shown in the local theatre which emphasized the danger from delay in treatment and the great advantage to be derived from the use of serum. About 1400 families were reached with literature on pneumonia. Our thanks are due the local newspapers for their favorable press notices and also to Mr. Ward, the manager of the local theatre and to Mr. Kelly, the District Manager of the Metropolitan Life Insurance Company for their very enthusiastic aid and support in this program.

Scarlet Fever: There were 29 cases as against 49 for 1937.

Syphilis and Gonorrhea: Control of these diseases continues to be vested in the State Department of Public Health, the local Board being notified only of those cases where treatment has lapsed. Four visits were made to two patients who were neglecting treatment.

Measles: Only 8 cases, the lowest record for ten years.

Dob-bites and Rabies: Three individuals bitten by dogs known to be rabid and one by a presumably rabid dog have been given anti-rabic treatment. Until the City can appropriate sufficient funds to immunize all dogs, we recommend that funds be appropriated to hold a clinic for which a small charge shall be made to the dog owners sufficient to reimburse the City for the cost.

Tuberculosis: There were 12 new cases and 7 deaths. The program for the control of tuberculosis is far from complete and needs careful consideration. The hospital expense is constantly mounting and will increase still more rapidly unless steps are taken to reach the incipient cases when a few months will produce a cure as against several years if treatment is delayed. Our records have been carefully gone over and checked this past year so that they are now accurate so far as known cases are concerned. Due to lack of nursing personnel, we are unable to make use of the information we have and reach the contacts where the early cases are to be found. There are one thousand potentially ill citizens who need supervision and are entitled to public health assistance from the

City. We recommend the immediate employment of a tuberculosis nurse and the purchase of an automobile for her use.

During the year a sum amounting to \$1173.56 was deducted from the subsidy account paid to the City by the Division of Tuberculosis, due to alleged illegal payment to the City over a period of years for an unsettled case supported in the Waltham Sanatorium. This case has been thoroughly investigated by your Board and in its belief, the City is entitled to recover the full amount expended for her support, amounting to \$3567.50. As the time limit for recovery from the Department of Public Welfare has expired a bill has been introduced in the General Court through our Representatives, seeking recovery of this amount.

**SCHOOL HEALTH:** The General Laws place the responsibility for school inspection and school nursing in our City under the Board of Health. For this purpose the Board employs 3 physicians and 2 nurses. The School Committee also employs 2 physicians who do the work defined as the duties of a school physician and a nurse who does the work of a dental hygienist. Such division of authority is unique in the administration of school health in the cities and towns of our Commonwealth and cannot lend itself to a unified program of efficiency. In view of recent Court opinions the legality of the expenditure of such funds by the School Committee is open to question.

We therefore recommend that the Committee on Education, Health and Public Welfare be instructed to make a thorough investigation of this situation as well as the needs for public health nursing to the end that the requirements for public health services be met most efficiently, the various nursing services be correlated and the education of the community in public health be brought under one head.

**SANITATION:** Milk Inspection: New milk regulations were passed prohibiting the sale of raw milk unless certified. This should effectually remove the last danger of the bovine type of tuberculosis in our milk supply. New regulations were also passed with regard to the manufacture and sale of ice cream to bring them up to the State requirements.

The lack of a Food Inspector makes it impossible to safeguard our citizens from the sale of spoiled and tainted food in our stores and restaurants.

**Mosquito Control:** Increasing knowledge indicates that mosquitoes are the intermediary hosts of hitherto unsuspected diseases. An earlier survey for mosquito control should be carefully reviewed and acted upon in the near future.

**Sewage Disposal:** With the completion of the South-East sewer, steps should be taken to see that cesspools along the route are abolished as well as cesspools of houses where there is already

a sewer in the street. Many of these cesspools drain into existing brooks and these become in reality open sewers.

**BAKERY INSPECTION:** All bakeries were inspected and found satisfactory.

**NUISANCES:** Complaints received 48, number with no cause for complaint 14, abated 34.

**BOARDING HOUSES FOR INFANTS:** The Board approved 9 applications for licenses to maintain boarding houses for infants.

Respectfully submitted,

A. E. SMALL, M. D.

H. O. MILTON

Board of Health

**TABLE I**  
**FINANCIAL STATEMENT**  
**1937**

|                                            |             |             |
|--------------------------------------------|-------------|-------------|
| Total Appropriation .....                  |             | \$20,816.45 |
| <b>EXPENDITURES</b>                        |             |             |
| General Administration .....               |             | \$ 3,417.77 |
| Salary of Clerk .....                      | \$1,600.00  |             |
| Substitute Clerk .....                     | 30.00       |             |
| Salary of Board .....                      | 1,193.33    |             |
| Acting City Physician .....                | 500.00      |             |
| Telephone .....                            | 68.44       |             |
| Stationary and Postage .....               | 25.00       |             |
| Sundries .....                             | 1.00        |             |
| Other Expenses .....                       |             | 2,090.26    |
| Plumbing Inspection .....                  | 1,650.00    |             |
| Burial of Dead Animals .....               | 123.00      |             |
| Dumps and Dump Signs .....                 | 4.95        |             |
| Medicine .....                             | 8.09        |             |
| Office Supplies .....                      | 151.00      |             |
| Ads and Reports .....                      | 0.00        |             |
| Car Maintenance .....                      | 136.38      |             |
| Sundries .....                             | 16.84       |             |
| Quarantine and Contagious Disease .....    |             | 1,761.15    |
| Maintenance of Patients in Hospitals ..... | 1,611.94    |             |
| Anti-rabic and Immunizing Treatments ..... | 84.35       |             |
| Medical Supplies .....                     | 15.33       |             |
| Sundries .....                             | 49.53       |             |
| Inspection .....                           |             | 5,200.00    |
| School Physicians .....                    | 900.00      |             |
| Public Health and School Nurses .....      | 3,300.00    |             |
| Milk Inspection .....                      | 800.00      |             |
| Inspection Animals and Slaughtering .....  | 200.00      |             |
| Tuberculosis .....                         |             | 7,393.19    |
| Outside Aid .....                          | 1,243.44    |             |
| Board and Supplies in Hospitals .....      | 6,141.50    |             |
| Medicine and Sputum Cups .....             | 8.25        |             |
| Care and Disposal of Stray Animals .....   |             | 250.00      |
| Total Expenditures .....                   | \$20,112.37 |             |
| Revenues of Board of Health .....          | 510.50      |             |
| Licenses and Permits .....                 | 132.00      |             |
| Reimbursements .....                       | 378.50      |             |



**TABLE II**  
**FINANCIAL STATEMENT**  
**1938**

|                                            |             |             |
|--------------------------------------------|-------------|-------------|
| Total Appropriation .....                  |             | \$21,350.00 |
| <b>EXPENDITURES</b>                        |             |             |
| Salaries and Wages .....                   | \$9,725.00  |             |
| Clerk .....                                | \$1,600.00  |             |
| Chairman .....                             | 1,200.00    |             |
| Board Members .....                        | 75.00       |             |
| School Physicians .....                    | 900.00      |             |
| School Nurses .....                        | 3,300.00    |             |
| Inspector of Animals .....                 | 200.00      |             |
| Inspector of Milk .....                    | 800.00      |             |
| Inspector of Plumbing .....                | 1,650.00    |             |
| Other Expenses .....                       | 520.36      |             |
| Dead Animals .....                         | 72.00       |             |
| Dumps and Dump Signs .....                 | 3.75        |             |
| Ads and Reports .....                      | 12.50       |             |
| Telephone .....                            | 72.36       |             |
| Car Maintenance .....                      | 90.21       |             |
| Stationary and Postage .....               | 25.00       |             |
| Office Supplies .....                      | 92.85       |             |
| Substitute Clerk .....                     | 35.00       |             |
| Medicine .....                             | 13.29       |             |
| Sundries .....                             | 21.58       |             |
| Filing System .....                        | 81.82       |             |
| Tuberculosis .....                         | 8,138.78    |             |
| Outside Aid .....                          | 1,202.45    |             |
| Board and Supplies in Hospitals            | 6,927.00    |             |
| Medicine and Sputum Cups .....             | 9.33        |             |
| Quarantine and Contagious Disease          | 2,103.62    |             |
| Board and Supplies in Hospitals            | 1,802.83    |             |
| Anti-rabic and Immunizing Treatments ..... | 32.52       |             |
| Medicine .....                             | 23.20       |             |
| Sundries .....                             | 45.00       |             |
| Care & Disposal of Stray Animals           | 250.00      |             |
| Total Expenditures .....                   | \$20,737.70 |             |
| Revenues of Board of Health .....          |             | \$ 356.00   |
| Licenses and Permits .....                 | 137.50      |             |
| Reimbursements .....                       | 218.50      |             |

TABLE III

## CASES AND DEATHS OF DISEASES DANGEROUS TO THE PUBLIC HEALTH (By months)

This table includes all cases (with their deaths) irrespective of whether cases were transported into the city from elsewhere or were contracted outside the city; also all Meiose cases dying in hospitals out of town.

| Months    | Tuberculosis |        |               |        |               |        |         |        |                 |        |                       |        |               |        |                |        | Totals |                       |        |           |        |             |        |     |    |
|-----------|--------------|--------|---------------|--------|---------------|--------|---------|--------|-----------------|--------|-----------------------|--------|---------------|--------|----------------|--------|--------|-----------------------|--------|-----------|--------|-------------|--------|-----|----|
|           | Diphtheria   |        | Scarlet Fever |        | Typhoid Fever |        | Measles |        | Lobar Pneumonia |        | Ophthalmia Neonatorum |        | Poliomyelitis |        | Whooping Cough |        |        | Pulmonary and Miliary |        | Meningeal |        | Other Forms |        |     |    |
|           | Cases        | Deaths | Cases         | Deaths | Cases         | Deaths | Cases   | Deaths | Cases           | Deaths | Cases                 | Deaths | Cases         | Deaths | Cases          | Deaths |        | Cases                 | Deaths | Cases     | Deaths | Cases       | Deaths |     |    |
| January   | 0            | 0      | 1             | 0      | 0             | 0      | 2       | 0      | 11              | 0      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 1      | 0           | 15     | 0   |    |
| February  | 0            | 0      | 3             | 0      | 0             | 0      | 0       | 3      | 5               | 0      | 1                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 10     | 3   |    |
| March     | 0            | 0      | 9             | 0      | 0             | 0      | 2       | 0      | 7               | 0      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 20     | 0   |    |
| April     | 1            | 0      | 5             | 0      | 0             | 0      | 0       | 0      | 4               | 0      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 11     | 0   |    |
| May       | 0            | 0      | 2             | 0      | 0             | 0      | 1       | 0      | 4               | 1      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 7      | 1   |    |
| June      | 0            | 0      | 1             | 0      | 0             | 0      | 0       | 0      | 3               | 1      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 0      | 1   | 0  |
| July      | 0            | 0      | 0             | 0      | 0             | 0      | 2       | 0      | 0               | 2      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 7      | 2   |    |
| August    | 0            | 0      | 1             | 0      | 0             | 0      | 1       | 0      | 3               | 2      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 11     | 3   |    |
| September | 0            | 0      | 2             | 0      | 0             | 0      | 0       | 2      | 2               | 1      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 6      | 1   |    |
| October   | 0            | 0      | 1             | 0      | 0             | 0      | 0       | 0      | 0               | 0      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 3      | 2   |    |
| November  | 0            | 0      | 0             | 0      | 0             | 0      | 0       | 0      | 2               | 1      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 11     | 2   |    |
| December  | 0            | 0      | 4             | 0      | 0             | 0      | 0       | 0      | 5               | 0      | 0                     | 0      | 0             | 0      | 0              | 0      | 0      | 0                     | 0      | 0         | 0      | 0           | 11     | 2   |    |
| TOTALS    | 1            | 0      | 29            | 0      | 0             | 0      | 8       | 0      | 48              | 11     | 1                     | 0      | 0             | 0      | 0              | 11     | 0      | 12                    | 7      | 1         | 2      | 2           | 1      | 113 | 21 |

TABLE IV

## CASES AND DEATHS OF CERTAIN DISEASES FOR TEN YEARS

This table includes all cases (with their deaths), irrespective of whether cases were transported into the city from elsewhere or were contracted outside the city; also all deaths of Melrose cases dying in hospitals out of town.

| Years | Diphtheria |        | Scarlet Fever |        | Typhoid Fever |        | Measles |        | Lobar Pneumonia |        | Ophthalmia Neonatorum |        | Poliomyelitis |        | Whooping Cough |        | Tuberculosis          |        |           |        | Other Forms |        |
|-------|------------|--------|---------------|--------|---------------|--------|---------|--------|-----------------|--------|-----------------------|--------|---------------|--------|----------------|--------|-----------------------|--------|-----------|--------|-------------|--------|
|       |            |        |               |        |               |        |         |        |                 |        |                       |        |               |        |                |        | Pulmonary and Miliary |        | Meningeal |        | Cases       |        |
|       | Cases      | Deaths | Cases         | Deaths | Cases         | Deaths | Cases   | Deaths | Cases           | Deaths | Cases                 | Deaths | Cases         | Deaths | Cases          | Deaths | Cases                 | Deaths | Cases     | Deaths | Cases       | Deaths |
| 1929  | 10         | 2      | 46            | 0      | 1             | 0      | 15      | 1      |                 |        | 2                     | 0      | 0             | 0      | 15             | 1      | 16                    | 4      | 0         | 0      | 5           | 3      |
| 1930  | 10         | 0      | 34            | 0      | 1             | 0      | 46      | 0      |                 |        | 0                     | 0      | 1             | 32     | 0              | 24     | 8                     | 4      | 4         | 4      | 4           | 0      |
| 1931  | 8          | 0      | 77            | 0      | 8             | 1      | 33      | 0      |                 |        | 0                     | 0      | 6             | 15     | 0              | 19     | 10                    | 0      | 0         | 0      | 1           | 0      |
| 1932  | 13         | 2      | 133           | 2      | 2             | 0      | 168     | 0      |                 |        | 0                     | 0      | 0             | 46     | 1              | 15     | 8                     | 1      | 1         | 1      | 9           | 2      |
| 1933  | 0          | 0      | 63            | 0      | 5             | 2      | 23      | 0      |                 |        | 0                     | 0      | 0             | 47     | 0              | 19     | 6                     | 0      | 0         | 0      | 2           | 1      |
| 1934  | 2          | 0      | 83            | 0      | 0             | 0      | 584     | 2      |                 |        | 0                     | 0      | 2             | 26     | 1              | 19     | 3                     | 1      | 2         | 2      | 2           | 0      |
| 1935  | 0          | 0      | 27            | 0      | 0             | 0      | 12      | 0      |                 |        | 0                     | 0      | 9             | 0      | 7              | 1      | 10                    | 5      | 0         | 0      | 6           | 0      |
| 1936  | 3          | 0      | 25            | 0      | 2             | 0      | 102     | 0      |                 |        | 0                     | 0      | 0             | 15     | 0              | 8      | 6                     | 0      | 0         | 0      | 1           | 0      |
| 1937  | 1          | 0      | 49            | 0      | 4             | 1      | 362     | 0      | 49              | 11     | 0                     | 0      | 4             | 0      | 51             | 0      | 11                    | 2      | 1         | 1      | 1           | 0      |
| 1938  | 1          | 0      | 29            | 0      | 0             | 0      | 8       | 0      | 48              | 11     | 1                     | 0      | 0             | 11     | 0              | 12     | 7                     | 1      | 2         | 2      | 1           | 1      |

**TABLE V**  
**INFANT MORTALITY**  
**(Not including stillbirths)**

[illegible]



### TABLE VI INFANT MORTALITY

[illegible]

## TABLE VII CONTAGIOUS DISEASES

[illegible]

**TABLE VIII**  
**INFANT MORTALITY**

| Year | Births | Deaths of<br>Children under<br>one year | Rate of mortality of children<br>under one year per 1,000<br>of children born |
|------|--------|-----------------------------------------|-------------------------------------------------------------------------------|
| 1932 | 579    | 16                                      | 27.63                                                                         |
| 1933 | 543    | 21                                      | 38.65                                                                         |
| 1934 | 497    | 16                                      | 32.19                                                                         |
| 1935 | 535    | 13                                      | 24.29                                                                         |
| 1936 | 506    | 12                                      | 23.71                                                                         |
| 1937 | 516    | 13                                      | 25.19                                                                         |
| 1938 | 552    | 13                                      | 23.55                                                                         |

There were 16 stillbirths during the year 1938.

|                               |         |     |
|-------------------------------|---------|-----|
| Deaths in Melrose, 1938 ..... | Males   | 141 |
|                               | Females | 157 |
|                               | Total   | 298 |

Of these deaths, children under one year ..... 13  
persons over sixty years ..... 187

Classified as follows as to cause, (Fourth Revision).

|                                                                                                            | Males | Females |
|------------------------------------------------------------------------------------------------------------|-------|---------|
| I Infections and Parasitic Diseases .....                                                                  | 4     | 5       |
| II Cancers and other Tumors .....                                                                          | 12    | 19      |
| III Rheumatic Diseases, Nutritional Diseases,<br>Diseases of the Endocrine Glands & other<br>General ..... | 1     | 4       |
| IV Diseases of the Blood and Blood-making Or-<br>gans .....                                                | 2     | 2       |
| VI Diseases of the Nervous System and of the<br>Organs of Special Sense .....                              | 12    | 21      |
| VII Diseases of the Circulatory System .....                                                               | 54    | 59      |
| VIII Diseases of the Respiratory System .....                                                              | 19    | 15      |
| IX Diseases of the Digestive System .....                                                                  | 10    | 11      |
| X Diseases of the Genitourinary System .....                                                               | 8     | 5       |
| XI Diseases of Pregnancy, Childbirth, and the<br>Puerperal State .....                                     | 0     | 3       |
| XII Diseases of the Skin and Cellular Tissue ..                                                            | 2     | 0       |
| XV Diseases of Early Infancy .....                                                                         | 6     | 2       |
| XVI Senility .....                                                                                         | 0     | 4       |
| XVII Violent and Accidental Deaths .....                                                                   | 11    | 7       |

**TABLE IX**

Estimated population January 1, 1938 — 24,050

|                                               | 1933  | 1934  | 1935  | 1936  | 1937  | 1938  |
|-----------------------------------------------|-------|-------|-------|-------|-------|-------|
| Apparent death rate<br>per 1,000 population   | 12.32 | 10.95 | 11.05 | 11.70 | 12.39 | 12.39 |
| *Corrected death rate<br>per 1,000 population | 12.32 | 10.39 | 11.25 | 11.26 | 12.05 | 12.56 |

(\*) Eliminate deaths of non-residents and add deaths of resi-  
dents dying elsewhere.

## REPORT OF THE INSPECTOR OF MILK

To the Board of Health,  
Melrose, Mass.  
Gentlemen:-

I hereby respectfully submit to you the annual report of the Milk Inspection Bureau for the year ending December 31, 1938.

### INSPECTIONS:

|                                   |     |
|-----------------------------------|-----|
| Pasteurizing plants .....         | 164 |
| Dairies within city limits .....  | 12  |
| Dairies outside city limits ..... | 64  |
| Stores and restaurants .....      | 288 |

### SAMPLES COLLECTED:

|                                  |     |
|----------------------------------|-----|
| Market Milk .....                | 163 |
| Grade A .....                    | 89  |
| Raw .....                        | 1   |
| Raw to pasteurizing plants ..... | 44  |

### LABORATORY REPORT:

|                                                            |     |
|------------------------------------------------------------|-----|
| Milk, chemical analysis .....                              | 253 |
| Note: 4 Grade A samples, butter fat content below standard |     |
| Milk, bacteriological examination .....                    | 298 |
| Ice Cream, chemical and bacteriological .....              | 14  |
| Cream, chemical and bacteriological .....                  | 9   |
| Chocolate milk mix .....                                   | 2   |

### LICENSES AND PERMITS GRANTED:

|                           |     |
|---------------------------|-----|
| Milk and Oleo .....       | 167 |
| Pasteurizing plants ..... | 2   |

### LICENSES AND PERMITS REVOKED

|                     |   |
|---------------------|---|
| Dairy Permits ..... | 2 |
| Milk Licenses ..... | 2 |

|                                                           |                        |
|-----------------------------------------------------------|------------------------|
| Milk produced within city limits .....                    | 1760 quarts            |
| Milk pasteurized within city limits .....                 | 2960 quarts            |
| Milk sold within city limits as per dealers declarations: |                        |
| Retail .....                                              | 16,000 quarts per day. |
| Wholesale .....                                           | 2,700 quarts per day.  |

The following regulations were passed by the Board of Health on March 7th as recommended by this Bureau:

1. A regulation prohibiting the sale of raw milk.

2. A regulation requiring that the pouring lip of milk bottles be protected by a suitable cover cap approved by the Milk Inspector.

3. A regulation requiring that all Ice Cream mix be pasteurized.

Respectfully submitted,

HAROLD R. MUNRO,  
Inspector of Milk.

### AVERAGES FOR THE YEAR 1938

| MARKET MILK                      |               |                 |                |
|----------------------------------|---------------|-----------------|----------------|
| Dealer                           | Butter<br>Fat | Total<br>Solids | Plate<br>Count |
| (State Standard) .....           | 3.35          | 12.00           | 40,000         |
| Antunes, George E. ....          | 4.00          | 12.76           | 4,400          |
| Chamberlain, R. ....             | 4.00          | 12.69           | 8,800          |
| Downing, Albert W. ....          | 4.20          | 12.78           | 28,000         |
| Flynn, J. B. ....                | 4.02          | 12.70           | 2,500          |
| Forbes Milk Co. ....             | 3.99          | 12.68           | 10,400         |
| Gilman, E. H. ....               | 3.93          | 12.69           | 6,000          |
| Hampden Creamery ....            | 4.20          | 12.77           | 3,700          |
| Hanson, M. ....                  | 4.32          | 13.01           | 1,300          |
| Helmuth, Charles W. ....         | 3.97          | 12.66           | 3,200          |
| Herlihy Bros. ....               | 4.20          | 13.05           | 4,000          |
| Highland Dairy ....              | 4.00          | 12.67           | 14,900         |
| Hood, H. P. & Sons ....          | 4.01          | 12.76           | 2,600          |
| Howard Farm ....                 | 4.00          | 12.72           | 8,400          |
| Jones, Wm. T. Co. ....           | 4.27          | 13.05           | 3,600          |
| Kiley Farm ....                  | 3.74          | 12.46           | 2,100          |
| Lyndonville Creamery (Speedwell) | 4.03          | 12.74           | 4,800          |
| McAdams Bros. ....               | 3.99          | 12.77           | 5,000          |
| McCarthy, Andrew ....            | 4.10          | 12.77           | 12,500         |
| McDonald, W. J. ....             | 4.30          | 13.00           | 500            |
| Nobles Milk ....                 | 4.07          | 12.75           | 2,000          |
| Palmer, Harry ....               | 4.38          | 13.16           | 3,300          |
| Parker, E. M. ....               | 4.10          | 12.80           | 5,800          |
| Parker, J. R. ....               | 4.20          | 13.00           | 8,200          |
| Potts & Harding ....             | 4.03          | 12.72           | 7,300          |
| Prescott, J. B. ....             | 4.08          | 12.80           | 4,900          |
| Quinn, J. E. ....                | 4.01          | 12.75           | 2,200          |
| Rautenberg, Adolph ....          | 4.00          | 12.62           | 3,900          |
| Shawsheen Dairy ....             | 4.02          | 12.68           | 3,300          |
| Simmons, Charles L. ....         | 4.12          | 12.84           | 9,000          |
| Smith, Arland ....               | 4.10          | 12.79           | 10,600         |
| Spadafora, Peter ....            | 4.20          | 12.80           | 2,700          |



|                                  |      |       |       |
|----------------------------------|------|-------|-------|
| Spear, C. W. ....                | 4.02 | 12.76 | 4,400 |
| United Farmers Co-op Creamery .. | 4.30 | 12.96 | 5,000 |
| Whitford, Allen .....            | 4.07 | 12.74 | 8,500 |
| Whiting Milk Cos. ....           | 3.85 | 12.60 | 2,500 |

## GRADE "A"

|                              |      |       |        |
|------------------------------|------|-------|--------|
| (State Standard) .....       | 4.00 |       | 10,000 |
| Forbes Milk Co. ....         | 4.26 | 13.01 | 3,500  |
| Hood, H. P. & Sons .....     | 4.27 | 13.06 | 1,600  |
| Jones, Wm. T. Co. ....       | 4.40 | 13.07 | 2,900  |
| Kiley Farm .....             | 4.01 | 12.75 | 1,600  |
| Lyndonville Creamery .....   | 4.43 | 13.29 | 3,800  |
| McAdams Bros. ....           | 4.12 | 12.87 | 2,300  |
| Nobles Milk .....            | 4.35 | 13.11 | 1,500  |
| Potts & Harding .....        | 4.50 | 12.99 | 4,700  |
| Prescott, J. B. ....         | 4.26 | 13.08 | 3,360  |
| Rautenberg, Adolph .....     | 4.37 | 13.18 | 3,525  |
| Shawsheen Dairy .....        | 4.44 | 13.21 | 3,020  |
| Spear, C. W. ....            | 4.31 | 13.07 | 2,800  |
| Whiting Milk Companies ..... | 4.14 | 12.87 | 1,700  |

## REPORT OF INSPECTOR OF PLUMBING

---

|                                                                                          |            |
|------------------------------------------------------------------------------------------|------------|
| Permits granted to do plumbing in new buildings .....                                    | 41         |
| Permits granted to do plumbing in old buildings .....                                    | 222        |
| <b>Total .....</b>                                                                       | <b>263</b> |
| <b>Total number of permits, work approved .....</b>                                      | <b>260</b> |
| (Includes 22 issued in 1937, not completed Dec. 31, 1937)                                |            |
| Permits issued 1938, work not completed Dec. 31, 1938 .....                              | 12         |
| Number permits cancelled .....                                                           | 3          |
| Number water tests .....                                                                 | 53         |
| <b>Total number of visits of inspection .....</b>                                        | <b>568</b> |
| Sinks installed .....                                                                    | 179        |
| Wash trays installed .....                                                               | 122        |
| Water closets installed .....                                                            | 214        |
| Baths installed .....                                                                    | 126        |
| Wash bowls installed .....                                                               | 216        |
| Pressure boilers installed .....                                                         | 88         |
| Shower baths installed .....                                                             | 29         |
| Other miscellaneous fixtures .....                                                       | 10         |
| <b>New buildings connected to sewer .....</b>                                            | <b>33</b>  |
| <b>New buildings connected to cesspools .....</b>                                        | <b>7</b>   |
| <b>Old buildings connected to new cesspools .....</b>                                    | <b>2</b>   |
| <b>Old buildings connected to sewer .....</b>                                            | <b>1</b>   |
| <b>Outside connections to sewer by Public Works Dept., no inside plumbing done .....</b> | <b>2</b>   |

Respectfully submitted,

FRED A. YOUNG,  
Inspector of Plumbing

## REPORT OF THE INSPECTOR OF ANIMALS

---

Board of Health,  
City of Melrose, Massachusetts.

Gentlemen:

I herewith submit my report for the year ending December 31, 1938.

During that period there were 150 calls made to examine dogs that had bitten people. A great many of these dogs were quarantined, several were disposed of and their heads taken to the Harvard laboratories for negri examinations.

We did not have one positive case of rabies in the City of Melrose in 1938.

During the annual cow-barn inspection there were one hundred and eighty-three head of cattle examined and found to be free from any contagious or infectious diseases upon physical examination.

Respectfully yours,

BERTRAM S. KILLIAN,  
Inspector of Animals

## REPORT OF BOARD OF SURVEY

---

To the Honorable Mayor,  
and Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

The Board of Survey hereby submits its annual report for the year 1938.

The members of the Board are Messrs. William E. Waterhouse, Chairman, Edwin E. Prior and Rufus W. Smith.

During the year the Board held public hearings and approved plans as follows:

Extension of Arlington Road, from Coolidge Road  
westerly to Cochrane Street.

Change of grade on Boardman Avenue, from Cochrane  
Street westerly.

An order was received from the Board of Aldermen requesting that the name of Waverly Avenue Extension be changed to Slayton Road, and a public hearing held on the matter.

In recognition of the distinguished services of the late John C. F. Slayton to the City of Melrose, it was deemed advisable to make the change requested. The name "Slayton Road" was thought particularly appropriate in view of the fact that this road leads directly to the Mt. Hood reservation which was originally given to the City of Melrose by Mr. Slayton.

The Board of Survey made the change in name and recommended to the Board of Aldermen that Waverly Avenue, from Laurel Street to Upham Street, be re-named Slayton Road.

### FINANCIAL STATEMENT

|                     |         |
|---------------------|---------|
| Budget — 1938 ..... | \$25.00 |
| Expended .....      | 11.50   |
|                     | <hr/>   |
| Balance .....       | \$13.50 |

Very truly yours,

FRED E. ELLIS,  
Secretary

## REPORT OF THE BUILDING COMMISSIONER

To His Honor, the Mayor, and  
Honorable Board of Aldermen:

Gentlemen:

For the year 1938 there were two hundred and eighty-seven (287) building permits issued by this department, the total value of which amounts to \$386,567.00. This is a decline of sixty-two (62) in number of permits issued, and a decline of \$190,737.00 in value over 1937.

Two cases have been taken to court, and decisions favorable to the city were obtained in both. There are still two cases pending.

Many suggestions and recommendations have been made to the Planning Board from this department in relation to clarifying and strengthening the Zoning Ordinances.

### BUILDING PERMITS ISSUED IN CITY OF MELROSE

January 1, 1938 to December 31, 1938

| • Classification               | No. | Cost         |
|--------------------------------|-----|--------------|
| Single dwellings .....         | 45  | \$218,500.00 |
| Garages .....                  | 78  | 32,515.00    |
| Alterations to dwellings ..... | 71  | 33,160.00    |
| Other alterations .....        | 9   | 21,650.00    |
| 2-Family alterations .....     | 4   | 2,400.00     |
| Alterations to apartment ..... | 1   | 5,000.00     |
| Shingling .....                | 65  | 9,783.00     |
| Fire repairs .....             | 5   | 4,475.00     |
| Hen-house .....                | 1   | 100.00       |
| Greenhouses .....              | 2   | 900.00       |
| Pigeon loft .....              | 1   | 75.00        |
| Storage buildings .....        | 2   | 5,200.00     |
| Alterations to City Hall ..... | 1   | 52,809.00    |
| Buildings demolished .....     | 2   |              |
|                                | 287 | \$386,567.00 |

Yours truly,

MALCOLM G. FILLMORE,  
Building Commissioner



## REPORT OF THE CEMETERY COMMITTEE

To the Honorable Mayor and Board of Aldermen,  
City of Melrose, Massachusetts.

Gentlemen:

In accordance with provisions of Chapter 22, Section 5, Revised Ordinances of 1932, City of Melrose, the Cemetery Committee herewith submits its report for the year ending December 31, 1938.

### SUMMARY OF APPROPRIATIONS, TRANSFERS AND RECEIPTS AVAILABLE FOR DEPARTMENTAL EXPENDITURES

|                                    |             |             |
|------------------------------------|-------------|-------------|
| Appropriations and Transfers ..... | \$49,085.92 |             |
| Other Income .....                 | 5,682.00    | \$54,767.92 |

#### Expenditures

|                                         |             |             |
|-----------------------------------------|-------------|-------------|
| From appropriations and Transfers ..... | \$45,156.29 |             |
| From Other Income .....                 | 5,682.00    | \$50,838.29 |

Unexpended Balance

Allocated as follows:

|                                |          |            |
|--------------------------------|----------|------------|
| To Excess and Deficiency ..... | \$661.14 |            |
| To 1939 .....                  | 3,268.49 | \$3,929.63 |

### DETAILS OF APPROPRIATIONS, TRANSFERS AND RECEIPTS AND EXPENDITURES

Appropriations and Transfers:

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| Maintenance, Improvements and<br>Care of Soldiers' Graves ..... | \$18,127.50 |
| Water Rates .....                                               | 100.00      |
| Purchase of Loam .....                                          | 700.00      |
| Purchase of Filling .....                                       | 600.00      |
| Repairs, Oiling Roads and Avenues .....                         | 600.00      |
| Purchase of Fertilizer and Grass Seed ..                        | 150.00      |
| Purchase of Material (Pipe) .....                               | 604.90      |
| Purchase of Material, Sec. 3 and H (Bal.<br>from 1937) .....    | 2,836.85    |
| Purchase of Material, Cemetery Wall ...                         | 4,008.73    |
| Purchase of Material, Surface Drainage,<br>WPA .....            | 545.00      |
| WPA Improvements, Order No. 3701 —<br>A, B, C .....             | 20,000.00   |

|                                         |        |             |
|-----------------------------------------|--------|-------------|
| Cemetery Wall, Sec. 4 (From 1937) ..... | 37.94  |             |
| Purchase of G. A. R. Markers .....      | 275.00 |             |
| WPA Storm Damage Repairs .....          | 500.00 | \$49,085.92 |

## Expenditures:

|                                                     |             |             |
|-----------------------------------------------------|-------------|-------------|
| Labor (Pay Rolls) .....                             | \$13,944.33 |             |
| Cemetery Supplies .....                             | 4,025.79    |             |
| Purchase of Loam .....                              | 655.86      |             |
| Oiling Roads and Avenues .....                      | 506.89      |             |
| Purchase of Filling .....                           | 481.78      |             |
| Purchase of Fertilizer and Grass Seed ..            | 134.00      |             |
| Purchase of Material (Pipe) .....                   | 437.96      |             |
| Section 3 and H, WPA .....                          | 2,805.63    |             |
| Water Rates .....                                   | 34.65       |             |
| Cemetery Wall, Lebanon Street .....                 | 1,436.66    |             |
| Surface Drainage, WPA .....                         | 291.04      |             |
| WPA Improvements, Order No. 3701 — A,<br>B, C ..... | 19,977.96   |             |
| Cemetery Wall, Section 4 .....                      | 00.00       |             |
| Purchase of G. A. R. Markers .....                  | 00.00       |             |
| WPA Storm Damage Repairs .....                      | 423.74      | \$45,156.29 |

## Unexpended Balance to Excess and Deficiency:

|                                                              |          |          |
|--------------------------------------------------------------|----------|----------|
| Maintenance, Improvements, Care of<br>Soldiers' Graves ..... | \$157.38 |          |
| Water Rates .....                                            | 65.35    |          |
| Purchase of Loam .....                                       | 44.14    |          |
| Purchase of Filling .....                                    | 118.22   |          |
| Oiling Roads and Avenues .....                               | 93.11    |          |
| Fertilizer and Grass Seed .....                              | 16.00    |          |
| Purchase of Material (Pipe) .....                            | 166.94   | \$661.14 |

## Unexpended Balance to 1939:

|                                                      |          |            |
|------------------------------------------------------|----------|------------|
| WPA, Section 3 and H .....                           | \$31.22  |            |
| WPA, Cemetery Wall, Lebanon Street ....              | 2,572.07 |            |
| WPA, Surface Drainage .....                          | 253.96   |            |
| WPA, Improvements, Order No. 3701 —<br>A, B, C ..... | 22.04    |            |
| WPA, Cemetery Wall, Section 4 .....                  | 37.94    |            |
| WPA, Storm Damage Repairs .....                      | 76.26    |            |
| Purchase of G. A. R. Markers .....                   | 275.00   | \$3,268.49 |

Other Income Available for Departmental  
Expenditures:

## Receipts:

|                                                  |            |
|--------------------------------------------------|------------|
| Interest from Perpetual Care Trust<br>Fund ..... | \$5,682.00 |
|--------------------------------------------------|------------|

# REPORT OF CEMETERY COMMITTEE

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## Expenditures:

|                                    |            |            |
|------------------------------------|------------|------------|
| From Perpetual Care Trust Fund Pay |            |            |
| Rolls .....                        | \$5,572.00 |            |
| Bills .....                        | 110.00     | \$5,682.00 |

## Operating Receipts to General Cash Account:

|                       |          |            |
|-----------------------|----------|------------|
| Annual Care .....     | \$803.50 |            |
| Rentals .....         | 110.00   |            |
| Sundry Receipts ..... | 5,060.80 | \$5,974.30 |

## SALE OF LOTS AND GRAVES ACCOUNT

|                                                            |             |                    |
|------------------------------------------------------------|-------------|--------------------|
| Balance from 1937 .....                                    | \$33,009.40 |                    |
| Sale, Rights of Burial, Lots, 1938 .....                   | 2,257.00    |                    |
| Sale, Rights of Burial, Graves, 1938 .....                 | 2,510.00    |                    |
| <b>Total Sale of Lots and Graves Account to 1939 .....</b> |             | <b>\$37,776.40</b> |
| Transfer Order No. 3097-A .....                            | \$2,000.00  |                    |
| Transfer Order No. 3621 .....                              | 545.00      |                    |
| Transfer Order No. 3701-A .....                            | 7,000.00    |                    |
| Transfer Order No. 3701-B .....                            | 7,000.00    |                    |
| Transfer Order No. 3097-C .....                            | 1,972.65    |                    |
| Transfer Order No. 3701-C .....                            | 6,000.00    |                    |
| Transfer Order No. 3941 .....                              | 275.00      |                    |
| Refund .....                                               | 20.00       |                    |
| Refund .....                                               | 85.00       | \$24,897.65        |
| <b>Balance to 1939 .....</b>                               |             | <b>\$12,878.75</b> |

## PENSION ACCOUNT

|                                 |          |                |
|---------------------------------|----------|----------------|
| Appropriation .....             | \$863.88 |                |
| Pay Roll .....                  | 863.88   |                |
| <b>Unexpended Balance .....</b> |          | <b>\$00.00</b> |

Approved,

Wyoming Cemetery Committee,

CARL F. SHAW, Chairman  
ALBERT G. ARMINGTON  
FREDERICK T. PEABODY

## REPORT OF THE CITY AUDITOR

---

To His Honor, the Mayor, and  
the Honorable Board of Aldermen:

Gentlemen:

I submit herewith, the Annual Report of the City Auditor for the year ended December 31, 1938.

I have examined the several Trust Funds of the Treasurer-Collector as custodian, together with all securities, coupons and Savings Bank Books. All income for the year was properly accounted for, and all expenditures properly supported by vouchers.

Respectfully submitted,

GARDNER B. WARDWELL,  
City Auditor

### FINANCES

The Assessed Valuation of the City on January 1,  
1938 was:

|                       |                        |
|-----------------------|------------------------|
| Real Estate .....     | \$35,708,400.00        |
| Personal Estate ..... | 2,807,500.00           |
| Total .....           | <u>\$38,515,900.00</u> |

Increase in Valuation from January 1, 1937 to January  
1, 1938 ..... \$1,109,700.00

Number of Dwellings — January 1, 1938 ..... 5,748

Number of Polls — January 1, 1938 ..... 7,175

Population ..... 24,050

Rate of Taxation for each \$1,000.00 Valuation — Jan-  
uary 1, 1938 ..... \$34.40

Appropriations:

|                            |                |                |
|----------------------------|----------------|----------------|
| City Budget .....          | \$1,425,709.57 |                |
| Supplementary Budget ..... | 42,000.00      | \$1,467,709.57 |

Revenue Orders:

|                                                   |             |             |
|---------------------------------------------------|-------------|-------------|
| City Accounts .....                               | \$34,458.89 |             |
| Middlesex County Tuberculosis Hos-<br>pital ..... | 32,660.51   | \$67,119.40 |

## REPORT OF CITY AUDITOR

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|                                 |           |
|---------------------------------|-----------|
| State Tax .....                 | 50,440.00 |
| County Tax .....                | 59,158.70 |
| Charles River Basin Tax .....   | 3,872.15  |
| Metropolitan Park Tax .....     | 20,598.54 |
| Metropolitan Sewer Tax .....    | 22,565.31 |
| Metropolitan Water Tax .....    | 60,033.81 |
| Miscellaneous Assessments ..... | 2,098.55  |
| Overlay for Abatements .....    | 19,959.42 |

|                                       |                       |
|---------------------------------------|-----------------------|
| Total Amount to be raised .....       | \$1,773,555.45        |
| Less: Estimated Receipts .....        | 434,258.49            |
| Amount to be raised by Taxation ..... | <u>\$1,339,296.96</u> |

Raised as follows:

|                                        |                       |
|----------------------------------------|-----------------------|
| Real and Personal Property Taxes ..... | \$1,324,946.96        |
| Poll Taxes .....                       | 14,350.00             |
| Total .....                            | <u>\$1,339,296.96</u> |

## SCHEDULE OF BONDED INDEBTEDNESS

| Purpose of Issue     | Amount                      |                       |                            |                              |
|----------------------|-----------------------------|-----------------------|----------------------------|------------------------------|
|                      | Outstanding<br>Jan. 1, 1938 | Issued<br>During year | Amount Paid<br>During year | Outstanding<br>Dec. 31, 1938 |
| Sewer .....          | \$68,000.00                 | \$120,000.00          | \$13,000.00                | \$175,000.00                 |
| Surface Drainage ..  | 41,000.00                   |                       | 7,000.00                   | 34,000.00                    |
| Schools .....        | 614,000.00                  |                       | 86,500.00                  | 527,500.00                   |
| Auditorium .....     | 10,000.00                   |                       | 2,000.00                   | 8,000.00                     |
| City Hall Extension  | 17,000.00                   |                       | 3,000.00                   | 14,000.00                    |
| City Stable .....    | 8,000.00                    |                       | 2,000.00                   | 6,000.00                     |
| Fire Station .....   | 8,000.00                    |                       | 3,000.00                   | 5,000.00                     |
| Municipal Debt Notes | 27,500.00                   |                       | 23,500.00                  | 4,000.00                     |
| Totals ....          | <u>\$793,500.00</u>         | <u>\$120,000.00</u>   | <u>\$140,000.00</u>        | <u>\$773,500.00</u>          |

## SCHEDULE OF MUNICIPAL DEBT NOTES

|                |                   |
|----------------|-------------------|
| Due 1939 ..... | \$2,000.00        |
| Due 1940 ..... | 2,000.00          |
| Total .....    | <u>\$4,000.00</u> |



**SCHEDULE OF TAX TITLE LOANS**

| Purpose of Issue                      | Amount                      |                       |                            |                              |
|---------------------------------------|-----------------------------|-----------------------|----------------------------|------------------------------|
|                                       | Outstanding<br>Jan. 1, 1938 | Issued<br>During year | Amount Paid<br>During year | Outstanding<br>Dec. 31, 1938 |
| W. P. A. Projects<br>and Relief ..... | \$3,266.54                  |                       | \$3,266.54                 |                              |
| Relief .....                          |                             | \$6,000.00            | 6,000.00                   |                              |
| Storm Damage Re-<br>pairs .....       |                             | 12,500.00             | 1,249.52                   | 11,250.48                    |
| Relief .....                          |                             | 12,700.00             |                            | 12,700.00                    |
| Emergency Repairs<br>at High School . |                             | 5,500.00              |                            | 5,500.00                     |
| Relief .....                          |                             | 4,000.00              |                            | 4,000.00                     |
| Totals ....                           | \$3,266.54                  | \$40,700.00           | \$10,516.06                | \$33,450.48                  |

Note — Collections reserved for payment of above loans \$3,039.48

**ESTIMATED RECEIPTS****Receipts:****From the Commonwealth:**

|                                         |                     |
|-----------------------------------------|---------------------|
| Income Tax .....                        | \$128,633.81        |
| Corporation Tax .....                   | 7,010.46            |
| Gas and Electric Co. Tax .....          | 10,256.69           |
| Miscellaneous .....                     | 452.09              |
| Veterans' Exemption .....               | 132.03              |
|                                         | <u>\$146,485.08</u> |
| Interest on Taxes and Assessments ..... | 24,653.38           |
| Sewer, Sidewalk and Street Assessments  | 28,061.03           |
| Water Department .....                  | 99,485.78           |
| Motor Vehicle Excise .....              | 58,248.32           |
| Other Departmental Income .....         | 98,936.34           |
| Total .....                             | <u>\$455,869.93</u> |

**Charges:**

|                                           |                      |
|-------------------------------------------|----------------------|
| Assessors' Warrant .....                  | \$434,258.49         |
| Transferred to Excess and Deficiency .... | 21,611.44            |
|                                           | <u>\$ 455,869.93</u> |

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See following two pages for  
Balance Sheet

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**BALANCE SHEET — DECEMBER 31, 1938****ASSETS**

|                                                                       |              |                       |
|-----------------------------------------------------------------------|--------------|-----------------------|
| Revenue Cash .....                                                    |              | \$ 178,761.43         |
| Taxes:                                                                |              |                       |
| Real Estate, Personal and Poll — 1938 ....                            | \$345,242.01 |                       |
| Real Estate, Personal and Poll — Prior<br>to 1938 .....               | 59,535.55    | 404,777.56            |
|                                                                       |              | <hr/>                 |
| Motor Vehicle Excise .....                                            |              | 2,864.38              |
| Assessments added to Taxes:-                                          |              |                       |
| Sewers .....                                                          | 2,394.08     |                       |
| Sidewalks .....                                                       | 2,846.69     |                       |
| Betterments .....                                                     | 3,616.35     |                       |
| Water Liens .....                                                     | 18.00        | 8,875.12              |
|                                                                       |              | <hr/>                 |
| Assessments Unapportioned:                                            |              |                       |
| Betterments .....                                                     |              | 1,104.11              |
| Committed Interest:                                                   |              |                       |
| On Assessments — 1937 .....                                           | 277.61       |                       |
| On Assessments — 1938 .....                                           | 1,633.43     | 1,911.04              |
|                                                                       |              | <hr/>                 |
| Water Rates .....                                                     |              | 11,017.00             |
| Tax Titles .....                                                      |              | 36,281.17             |
| City Possessions .....                                                |              | 29,839.55             |
| Accounts Receivable .....                                             |              | 35,268.37             |
| Private Sewer and Water Inside Service Ac-<br>counts Receivable ..... |              | 68.95                 |
| Tax Title Loans — Balancing Account .....                             |              | 33,450.48             |
| Net Bonded Debt — Balancing Account .....                             |              | 773,500.00            |
| Trust Funds .....                                                     |              | 219,972.71            |
| 1938 State Tax Underestimates .....                                   |              | 49,160.70             |
|                                                                       |              | <hr/>                 |
| Total .....                                                           |              | <u>\$1,786,852.57</u> |

**NON-REVENUE ACCOUNTS**

|                                      |                      |
|--------------------------------------|----------------------|
| Non-Revenue Cash .....               | 179,756.89           |
| Loan Authorized and Not Issued ..... | 17,000.00            |
|                                      | <hr/>                |
|                                      | <u>\$ 196,756.89</u> |

**BALANCE SHEET — DECEMBER 31, 1938****LIABILITIES**

## Revenue Reserved:-

|                                        |             |               |
|----------------------------------------|-------------|---------------|
| Motor Vehicle Excise .....             | \$ 2,864.38 |               |
| Tax Titles and City Possessions .....  | 66,120.72   |               |
| Special Assessments .....              | 9,961.23    |               |
| Committed Interest .....               | 1,911.04    |               |
| Water .....                            | 11,035.00   |               |
| Departmental Accounts Receivable ..... | 35,268.37   | \$ 127,160.74 |

|                                   |            |                       |
|-----------------------------------|------------|-----------------------|
| Golf Course Receipts .....        | 8,827.99   |                       |
| Sale of Lots and Graves .....     | 12,878.75  |                       |
| Sale of City Property .....       | 1,914.09   |                       |
| Reserve for Tax Title Loans ..... | 3,039.48   |                       |
| Tailings .....                    | 604.23     |                       |
| Bills Payable .....               | 785.96     |                       |
| Overlay for Abatements .....      | 11,682.24  |                       |
| Temporary Loans .....             | 400,000.00 |                       |
| Tax Title Loans .....             | 33,450.48  |                       |
| Bonded Indebtedness .....         | 773,500.00 |                       |
| Trust Funds .....                 | 219,972.71 |                       |
| Unexpended Balances .....         | 46,631.39  |                       |
| Overlay Surplus .....             | 2,455.41   |                       |
| Surplus — Revenue .....           | 143,949.10 |                       |
| Total .....                       |            | <u>\$1,786,852.57</u> |

**NON-REVENUE ACCOUNTS**

|                           |                      |
|---------------------------|----------------------|
| Unexpended Balances ..... | 196,756.89           |
|                           | <u>\$ 196,756.89</u> |

| Department                             | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous Years Receipts | Total Credits | Expended    | Debit Transfers | Total Debits | Balance to Excess and Deficiency | Balance to 1939 |
|----------------------------------------|-----------------------|----------------|------------------|--------------------------------------|---------------|-------------|-----------------|--------------|----------------------------------|-----------------|
| <b>GENERAL GOVERNMENT</b>              |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Contributory Retirement System .....   | \$19,910.32           |                |                  |                                      | \$19,910.32   | \$19,910.32 |                 | \$19,910.32  |                                  |                 |
| Aldermen:                              |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                | 1,200.00              |                |                  |                                      | 1,200.00      | 1,200.00    |                 | 1,200.00     |                                  |                 |
| Other Expenses .....                   | 800.00                |                |                  |                                      | 800.00        | 761.05      | \$2.50          | 763.55       | \$36.45                          |                 |
| Mayor:                                 |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                | 4,325.83              |                |                  |                                      | 4,325.83      | 4,325.83    |                 | 4,325.83     |                                  |                 |
| Other Expenses .....                   | 400.00                |                |                  |                                      | 400.00        | 318.92      |                 | 318.92       | 81.08                            |                 |
| Auditor:                               |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                | 4,836.66              |                |                  |                                      | 4,836.66      | 4,836.66    |                 | 4,836.66     |                                  |                 |
| Other Expenses .....                   | 500.00                |                |                  |                                      | 500.00        | 486.38      |                 | 486.38       | 13.62                            |                 |
| W. P. A. Administration                | 13,138.00             | \$2,000.00     |                  |                                      | 15,138.00     | 14,454.27   |                 | 14,454.27    | 683.73                           |                 |
| Treasurer — Collector:                 |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                | 10,503.84             |                |                  | \$ .01                               | 10,503.85     | 10,503.85   |                 | 10,503.85    |                                  |                 |
| Other Expenses .....                   | 3,700.00              |                |                  |                                      | 3,700.00      | 3,683.34    |                 | 3,683.34     | 16.66                            |                 |
| Land Court Procedure ..                | 500.00                |                |                  | 123.75                               | 623.75        | 364.71      |                 | 364.71       | 259.04                           |                 |
| Certification of Bonds and Notes ..... | 400.00                |                |                  |                                      | 400.00        | 250.68      |                 | 250.68       | 149.32                           |                 |
| Assessors:                             |                       |                |                  |                                      |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                | 8,584.67              |                |                  | 1.35                                 | 8,584.67      | 8,584.67    |                 | 8,584.67     |                                  |                 |
| Other Expenses .....                   | 2,080.00              |                |                  |                                      | 2,081.35      | 2,073.77    |                 | 2,073.77     | 7.58                             |                 |



[illegible]

| Department                               | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous Years | Receipts and Refunds | Total Credits | Expended   | Debit Transfers | Total Debits | Balance to Excess and Deficiency | Balance to 1939 |
|------------------------------------------|-----------------------|----------------|------------------|-----------------------------|----------------------|---------------|------------|-----------------|--------------|----------------------------------|-----------------|
| Board of Appeal:                         |                       |                |                  |                             |                      |               |            |                 |              |                                  |                 |
| Salaries and Wages ....                  | 100.00                |                |                  |                             |                      | 100.00        | 100.00     |                 | 100.00       |                                  |                 |
| Other Expenses .....                     | 75.00                 |                |                  |                             |                      | 75.00         | 53.25      |                 | 53.25        | 21.75                            |                 |
| Fence Viewers:                           |                       |                |                  |                             |                      |               |            |                 |              |                                  |                 |
| Other Expenses .....                     | 15.00                 |                |                  |                             |                      | 15.00         | 00.00      |                 | 00.00        | 15.00                            |                 |
| Public Works:                            |                       |                |                  |                             |                      |               |            |                 |              |                                  |                 |
| Salaries and Wages ....                  | 14,100.00             |                |                  |                             |                      | 14,100.00     | 14,019.81  |                 | 14,019.81    | 80.19                            |                 |
| Other Expenses .....                     | 600.00                |                |                  |                             |                      | 600.00        | 598.03     |                 | 598.08       | 1.92                             |                 |
| Vacations .....                          |                       | \$ 4,784.00    | 14.77            |                             |                      | 4,798.77      | 4,798.74   |                 | 4,798.74     | .03                              |                 |
| City Yard — Salaries ..                  | 1,560.00              |                | 30.00            |                             |                      | 1,590.00      | 1,579.59   |                 | 1,579.59     | 10.41                            |                 |
| Engineers:                               |                       |                |                  |                             |                      |               |            |                 |              |                                  |                 |
| Salaries and Wages ....                  | \$6,600.00            |                |                  |                             |                      | \$6,600.00    | \$6,598.36 |                 | \$6,598.36   | \$1.64                           |                 |
| Other Expenses .....                     | 900.00                |                |                  |                             |                      | 900.00        | 893.93     |                 | 893.93       | 6.07                             |                 |
| City Hall:                               |                       |                |                  |                             |                      |               |            |                 |              |                                  |                 |
| Salaries and Wages ....                  | 3,250.00              |                |                  |                             |                      | 3,250.00      | 3,199.19   |                 | 3,199.19     | 50.81                            |                 |
| Other Expenses .....                     | 3,700.00              |                |                  |                             |                      | 4,000.00      | 3,999.62   |                 | 3,999.62     | .38                              |                 |
| Fire Loss (Repairs) ...                  |                       |                | \$300.00         | \$2,873.49                  |                      | 2,873.49      | 239.92     | \$2,413.00      | 2,652.92     |                                  | \$220.57        |
| Fire Loss Receipts ....                  |                       |                |                  | 14,587.00                   |                      | 14,587.00     | 000.00     | 14,587.00       | 14,587.00    |                                  |                 |
| Install Public Convenience Stations .... |                       |                |                  | 2,111.81                    |                      | 2,111.81      | 1,764.91   |                 | 1,764.91     |                                  | 346.90          |
| Architect Repairs to City Hall .....     |                       |                |                  | 1,400.00                    |                      | 1,400.00      | 960.00     |                 | 960.00       |                                  | 440.00          |
| Building Alterations—P. W. A. ....       |                       |                | 24,500.00        | 17,000.00                   |                      | 41,500.00     | 1,233.50   |                 | 1,233.50     |                                  | 40,266.50       |



| Department                                           | Budget Appropriations | Revenue Orders | Credit Transfers  | Balance from Previous Years | Total Credits       | Expended            | Debit Transfers   | Total Debits        | Balance to Excess and Deficiency | Balance to 1939   |
|------------------------------------------------------|-----------------------|----------------|-------------------|-----------------------------|---------------------|---------------------|-------------------|---------------------|----------------------------------|-------------------|
| Inspector of Wires:                                  |                       |                |                   |                             |                     |                     |                   |                     |                                  |                   |
| Salaries and Wages ....                              | 2,500.00              |                |                   |                             | 2,500.00            | 2,500.00            |                   | 2,500.00            |                                  |                   |
| Other Expenses .....                                 | 100.00                |                |                   |                             | 100.00              | 69.20               |                   | 69.20               | 30.80                            |                   |
| New Truck .....                                      | 1,200.00              |                |                   |                             | 1,200.00            | 1,142.35            |                   | 1,142.35            | 57.65                            |                   |
| Storm Damage Repairs .                               |                       |                |                   | 2,500.00                    | 2,500.00            | 2,430.49            |                   | 2,430.49            | 69.51                            |                   |
| Police Signal Maintenance                            | 3,058.00              |                |                   |                             | 3,058.00            | 2,572.88            |                   | 2,572.88            | 485.12                           |                   |
| Fire Alarm Maintenance .                             | 4,203.00              |                |                   |                             | 4,203.00            | 3,863.54            |                   | 3,863.54            | 339.46                           |                   |
| Sealer of Weights and Measures:                      |                       |                |                   |                             |                     |                     |                   |                     |                                  |                   |
| Salary .....                                         | 1,000.00              |                |                   |                             | 1,000.00            | 1,000.00            |                   | 1,000.00            |                                  |                   |
| Other Expenses .....                                 | 235.00                |                |                   |                             | 235.00              | 232.56              |                   | 232.56              | 2.44                             |                   |
| Forestry:                                            |                       |                |                   |                             |                     |                     |                   |                     |                                  |                   |
| Care of Trees .....                                  | 7,000.00              |                |                   |                             | 7,000.00            | 6,807.79            |                   | 6,807.79            | 192.21                           |                   |
| Plant New Trees .....                                | 350.00                |                |                   |                             | 350.00              | 349.66              |                   | 349.66              | .34                              |                   |
| Trimming Trees—WPA .                                 |                       |                |                   | 394.08                      | 394.08              | 394.08              |                   | 394.08              |                                  |                   |
| Tree Inventory Plans — WPA .....                     | 400.00                |                |                   |                             | 400.00              | 79.93               |                   | 79.93               |                                  | 320.07            |
| Tree School for Young Men — WPA .....                | 400.00                |                |                   |                             | 400.00              | 190.53              |                   | 190.53              |                                  | 209.47            |
| Other Protection:                                    |                       |                |                   |                             |                     |                     |                   |                     |                                  |                   |
| Dog Officer .....                                    | 250.00                |                |                   |                             | 250.00              | \$57.40             |                   | \$57.40             | \$192.60                         |                   |
| <b>Total — Protection of Life and Property .....</b> | <b>\$201,951.00</b>   |                | <b>\$1,435.00</b> | <b>\$3,111.20</b>           | <b>\$206,527.12</b> | <b>\$199,959.10</b> | <b>\$1,700.00</b> | <b>\$201,659.10</b> | <b>\$3,766.99</b>                | <b>\$1,101.11</b> |

## HEALTH AND SANITATION

## Health Department:

| Salaries and Wages ....                       | \$2,900.00  |            |              | \$2,900.00   | \$2,875.00   | \$25.00      |
|-----------------------------------------------|-------------|------------|--------------|--------------|--------------|--------------|
| Quarantine & Contagious Diseases .....        | 1,800.00    | \$450.00   |              | 2,250.00     | 2,103.62     | 146.38       |
| Tuberculosis .....                            | 9,000.00    |            |              | 9,000.00     | 8,138.78     | 411.22       |
| Other Expenses .....                          | 250.00      | 300.00     |              | 550.00       | 520.36       | 29.64        |
| Inspection of Plumbing .                      | 1,650.00    |            |              | 1,650.00     | 1,650.00     |              |
| School Physicians .....                       | 900.00      |            |              | 900.00       | 900.00       |              |
| Inspectors of Animals ..                      | 200.00      |            |              | 200.00       | 200.00       |              |
| Inspection of Milk .....                      | 800.00      |            |              | 800.00       | 800.00       |              |
| Nurses' Salaries .....                        | 3,300.00    |            |              | 3,300.00     | 3,300.00     |              |
| Care of Stray Animals .                       | 250.00      |            |              | 250.00       | 250.00       |              |
| <b>Sewer Division:</b>                        |             |            |              |              |              |              |
| Maintenance .....                             | 3,000.00    |            |              | 3,000.00     | 2,990.41     | 9.59         |
| Sewer and Surface Drainage Construction ..... | 25,000.00   |            |              | 25,000.00    | 23,860.54    | 909.31       |
| Private Sewer Connections .....               |             | \$348.34   |              | 348.34       | 260.89       | 87.45        |
| Southeast Sewer Connections — PWA .....       |             | 170,750.00 |              | 170,750.00   | 14,260.76    | 156,489.24   |
| Private Sewers .....                          | 1,000.00    |            |              | 1,000.00     | 694.86       | 305.14       |
| Private Sewers — Refund and Deposit Account . |             | 2,850.00   |              | 2,850.00     | 2,775.00     | 75.00        |
| Surface Drainage Maintenance .....            | 7,000.00    |            |              | 7,000.00     | 6,952.59     | 47.41        |
| Collection of Ashes .....                     | 13,500.00   | 500.00     |              | 14,000.00    | 13,875.25    | 124.75       |
| Collection of Garbage .....                   | 20,000.00   |            |              | 20,000.00    | 19,531.73    | 468.27       |
| Street Cleaning .....                         | 6,500.00    |            |              | 6,500.00     | 6,499.84     | .16          |
| <b>Total—Health and Sanitation</b>            | \$97,050.00 | \$1,250.00 | \$173,948.34 | \$272,248.34 | \$112,439.63 | \$2,476.87   |
|                                               |             |            |              |              | \$450.00     | \$112,889.63 |
|                                               |             |            |              |              |              | \$156,881.84 |



| Department                                       | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous Years | Total Credits | Expended    | Debit Transfers | Total Debits | Balance to Excess and Deficiency | Balance to 1939 |
|--------------------------------------------------|-----------------------|----------------|------------------|-----------------------------|---------------|-------------|-----------------|--------------|----------------------------------|-----------------|
| <b>HIGHWAYS and BRIDGES</b>                      |                       |                |                  |                             |               |             |                 |              |                                  |                 |
| Repairing .....                                  | \$23,000.00           |                |                  |                             | \$23,000.00   | \$17,610.62 | \$5,000.00      | \$22,610.62  | \$389.38                         | \$7,194.24      |
| Storm Damage Repairs ...                         |                       |                |                  | \$28,900.00                 | 28,900.00     | 21,705.76   |                 | 21,705.76    |                                  |                 |
| Traffic Signs and Markings                       | 1,000.00              |                |                  |                             | 1,000.00      | 453.17      |                 | 453.17       | 546.83                           |                 |
| Highway Repairing — Deposit Account .....        |                       |                |                  | 14.50                       |               | 14.50       |                 | 14.50        |                                  |                 |
| Construction .....                               | 20,000.00             |                |                  |                             | 20,000.00     | 14,119.05   | 2,728.00        | 16,847.05    | 562.87                           | 2,590.08        |
| Fish and Game Club Road—Mt. Hood .....           |                       |                |                  | 1,200.00                    | 1,200.00      | 878.72      |                 | 878.72       |                                  | 321.28          |
| Recreation Building Walks and Road — Mt. Hood .. |                       |                |                  | 1,700.00                    | 1,700.00      | 796.67      |                 | 796.67       |                                  | 903.33          |
| Tower Road—Mt. Hood ..                           | 500.00                |                |                  | 3,800.00                    | 3,800.00      | 2,628.86    | 500.00          | 3,128.86     |                                  | 671.14          |
| Individual Walks .....                           |                       |                |                  | 1,391.16                    | 1,891.16      | 1,578.22    |                 | 1,578.22     | 239.61                           | 73.33           |
| Sidewalk Repairs .....                           | 6,000.00              |                | \$500.00         |                             | 6,500.00      | 6,497.44    |                 | 6,497.44     | 2.56                             |                 |
| Continuous Walks .....                           | 5,000.00              |                | 8,228.00         |                             | 13,228.00     | 8,456.77    |                 | 8,456.77     | 149.03                           | 4,622.20        |
| Sundry Walks — WPA ...                           |                       |                |                  | 172.64                      | 172.64        | 172.64      |                 | 172.64       |                                  |                 |
| Snow Removal and Sanding                         |                       | \$24,500.00    |                  |                             | 24,500.00     | 22,318.06   | 1,900.00        | 24,218.06    | 281.94                           |                 |
| Street Lighting .....                            | 35,000.00             |                |                  |                             | 35,000.00     | 33,785.13   |                 | 33,785.13    | 1,214.87                         |                 |
| <b>Stables:</b>                                  |                       |                |                  |                             |               |             |                 |              |                                  |                 |
| Salaries .....                                   | 3,000.00              |                |                  |                             | 3,000.00      | 2,029.90    | 905.00          | 2,934.90     | 65.10                            |                 |
| Other Expenses .....                             | 3,200.00              |                |                  |                             | 3,200.00      | 2,067.34    | 1,000.00        | 3,067.34     | 132.66                           |                 |
| <b>Automotive:</b>                               |                       |                |                  |                             |               |             |                 |              |                                  |                 |
| Salaries and Wages ....                          | 2,500.00              |                | 75.00            |                             | 2,575.00      | 2,556.59    |                 | 2,556.59     | 18.41                            |                 |
| Other Expenses .....                             | 6,500.00              |                | 1,000.00         |                             | 7,500.00      | 7,265.60    |                 | 7,265.60     | 234.40                           |                 |

|                                          |                     |                    |                    |                    |                     |                     |
|------------------------------------------|---------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| Purchase Street and Side-walk Plow ..... | 474.95              | 474.95             | 330.20             | 141.75             | 474.95              |                     |
| Purchase Motor Driven Pump .....         | 370.29              | 370.29             | 240.60             | 129.69             | 370.29              |                     |
| Purchase of Motor Vehicle .....          | 950.00              | 950.00             | 529.10             | 420.90             | 950.00              |                     |
| Purchase of Pick-up Truck .....          | 692.34              | 692.34             | 545.50             |                    | 545.50              | 146.84              |
| Purchase of Snow Plow                    | 1,900.00            | 1,900.00           | 000.00             |                    | 000.00              | 1,900.00            |
| <b>Total—Highways &amp; Bridges</b>      | <b>\$105,700.00</b> | <b>\$24,500.00</b> | <b>\$12,395.34</b> | <b>\$38,973.54</b> | <b>\$181,568.88</b> | <b>\$146,583.44</b> |
|                                          |                     |                    |                    |                    | <b>\$12,725.34</b>  | <b>\$159,308.78</b> |
|                                          |                     |                    |                    |                    |                     | <b>\$3,837.66</b>   |
|                                          |                     |                    |                    |                    |                     | <b>\$18,422.44</b>  |

#### PUBLIC WELFARE

|                                                 |                     |                 |                     |                     |                     |                   |
|-------------------------------------------------|---------------------|-----------------|---------------------|---------------------|---------------------|-------------------|
| General Administration ...                      | \$5,300.00          | \$5,300.00      | \$5,296.03          |                     | \$5,296.03          | \$3.97            |
| Other Expenses .....                            | 1,000.00            | 1,000.00        | 998.15              |                     | 998.15              | 1.85              |
| Outside Relief .....                            | 68,000.00           | \$4,000.00      | 72,000.00           |                     | 71,994.77           | 5.23              |
| Old Age Assistance .....                        | 55,000.00           | 7,500.00        | 62,500.00           |                     | 57,514.14           | 4,985.86          |
| Old Age Assistance — Federal Grant .....        |                     | 45,564.10       | 45,564.10           |                     | 45,239.90           | \$324.20          |
| Old Age Assistance Admr.—Federal Grant .....    |                     | 1,827.55        | 1,827.55            |                     | 1,523.17            | 304.38            |
| Aid to Dependent Children                       | 14,000.00           | 6,000.00        | 20,000.00           |                     | 19,288.26           |                   |
| Aid to Dependent Children — Federal Grant ..... |                     | 4,466.01        | 4,466.01            |                     | 4,001.14            | 464.87            |
| Christmas Party .....                           | 75.00               |                 | 75.00               |                     | 66.98               | 8.02              |
| Purchase of New Car ....                        |                     | 150.00          | 150.00              |                     | 150.00              |                   |
| Milk Distribution Fund ..                       |                     | 630.44          | 1,230.44            |                     | 1,230.44            |                   |
| Federal Butter Processing                       |                     | \$127.68        | 127.68              |                     | 127.68              |                   |
| Toothaker Fund .....                            |                     | 112.99          | 112.99              |                     | 000.00              | 112.99            |
| <b>Total — Public Welfare ..</b>                | <b>\$143,375.00</b> | <b>\$600.00</b> | <b>\$214,353.77</b> | <b>\$207,430.66</b> | <b>\$207,430.66</b> | <b>\$5,716.67</b> |
|                                                 |                     |                 |                     |                     |                     | <b>\$1,206.44</b> |

#### SOLDIERS' BENEFITS

|                         |            |            |          |  |          |         |
|-------------------------|------------|------------|----------|--|----------|---------|
| General Administration: |            |            |          |  |          |         |
| Salary .....            | \$1,000.00 | \$1,000.00 | \$904.61 |  | \$904.61 | \$95.39 |
| Other Expenses .....    | 275.00     | 275.00     | 274.90   |  | 274.90   | .10     |

| Department                                      | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous years | Total Credits      | Expended           | Debit Transfers | Total Debits       | Balance to Excess and Deficiency | Balance to 1939 |
|-------------------------------------------------|-----------------------|----------------|------------------|-----------------------------|--------------------|--------------------|-----------------|--------------------|----------------------------------|-----------------|
| Soldiers' Relief .....                          | 40,000.00             |                |                  | \$5,000.00                  | 45,000.00          | 44,998.13          |                 | 44,998.13          | 1.87                             |                 |
| Military Aid .....                              | 700.00                |                | \$250.00         | 200.00                      | 1,150.00           | 1,025.00           |                 | 1,025.00           | 125.00                           |                 |
| State Aid .....                                 | 1,500.00              |                |                  |                             | 1,500.00           | 1,165.00           | \$250.00        | 1,415.00           | 85.00                            |                 |
| Soldiers' Burial .....                          | 300.00                |                |                  |                             | 300.00             | 150.00             |                 | 150.00             | 150.00                           |                 |
| <b>Total — Soldiers' Benefits .</b>             | <b>\$43,775.00</b>    |                | <b>\$250.00</b>  | <b>\$5,200.00</b>           | <b>\$49,225.00</b> | <b>\$48,517.64</b> | <b>\$250.00</b> | <b>\$48,767.64</b> | <b>\$457.36</b>                  |                 |
| <b>EDUCATION</b>                                |                       |                |                  |                             |                    |                    |                 |                    |                                  |                 |
| School Department:                              |                       |                |                  |                             |                    |                    |                 |                    |                                  |                 |
| Salaries and Wages .....                        | \$345,942.91          |                | \$150.00         |                             | \$346,092.91       | \$346,089.12       |                 | \$346,089.12       | \$3.79                           |                 |
| Textbooks and Supplies .                        | 14,000.00             |                |                  |                             | 14,000.00          | 13,841.26          | \$150.00        | 13,991.26          | 8.74                             |                 |
| Other General Expenses                          | 2,500.00              |                |                  |                             | 2,500.00           | 2,497.36           |                 | 2,497.36           | 2.64                             |                 |
| Plant Maintenance and Operation .....           | 35,000.00             |                |                  |                             | 35,000.00          | 34,830.98          |                 | 34,830.98          | 169.02                           |                 |
| Ventilating System                              |                       |                |                  | \$25.67                     | 25.67              | 00.00              | 25.67           | 25.67              |                                  |                 |
| Coolidge School—WPA                             |                       |                |                  |                             |                    |                    |                 |                    |                                  |                 |
| Grading Coolidge School                         |                       |                |                  | 92.25                       | 92.25              | 00.00              | 92.25           | 92.25              |                                  |                 |
| — WPA .....                                     |                       |                |                  |                             |                    |                    |                 |                    |                                  |                 |
| Automatic Heat Control, Coolidge School .....   |                       |                |                  | 31.85                       | 31.85              | 00.00              | 31.85           | 31.85              |                                  |                 |
| Regrading Gooch School                          |                       |                |                  | 57.69                       | 57.69              | 35.41              | 22.00           | 57.41              | .28                              |                 |
| Barometric Draft Control, Coolidge School ..... |                       | \$300.23       |                  | 149.77                      | 450.00             | 450.00             |                 | 450.00             |                                  |                 |
| Fire Loss Receipts — Washington School ...      |                       |                |                  | 113.05                      | 113.05             | 000.00             |                 | 000.00             | 113.05                           |                 |
| Fence, Gooch School ...                         |                       | 350.00         |                  |                             | 350.00             | 350.00             |                 | 350.00             |                                  |                 |
| Renewal of Classroom Doors — WPA .....          | 2,000.00              |                |                  |                             | 2,000.00           | 1,992.58           |                 | 1,992.58           | 7.42                             |                 |

|                                                                                            |                     |                 |                 |                   |                     |                     |                 |                     |                   |
|--------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------------|---------------------|-----------------|---------------------|-------------------|
| Painting Exterior Wood-<br>work, High School ..                                            | 1,000.00            |                 |                 |                   | 1,000.00            | 924.60              | 50.00           | 974.60              | \$25.40           |
| Waterproofing Lincoln<br>School .....                                                      | 600.00              |                 |                 |                   | 600.00              | 597.30              |                 | 597.30              |                   |
| Temperature Control —<br>Winthrop School .....                                             | 500.00              |                 |                 |                   | 500.00              | 461.00              |                 | 461.00              | 39.00             |
| Toilet, Lavatory and<br>Showers, Coolidge Sch.<br>Interior Painting Schools<br>— WPA ..... |                     | 600.00          |                 |                   | 600.00              | 427.29              |                 | 427.29              | 172.71            |
| Storm Damage — WPA.<br>Waterproofing Brick<br>Work .....                                   |                     | 72.00           |                 | 750.00            | 72.00               | 68.62               |                 | 68.62               | 3.38              |
| Tar and Gravel Repairs—<br>High School .....                                               |                     |                 |                 | 1,940.00          | 1,940.00            | 94.73               |                 | 94.73               | 1,845.27          |
| Removal and Painting<br>Window Sashes, High<br>School .....                                |                     |                 |                 | 1,325.00          | 1,325.00            | 00.00               |                 | 00.00               | 1,325.00          |
| Fire Escape Repairs —<br>High School .....                                                 |                     |                 |                 | 1,950.00          | 1,950.00            | 00.00               |                 | 00.00               | 1,950.00          |
|                                                                                            |                     |                 |                 | 285.00            | 285.00              | 00.00               |                 | 00.00               | 285.00            |
| <b>Total—School Department</b>                                                             | <b>\$401,542.91</b> | <b>\$650.23</b> | <b>\$822.00</b> | <b>\$6,720.28</b> | <b>\$409,735.42</b> | <b>\$403,217.75</b> | <b>\$371.77</b> | <b>\$403,589.52</b> | <b>\$311.02</b>   |
|                                                                                            |                     |                 |                 |                   |                     |                     |                 |                     | <b>\$5,894.88</b> |

#### LIBRARIES

|                                           |                    |                   |                   |                   |                    |                    |                 |                    |                   |
|-------------------------------------------|--------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-----------------|--------------------|-------------------|
| Salaries and Wages .....                  | \$13,846.00        |                   |                   |                   | \$13,946.00        | \$13,919.48        |                 | \$13,919.48        | \$26.52           |
| Books and Periodicals ...                 | 905.80             |                   | \$100.00          |                   | 3,500.00           | 3,497.92           |                 | 3,497.92           | 2.08              |
| Fuel and Light .....                      | 1,000.00           |                   | 2,594.20          |                   | 1,000.00           | 990.44             |                 | 990.44             | 9.56              |
| Buildings, Janitors and<br>Supplies ..... | 1,150.00           |                   | 300.00            |                   | 1,450.00           | 1,331.57           | \$60.00         | 1,391.57           | 58.43             |
| Binding .....                             | 600.00             |                   |                   |                   | 600.00             | 593.52             |                 | 593.52             | 6.48              |
| Other Expenses .....                      | 725.00             |                   | 60.00             |                   | 785.00             | 784.28             |                 | 784.28             | .72               |
| Fines .....                               |                    |                   |                   | \$2,859.65        | 2,859.65           | 000.00             | 900.00          | 900.00             | \$1,959.65        |
| <b>Total — Libraries .....</b>            | <b>\$18,226.80</b> | <b>\$3,054.20</b> | <b>\$3,054.20</b> | <b>\$2,859.65</b> | <b>\$24,140.65</b> | <b>\$21,117.21</b> | <b>\$960.00</b> | <b>\$22,077.21</b> | <b>\$103.79</b>   |
|                                           |                    |                   |                   |                   |                    |                    |                 |                    | <b>\$1,959.65</b> |

| Department                                               | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous Years Receipts | Total Credits | Expended   | Debit Transfers | Total Debits | Balance to Excess and Deficiency | Balance to 1939 |
|----------------------------------------------------------|-----------------------|----------------|------------------|--------------------------------------|---------------|------------|-----------------|--------------|----------------------------------|-----------------|
| <b>RECREATION</b>                                        |                       |                |                  |                                      |               |            |                 |              |                                  |                 |
| Pine Banks Park .....                                    | \$2,500.00            |                |                  |                                      | \$2,500.00    | \$2,497.59 |                 | \$2,497.59   | \$2.41                           |                 |
| Storm Damage—WPA ....                                    |                       |                |                  | \$1,250.00                           | 1,250.00      | 1,136.28   |                 | 1,136.28     |                                  | \$113.72        |
| Park Department:                                         |                       |                |                  |                                      |               |            |                 |              |                                  |                 |
| General Administration:                                  |                       |                |                  |                                      |               |            |                 |              |                                  |                 |
| Salaries .....                                           | 4,736.64              |                |                  |                                      | 4,736.64      | 4,736.32   |                 | 4,736.32     | .32                              |                 |
| Other Expenses .....                                     | 400.00                |                |                  |                                      | 400.00        | 398.87     |                 | 398.87       | 1.13                             |                 |
| All Other Salaries .....                                 | 20,818.78             |                |                  |                                      | 20,818.78     | 20,770.00  |                 | 20,770.00    | 48.78                            |                 |
| All Other Expenses .....                                 | 5,000.00              |                |                  |                                      | 5,000.00      | 4,994.35   |                 | 4,994.35     | 5.65                             |                 |
| Golf Course Maintenance, Mt. Hood .....                  |                       |                | \$8,000.00       |                                      | 8,000.00      | 7,652.96   | \$347.04        | 8,000.00     |                                  |                 |
| Furnishings, Community Center Bldg.—Mt. Hood             |                       |                |                  | 56.35                                | 56.35         | 48.96      | 7.30            | 56.26        | .09                              |                 |
| Scout Cabins, Toilets and Tower Road—Mt. Hood, WPA ..... |                       |                |                  | 454.54                               | 454.54        | 405.70 °   |                 | 405.70       |                                  | 48.84           |
| Field House — Common, WPA .....                          |                       |                |                  | 50.00                                | 50.00         | 1.51 °     |                 | 1.51         |                                  | 48.49           |
| Field House, Messenger Meadow, WPA .....                 |                       |                |                  | 50.00                                | 50.00         | 00.00      |                 | 00.00        |                                  | 50.00           |
| Entrance Gate—Mt. Hood, WPA .....                        |                       |                |                  | 25.00                                | 25.00         | 00.00      |                 | 00.00        |                                  | 25.00           |
| Grading Surface Drainage, Club House—Mt. Hood, WPA ..... |                       |                |                  | 53.55                                | 53.55         | 47.66 °    |                 | 47.66        |                                  | 5.89            |



| Construction of 2nd 9 Holes of Golf Course, Mt. Hood, WPA ..... | \$6,000.00 | \$4,000.00 | \$8,034.21 | \$18,034.21 | \$18,006.16 ° | \$18,006.16 | \$28.05  |
|-----------------------------------------------------------------|------------|------------|------------|-------------|---------------|-------------|----------|
| Maintenance 2nd 9 Holes of Golf Course, Mt. Hood .....          | 1,500.00   |            |            | 1,500.00    | 1,500.00      | 1,500.00    |          |
| Piling Hockey Rink, Ell Pond .....                              |            |            | 10.15      | 10.15       | 00.00         | 00.00       | 10.15    |
| Melrose Common, Re-grading .....                                |            |            | 28.81      | 28.81       | 00.00         | 00.00       | 28.81    |
| Messenger's Meadow, Regrading .....                             |            |            | 304.62     | 304.62      | 304.62 °      | 304.62      |          |
| Conduct Winter Sports . Recreation Bldg., Opera-                | 1,000.00   | 1,000.00   | 383.60     | 4,583.60    | 2,957.37      | 2,957.37    | 1,626.23 |
| tions, Mt. Hood .....                                           | 3,000.00   |            |            | 3,000.00    | 2,798.26      | \$200.00    | \$1.74   |
| Construction, Stairs and Ramp, Mt. Hood .....                   |            |            | 238.82     | 238.82      | 200.00 °      | 38.82       | 238.82   |
| Recreation Bldg., Walks and Roads .....                         | 1,700.00   |            |            | 1,700.00    | 00.00         | 1,700.00    | 1,700.00 |
| Macadamizing Road to Tower .....                                | 3,800.00   |            |            | 3,800.00    | 00.00         | 3,800.00    | 3,800.00 |
| Macadamizing Fish and Game Club Road .....                      | 1,200.00   |            |            | 1,200.00    | 00.00         | 1,200.00    | 1,200.00 |
| New Truck .....                                                 | 1,200.00   |            |            | 1,200.00    | 1,028.53      | 171.47      | 1,200.00 |
| Golf Course Receipts ...                                        |            |            | 16,827.99  | 16,827.99   | 00.00         | 8,000.00    | 8,827.99 |
| Material and Supplies                                           |            |            |            |             |               |             |          |
| Lost at Parkway Fire .                                          |            | 4,022.63   |            | 4,022.63    | 2,649.78      | 2,649.78    | 1,372.85 |
| Reimbursing Employees for Equipment Lost at Fire                |            | 222.94     |            | 222.94      | 222.94        | 222.94      |          |
| Fire Loss Receipts at Parkway .....                             |            |            | 5,936.45   | 5,936.45    | 55.88         | 5,880.57    | 5,936.45 |
| Construction of Park-way Building .....                         |            | 1,600.00   |            | 1,600.00    | 125.34 °      | 125.34      | 1,474.66 |
| Liability and Property Damage Insurance .....                   |            | 217.59     |            | 217.59      | 217.59        | 217.59      | 217.59   |

| Department                                     | Budget Appropriations | Revenue Orders    | Credit Transfers   | Balance from Previous Years | Total Credits       | Expended           | Debit Transfers    | Total Debits       | Balance to Excess and Deficiency | Balance to 1939    |
|------------------------------------------------|-----------------------|-------------------|--------------------|-----------------------------|---------------------|--------------------|--------------------|--------------------|----------------------------------|--------------------|
| Storm Damage, Store-House, Mt. Hood .....      |                       |                   |                    | 5,500.00                    | 5,500.00            | 221.34 *           |                    | 221.34             |                                  | 5,278.66           |
| Storm Damage, Community Ctr. Bldg., Mt. Hood   |                       |                   |                    | 500.00                      | 500.00              | 24.26              |                    | 24.26              |                                  | 475.74             |
| Storm Damage, Various Parks .....              |                       |                   |                    | 1,500.00                    | 1,500.00            | 1,192.28           |                    | 1,192.28           |                                  | 307.72             |
| <b>Total — Recreation .....</b>                | <b>\$52,855.42</b>    | <b>\$5,000.00</b> | <b>\$15,763.16</b> | <b>\$41,704.09</b>          | <b>\$115,322.67</b> | <b>\$74,194.55</b> | <b>\$21,345.20</b> | <b>\$95,539.75</b> | <b>\$60.12</b>                   | <b>\$19,722.80</b> |
| <b>CELEBRATIONS</b>                            |                       |                   |                    |                             |                     |                    |                    |                    |                                  |                    |
| Memorial Day — G. A. R. .                      | \$350.00              |                   |                    |                             | \$350.00            | \$331.75           |                    | \$331.75           | \$18.25                          |                    |
| Memorial Day — American Legion .....           | 250.00                |                   |                    |                             | 250.00              | 250.00             |                    | 250.00             |                                  |                    |
| Memorial Day — Veterans of Foreign Wars .....  | 200.00                |                   |                    |                             | 200.00              | 193.71             |                    | 193.71             | 6.29                             |                    |
| Armistice Day — American Legion .....          | 100.00                |                   |                    |                             | 100.00              | 100.00             |                    | 100.00             |                                  |                    |
| Armistice Day — Veterans of Foreign Wars ..... | 100.00                |                   |                    |                             | 100.00              | 98.81              |                    | 98.81              | 1.19                             |                    |
| Children's Entertainment—July 4th .....        | 200.00                |                   |                    |                             | 200.00              | 152.43             |                    | 152.43             | 47.57                            | \$100.00           |
| Christmas Holidays .....                       | 500.00                |                   |                    |                             | 500.00              | 300.00             |                    | 300.00             | 100.00                           | \$100.00           |
| <b>Total — Celebrations ....</b>               | <b>\$1,700.00</b>     |                   |                    |                             | <b>\$1,700.00</b>   | <b>\$1,426.70</b>  |                    | <b>\$1,426.70</b>  | <b>\$173.30</b>                  | <b>\$100.00</b>    |

## PENSIONS

|                               |                    |                 |                    |                    |
|-------------------------------|--------------------|-----------------|--------------------|--------------------|
| Police Department .....       | \$2,050.00         | \$2,050.00      | \$2,050.00         | \$2,050.00         |
| Fire Department .....         | 1,100.00           | \$899.66        | 1,999.66           | 1,998.18           |
| School Department .....       | 528.84             |                 | 528.84             | 471.13             |
| Cemetery Department ....      | 863.88             |                 | 863.88             | 863.88             |
| Public Works Department       | 15,900.00          |                 | 15,900.00          | 15,694.09          |
| <b>Total — Pensions .....</b> | <b>\$20,442.72</b> | <b>\$899.66</b> | <b>\$21,342.38</b> | <b>\$21,077.28</b> |
|                               |                    |                 |                    | <b>\$265.10</b>    |

## UNCLASSIFIED

|                                           |                   |                   |                   |                   |                 |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------|
| Portrait, Board of Aldermen, 1938 .....   | \$50.00           | \$50.00           | \$300.00          | \$00.00           | \$50.00         |
| Inaugural Exercises, 1939                 | 199.77            | 199.77            | 179.00            | 179.00            | \$20.77         |
| Claims .....                              | 716.85            | 716.85            | 716.85            | 716.85            |                 |
| Legion Rental .....                       | \$600.00          | 600.00            | 600.00            | 600.00            |                 |
| Veterans Foreign Wars, Rental .....       | 300.00            | 300.00            | 300.00            | 300.00            |                 |
| Insurance (Fire & Boiler) .               | 6,400.00          | 6,400.00          | 6,261.92          | 6,261.92          | 138.08          |
| Portraits .....                           |                   | \$72.00           | 50.00             | \$22.00           |                 |
| Rifle Practice, 182nd Inf. Hqts. Co. .... | 350.00            | 350.00            | 349.09            | 349.09            | .91             |
| Printing City Report ....                 | 350.00            | 410.78            | 410.78            | 410.78            |                 |
| <b>Total — Unclassified .....</b>         | <b>\$8,000.00</b> | <b>\$1,027.30</b> | <b>\$8,867.64</b> | <b>\$22.00</b>    | <b>\$159.76</b> |
|                                           |                   |                   |                   | <b>\$8,889.64</b> | <b>\$50.00</b>  |

## WATER DIVISION

|                                   |             |           |             |             |            |
|-----------------------------------|-------------|-----------|-------------|-------------|------------|
| Maintenance .....                 | \$20,000.00 |           |             |             |            |
| Filing Liens .....                |             | \$633.33  | \$17,230.77 | \$17,230.77 | \$2,769.23 |
| Water Rates, City of Malden ..... |             | 633.33    | 2.04        | 2.04        | \$631.29   |
| Plotting Water Gates, WPA .....   | 300.00      |           | 208.36      | 208.36      | 91.64      |
| New Water Meters .....            | 2,000.00    | 55.83     | 00.00       | 00.00       | 55.83      |
| Construction .....                | 25,000.00   | 2,000.00  | 1,985.98    | 1,985.98    | 64.02      |
|                                   |             | 25,000.00 | 19,028.85   | 24,528.85   | 471.15     |
|                                   |             |           | \$5,500.00  |             |            |

| Department                             | Budget Appropriations | Revenue Orders | Credit Transfers | Balance from Previous Years and Receipts | Total Credits      | Expended           | Debit Transfers   | Total Debits       | Balance to Excess and Deficiency | Balance to 1939 |
|----------------------------------------|-----------------------|----------------|------------------|------------------------------------------|--------------------|--------------------|-------------------|--------------------|----------------------------------|-----------------|
| Inside Services, Working Account ..... | 1,000.00              |                |                  |                                          | 1,000.00           | 538.32             |                   | 538.32             | 461.68                           |                 |
| Inside Services, Deposit Account ..... |                       |                |                  | 3,951.50                                 | 3,951.50           | 3,931.50           |                   | 3,931.50           |                                  | 20.00           |
| <b>Total — Water Division ..</b>       | <b>\$48,300.00</b>    |                |                  | <b>\$4,640.66</b>                        | <b>\$52,940.66</b> | <b>\$42,875.82</b> | <b>\$5,500.00</b> | <b>\$48,375.82</b> | <b>\$3,857.72</b>                | <b>\$707.12</b> |

#### CEMETERY

|                                                 |             |  |          |            |             |             |             |             |          |           |
|-------------------------------------------------|-------------|--|----------|------------|-------------|-------------|-------------|-------------|----------|-----------|
| Maintenance and Operation                       | \$18,100.00 |  |          |            | \$18,100.00 | \$17,942.62 |             | \$17,942.62 | \$157.38 |           |
| Water Rates .....                               | 100.00      |  |          |            | 100.00      | 34.65       |             | 34.65       | 65.35    |           |
| Replace Markers on Civil War Veterans' Graves . |             |  | \$275.00 |            | 275.00      | 00.00       |             | 00.00       |          | \$275.00  |
| Perpetual Income Account.                       |             |  |          | \$5,682.00 | 5,682.00    | 5,682.00    |             | 5,682.00    |          |           |
| Sale of Lots and Graves .                       |             |  |          | 37,671.40  | 37,671.40   | 000.00      | \$24,792.65 | 24,792.65   |          | 12,878.75 |
| Storm Damages .....                             |             |  |          | 500.00     | 500.00      | 423.74      |             | 423.74      |          | 76.26     |
| Wall — WPA .....                                |             |  | 3,972.65 | 36.08      | 4,008.73    | 1,436.66    |             | 1,436.66    |          | 2,572.07  |
| Wall — Section 4 — WPA                          |             |  |          | 37.94      | 37.94       | 00.00       |             | 00.00       |          | 37.94     |
| Grading Sections 3 and H, WPA .....             |             |  |          | 2,681.02   | 2,681.02    | 2,649.80    |             | 2,649.80    |          | 31.22     |
| Purchase of Loam .....                          | 700.00      |  |          |            | 700.00      | 655.86      |             | 655.86      | 44.14    |           |
| Purchase of Filling .....                       | 600.00      |  |          |            | 600.00      | 481.78      |             | 481.78      | 118.22   |           |
| Oiling of Roads and Avenues .....               | 600.00      |  |          |            | 600.00      | 506.89      |             | 506.89      | 93.11    |           |

|                                                |                    |                    |                    |                    |                    |
|------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Purchase of Fertilizer and<br>Grass Seed ..... | 150.00             | 150.00             | 134.00             | 134.00             | 16.00              |
| Purchase of Pipe .....                         | 604.90             | 604.90             | 437.96             | 437.96             | 166.94             |
| Surface Drainage — WPA                         |                    | 545.00             | 291.04 °           | 291.04             | 253.96             |
| Improvement of Unde-<br>veloped Section .....  |                    | 20,000.00          | 19,977.96 °        | 19,977.96          | 22.04              |
| <b>Total — Cemetery .....</b>                  | <b>\$20,854.90</b> | <b>\$24,792.65</b> | <b>\$46,608.44</b> | <b>\$24,792.65</b> | <b>\$75,447.61</b> |
|                                                |                    |                    |                    |                    | <b>\$661.14</b>    |
|                                                |                    |                    |                    |                    | <b>\$16,147.24</b> |
| Bills Payable .....                            |                    |                    |                    |                    |                    |
| Interest .....                                 |                    | \$785.96           | \$946.89           | \$946.89           | \$785.96           |
| Municipal Indebtedness ..                      | \$38,969.50        |                    |                    |                    |                    |
|                                                |                    | \$38,969.50        | \$37,059.51        | \$1,881.85         | \$38,941.36        |
|                                                |                    |                    |                    |                    | \$28.14            |
| County Dog Tax .....                           | \$140,000.00       |                    |                    |                    |                    |
|                                                |                    | \$140,000.00       | \$140,000.00       | \$140,000.00       |                    |
|                                                |                    |                    |                    |                    |                    |
|                                                |                    | \$3,170.40         | \$3,157.80         | \$3,157.80         | \$12.60            |



| Agency Trusts                                      | Assessors' Warrants and Revenue orders | Revenue Credits | Total Credits | Expenditure  | Revenue Debits | Total Debits | Balance to 1938 |
|----------------------------------------------------|----------------------------------------|-----------------|---------------|--------------|----------------|--------------|-----------------|
|                                                    |                                        |                 |               |              |                |              |                 |
| County Tax .....                                   | \$58,506.34                            | 652.36          | \$59,158.70   | \$58,588.82  | \$652.36       | \$59,241.18  | \$82.48         |
| County Tuberculosis Hospital .....                 |                                        | 18,256.36       | 18,256.36     | 18,256.36    |                | 18,256.36    |                 |
| County Tuberculosis Hospital — 1938 Addition ..... | 14,404.15                              |                 | 14,404.15     | 14,404.15    |                | 14,404.15    |                 |
| State Tax .....                                    | 46,240.00                              | 4,200.00        | 50,440.00     | 102,460.00   |                | 102,460.00   | 52,020.00       |
| Charles River Basin .....                          | 3,899.35                               |                 | 3,899.35      | 3,711.89     |                | 3,711.89     | 187.46          |
| Metropolitan Park .....                            | 20,091.34                              | 242.75          | 20,334.09     | 19,625.94    |                | 19,625.94    | 708.15          |
| Metropolitan Planning .....                        | 234.69                                 |                 | 234.69        | 218.81       |                | 218.81       | 15.88           |
| Wellington Bridge Maintenance .....                | 37.00                                  |                 | 37.00         | 31.66        |                | 31.66        | 5.34            |
| Metropolitan Sewer .....                           | 23,267.87                              |                 | 23,267.87     | 22,091.07    |                | 22,091.07    | 1,176.80        |
| Metropolitan Water .....                           | 64,508.35                              |                 | 64,508.35     | 63,570.31    |                | 63,570.31    | 938.04          |
| Abatement of Smoke Nuisance .....                  | 407.05                                 |                 | 407.05        | 403.02       |                | 403.02       | 4.03            |
| Care of Civil War Veterans .....                   | 675.00                                 |                 | 675.00        | 536.79       |                | 536.79       | 138.21          |
| West Roxbury-Brookline Parkway .....               | 189.76                                 |                 | 189.76        | 190.03       |                | 190.03       | .27             |
| Penalty on Filing Return .....                     | 2.00                                   |                 | 2.00          | 2.00         |                | 2.00         |                 |
| Water of Saugus .....                              | 500.00                                 |                 | 500.00        | 540.00       |                | 540.00       | 40.00           |
| Land Taking — Revere Highway .....                 | 195.84                                 | 131.98          | 327.82        | 131.98       |                | 131.98       | 195.84          |
| Ways in Malden-Brantree, etc. ....                 |                                        | .06             | .06           | .06          |                | .06          |                 |
| Investigation, Soldiers' Relief Dept. ....         | 000.00                                 |                 | 000.00        | 387.70       |                | 387.70       | 387.70          |
| <b>Total — Agency Trust</b> .....                  | \$233,158.74                           | \$23,483.51     | \$256,642.25  | \$305,150.59 | \$652.36       | \$305,802.95 | \$49,160.70     |

# ASSESSMENTS

|                                      | Balance from 1937 | Committed and Apportioned | Refunds and Adjustments | Total Charges | Collected Apportioned and abated | Transferred to Tax Titles | Total Credits | Balance to 1939 |
|--------------------------------------|-------------------|---------------------------|-------------------------|---------------|----------------------------------|---------------------------|---------------|-----------------|
| <b>SEWERS:</b>                       |                   |                           |                         |               |                                  |                           |               |                 |
| Unapportioned .....                  | \$1,988.41        | \$73.04                   |                         | \$2,061.45    | \$2,061.45                       |                           | \$2,061.45    |                 |
| Added to Taxes .....                 | 3,078.39          | 6,991.08                  | \$303.62                | 10,373.09     | 7,658.53                         | \$321.28                  | 7,979.01      | \$2,394.08      |
| Apportioned — Not Due                | 26,656.25         | 1,869.83                  | .16                     | 28,526.24     | 7,809.45                         |                           | 7,809.45      | 20,716.79       |
| Unapportioned Suspended — Not Due .. | 223.35            | 00.00                     | 00.00                   | 223.35        | 00.00                            |                           | 00.00         | 223.35          |
| <b>SIDEWALKS</b>                     |                   |                           |                         |               |                                  |                           |               |                 |
| Unapportioned .....                  | \$1,727.97        |                           |                         | \$ 1,727.97   | \$1,727.97                       |                           | \$1,727.97    |                 |
| Added to Taxes .....                 | 3,584.34          | \$7,367.41                | \$171.38                | 11,123.13     | 8,054.58                         | \$221.86                  | 8,276.44      | \$ 2,846.69     |
| Apportioned — Not Due                | 25,171.65         | 1,284.96                  |                         | 26,456.61     | 8,202.14                         |                           | 8,202.14      | 18,254.47       |
| <b>STREETS</b>                       |                   |                           |                         |               |                                  |                           |               |                 |
| Unapportioned .....                  | \$9,036.63        | \$1,337.63                |                         | \$10,374.26   | \$ 9,270.15                      |                           | \$ 9,270.15   | \$ 1,104.11     |
| Added to Taxes .....                 | 4,251.96          | 9,172.95                  | \$177.74                | 13,602.65     | 9,642.03                         | \$294.27                  | 9,986.30      | 3,616.35        |
| Apportioned — Not Due                | 31,218.78         | 8,168.31                  | 8.00                    | 39,395.09     | 10,506.96                        |                           | 10,506.96     | 28,888.13       |
| <b>COMMITTED Interest ..</b>         | \$2,708.21        | \$5,467.08                | \$1,501.98              | \$9,677.27    | \$7,519.80                       | \$246.43                  | \$7,766.23    | \$1,911.04      |
| <b>WATER RATES .....</b>             | \$20,049.33       | \$89,729.92               | \$6,562.99              | \$116,342.24  | \$105,325.24                     |                           | \$105,325.24  | \$11,017.00     |

## REPORT OF CITY CLERK

To His Honor, the Mayor, and  
the Honorable Board of Aldermen,  
City of Melrose, Massachusetts.

Gentlemen:

The following is the report of the City Clerk for the year 1938.

The amount of fees received by the City Clerk for official services from January 1, 1938 to December 31, 1938, inclusive, was as follows:

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| For recording marriage certificates .....                                  | \$ 440.00  |
| For recording and indexing dog licenses .....                              | 311.60     |
| For recording and indexing hunting, fishing and trapping licenses .....    | 67.75      |
| For licenses for keeping, storage and sale of Petroleum, etc. ....         | 1,012.50   |
| For copies of records, etc. ....                                           | 246.05     |
| For recording and indexing mortgages and other business certificates ..... | 724.09     |
| For miscellaneous licenses .....                                           | 518.00     |
| Total Receipts .....                                                       | \$3,319.99 |
| (Paid to City Treasurer)                                                   |            |

The sum of \$3,467.00 has been received by this office for dog licenses from January 1, 1938 to December 31, 1938, inclusive, in the following numbers and amounts:

|                                             |            |
|---------------------------------------------|------------|
| For 923 male dogs at \$2.00 each .....      | \$1,846.00 |
| For 117 female dogs at \$5.00 each .....    | 585.00     |
| For 518 female spayed dogs at \$2.00 each . | 1,036.00   |
| Total Received for dogs .....               | \$3,467.00 |

Of this amount \$3,155.40 has been paid to the County of Middlesex and \$311.60 has been paid into the city treasury.

The sum of \$585.25 has been received for hunting, fishing and trapping licenses from January 1, 1938 to December 31, 1938 inclusive in the following numbers and amounts:

|                                                                                 |           |
|---------------------------------------------------------------------------------|-----------|
| Resident Citizens' Fishing licenses, 153 at \$2.00 each ....                    | \$ 306.00 |
| Resident Citizens' Hunting licenses, 62 at \$2.00 each ....                     | 124.00    |
| Resident Citizens' Sporting licenses, 38 at \$3.25 each ....                    | 123.50    |
| Resident Citizens' Minor and Females' Fishing Licenses, 17 at \$1.25 each ..... | 21.25     |

# REPORT OF CITY CLERK

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|                                                             |           |
|-------------------------------------------------------------|-----------|
| Resident Citizens' Trapping licenses, 2 at \$5.25 each .... | 10.50     |
| Resident Citizens' (over 70) Sporting licenses, 21 free ... | 00.00     |
| <hr/>                                                       |           |
| Total .....                                                 | \$ 585.25 |

Of this amount \$517.50 has been paid to the Commonwealth of Massachusetts, Division of Fisheries and Game, and \$67.75, representing fees, has been paid in to the city treasury

## VITAL STATISTICS

### Births Recorded

|                                                             |     |
|-------------------------------------------------------------|-----|
| Children of Melrose parents and born in Melrose .....       | 191 |
| Children of Melrose parents and born elsewhere .....        | 92  |
| Children of non-residents parents and born in Melrose ..... | 267 |
| <hr/>                                                       |     |
| Total Recorded .....                                        | 550 |

### Marriages Recorded

|                                                               |     |
|---------------------------------------------------------------|-----|
| Both parties residents and solemnized in Melrose .....        | 36  |
| Both parties residents and solemnized elsewhere in state .... | 17  |
| Both parties residents and solemnized out of state .....      | 6   |
| One party resident and solemnized in Melrose .....            | 69  |
| One party resident and solemnized elsewhere in state .....    | 81  |
| One party resident and solemnized out of state .....          | 12  |
| Both parties non-resident and solemnized in Melrose .....     | 15  |
| <hr/>                                                         |     |
| Total recorded .....                                          | 236 |

### Deaths Recorded

|                                                 |     |
|-------------------------------------------------|-----|
| Of Melrose residents occurring in Melrose ..... | 248 |
| Of Melrose residents occurring elsewhere .....  | 58  |
| Of non-residents occurring in Melrose .....     | 66  |
| <hr/>                                           |     |
| Total recorded .....                            | 372 |

Respectfully submitted,

RAYMOND H. GREENLAW

City Clerk

## REPORT OF THE CITY PHYSICIAN

---

### Visits made for the Department of Public Welfare:

|                            |      |
|----------------------------|------|
| To patients in homes ..... | 1014 |
| Office calls .....         | 701  |
| Hospital calls .....       | 24   |

### Visits made for the Health Department:

|                                                 |    |
|-------------------------------------------------|----|
| Homes .....                                     | 58 |
| Visits of Inspection and Consultation .....     | 98 |
| Visits for the Police Department .....          | 18 |
| Examinations made (on order of the Mayor) ..... | 1  |
| Vaccinations .....                              | 95 |
| Examinations (on order of City Solicitor) ..... | 28 |

MIAH H. ROVNER, M. D.,  
Acting City Physician



## REPORT OF CITY TREASURER

The Honorable Mayor and  
Board of Aldermen,  
City Hall,  
Melrose, Massachusetts.

Gentlemen:

I submit herewith my reports as City Treasurer and Collector  
for the year 1938.

Respectfully submitted,

S. HOMER BUTTRICK,  
City Treasurer-Collector

### CITY TREASURER

#### CASH STATEMENT FOR THE YEAR 1938

|                                                      |                |
|------------------------------------------------------|----------------|
| Cash in Bank and Office, January 1, 1938 .....       | \$131,746.95   |
| Receipts, January 1, 1938 to December 31, 1938 ..... | 3,262,896.80   |
|                                                      | <hr/>          |
|                                                      | \$3,394,643.75 |
| Payments, January 1, 1938 to December 31, 1938 ..... | \$3,036,125.43 |
| Balance, Cash in Bank and Office December 31, 1938 . | 358,518.32     |
|                                                      | <hr/>          |
|                                                      | \$3,394,643.75 |

#### LOANS IN ANTICIPATION OF TAXES

|                                |                |
|--------------------------------|----------------|
| Authorized by Order 3528 ..... | \$800,000.00   |
| Renewals (1937) .....          | 100,000.00     |
| Renewals (1938) .....          | 200,000.00     |
|                                | <hr/>          |
| Total .....                    | \$1,100,000.00 |
| Notes paid .....               | 700,000.00     |
|                                | <hr/>          |
| Balance due in 1939 .....      | \$400,000.00   |
| Average rate of discount ..... | .26%           |

#### TAX TITLE ACCOUNT

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Balance January 1, 1938 .....   | \$43,227.13 |             |
| Added during 1938 .....         | 38,402.40   | \$81,629.53 |
|                                 | <hr/>       |             |
| Redemptions .....               | 45,348.36   |             |
| Balance December 31, 1938 ..... | 36,281.17   | \$81,629.53 |

S. HOMER BUTTRICK,  
City Treasurer

**CEMETERY TRUST FUND**

|                                | Cash        | Securities   | Total        |
|--------------------------------|-------------|--------------|--------------|
| On hand January 1, 1938 .....  | \$49,513.79 | \$119,000.00 | \$168,513.79 |
| On hand December 31, 1938 .... | 41,185.04   | 130,277.50   | 171,462.54   |

**Receipts****Securities matured or sold:**

|                               |            |            |  |
|-------------------------------|------------|------------|--|
| Jersey Central Power & Light  | \$3,000.00 |            |  |
| American Tel. & Tel. Co. .... | 1,000.00   |            |  |
| Toledo Edison Co. ....        | 5,000.00   | \$9,000.00 |  |

|                                   |  |          |  |
|-----------------------------------|--|----------|--|
| Collections: City of Melrose .... |  | 3,139.00 |  |
| Interest on Investments .....     |  | 6,239.90 |  |
| Premiums on Bonds sold .....      |  | 555.14   |  |

**Cash on hand January 1, 1938:**

|                        |           |           |             |
|------------------------|-----------|-----------|-------------|
| Savings Banks .....    | 48,000.00 |           |             |
| Melrose Trust Co. .... | 1,513.79  | 49,513.79 | \$68,447.83 |

**Payments****To purchase of:**

|                                          |          |           |  |
|------------------------------------------|----------|-----------|--|
| St. Joseph Light, Heat and Power .....   | 3,000.00 |           |  |
| Central Vermont Public Service .....     | 4,000.00 |           |  |
| Boston Terminal Co. ....                 | 3,000.00 |           |  |
| Chicago, Burlington and Quincy R.R. .... | 1,000.00 |           |  |
| 35 Shares First Nat'l. Bank .            | 1,277.50 |           |  |
| Brooklyn Union Gas Co. ....              | 5,000.00 |           |  |
| Toledo Edison Co. ....                   | 3,000.00 | 20,277.50 |  |

|                                  |  |       |  |
|----------------------------------|--|-------|--|
| Interest paid on bonds purchased |  | 73.95 |  |
|----------------------------------|--|-------|--|

|                                        |  |        |  |
|----------------------------------------|--|--------|--|
| Premiums paid on bonds purchased ..... |  | 548.39 |  |
|----------------------------------------|--|--------|--|

|               |  |       |  |
|---------------|--|-------|--|
| Refunds ..... |  | 99.00 |  |
|---------------|--|-------|--|

|                |  |       |  |
|----------------|--|-------|--|
| Box Rent ..... |  | 11.00 |  |
|----------------|--|-------|--|

|                   |  |        |  |
|-------------------|--|--------|--|
| Flower Fund ..... |  | 100.00 |  |
|-------------------|--|--------|--|

|                                |  |          |  |
|--------------------------------|--|----------|--|
| City of Melrose, Net Income .. |  | 6,152.95 |  |
|--------------------------------|--|----------|--|

**Cash on hand December 31, 1938**

|                        |           |           |             |
|------------------------|-----------|-----------|-------------|
| Melrose Trust Co. .... | 1,185.04  |           |             |
| Savings Banks .....    | 40,000.00 | 41,185.04 | \$68,447.83 |

**List of Securities in Fund**

|                                        |            |
|----------------------------------------|------------|
| Atchison, Topeka & Santa Fe R.R. ....  | \$3,000.00 |
| Union Pacific R.R. ....                | 3,000.00   |
| Brooklyn Edison Co. ....               | 2,000.00   |
| Pennsylvania R.R. ....                 | 11,000.00  |
| Narragansett Electric Co. ....         | 3,000.00   |
| Chicago, Burlington & Quincy R.R. .... | 1,000.00   |

# REPORT OF CITY TREASURER

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|                                            |           |              |
|--------------------------------------------|-----------|--------------|
| New York Central R.R. ....                 | 6,000.00  |              |
| Detroit Edison Co. ....                    | 5,000.00  |              |
| Southern Pacific R.R. ....                 | 3,000.00  |              |
| Pacific Gas & Electric Co. ....            | 7,000.00  |              |
| Boston & Albany R.R. ....                  | 8,000.00  |              |
| Atlantic Coast Line R.R. ....              | 3,000.00  |              |
| Southern California Edison ....            | 5,000.00  |              |
| Boston Terminal Co. ....                   | 5,000.00  |              |
| Boston Edison Electric Ill. Co. ....       | 5,000.00  |              |
| Louisville & Nashville R.R. ....           | 7,000.00  |              |
| Brooklyn Union Gas Co. ....                | 5,000.00  |              |
| So. Pacific Oregon Line R.R. ....          | 5,000.00  |              |
| Public Service of N.H. ....                | 5,000.00  |              |
| Southwestern Bell Telephone ....           | 2,000.00  |              |
| Central Maine Power Co. ....               | 5,000.00  |              |
| New York Edison Co. ....                   | 4,000.00  |              |
| People's Gas Light & Coke Co. ....         | 4,000.00  |              |
| State of Illinois ....                     | 10,000.00 |              |
| Cumberland County Power & Light .....      | 2,000.00  |              |
| St. Joseph Railway Light, Heat & Power ..  | 3,000.00  |              |
| Central Vermont Public Service .....       | 4,000.00  |              |
| Toledo Edison Co. ....                     | 3,000.00  |              |
| 35 Shares First National Bank, Boston .... | 1,277.50  | \$130,277.50 |
|                                            |           | <hr/>        |
| Cash, Savings Banks & Trust Co. ....       |           | 41,185.04    |
|                                            |           | <hr/>        |
| Total in Fund .....                        |           | \$171,462.54 |

## Funds Held By The City Treasurer

### 100th Anniversary Town of Melrose

|                                 |         |         |
|---------------------------------|---------|---------|
| Balance January 1, 1938 .....   | \$83.92 |         |
| Interest .....                  | 2.45    |         |
|                                 |         | <hr/>   |
| Balance December 31, 1938 ..... |         | \$86.37 |

### Soldiers' and Sailors Memorial Building

|                                 |          |          |
|---------------------------------|----------|----------|
| Balance January 1, 1938 .....   | 2,811.30 |          |
| Interest .....                  | 481.55   |          |
| Auditor's Warrants .....        |          | 250.00   |
| Balance December 31, 1938 ..... |          | 3,042.85 |
|                                 |          | <hr/>    |
|                                 | 3,292.85 | 3,292.85 |

### William Bailey Fund

|                                 |          |          |
|---------------------------------|----------|----------|
| Balance January 1, 1938 .....   | 2,598.94 |          |
| Interest .....                  | 77.22    |          |
| Auditor's Warrant .....         |          | 87.49    |
| Balance December 31, 1938 ..... |          | 2,588.67 |
|                                 |          | <hr/>    |
|                                 | 2,676.16 | 2,676.16 |

**William E. Barrett Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 323.34 |        |
| Interest .....                  | 9.77   |        |
| Balance December 31, 1938 ..... |        | 333.11 |
|                                 | 333.11 | 333.11 |

**Perkins Library Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 602.45 |        |
| Interest .....                  | 18.20  |        |
| Balance December 31, 1938 ..... |        | 620.65 |
|                                 | 620.65 | 620.65 |

**Duplicate Library Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 46.34  |        |
| Deposits .....                  | 160.56 |        |
| Interest .....                  | 1.13   |        |
| Auditor's Warrants .....        |        | 152.27 |
| Balance December 31, 1938 ..... |        | 55.76  |
|                                 | 208.03 | 208.03 |

**Samuel W. McDaniel, Exor., Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 100.00 |        |
| Balance December 31, 1938 ..... |        | 100.00 |
|                                 | 100.00 | 100.00 |

(Interest to Cemetery Trust Fund)

**Sarah E. Cheever Fund**

|                                 |          |          |
|---------------------------------|----------|----------|
| Balance January 1, 1938 .....   | 1,626.95 |          |
| Interest .....                  | 49.16    |          |
| Balance December 31, 1938 ..... |          | 1,676.11 |
|                                 | 1,676.11 | 1,676.11 |

**Levi S. Gould Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 427.73 |        |
| Interest .....                  | 43.15  |        |
| Auditor's Warrant .....         |        | 48.00  |
| Balance December 31, 1938 ..... |        | 422.88 |
|                                 | 470.88 | 470.88 |

**Sarah E. Fitch Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 150.18 |        |
| Refunds .....                   | 124.52 |        |
| Interest .....                  | 4.05   |        |
| Balance December 31, 1938 ..... |        | 278.75 |
|                                 | 278.75 | 278.75 |

## REPORT OF CITY TREASURER

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**Norman Hesseltine Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 104.66 |        |
| Interest .....                  | 3.15   |        |
| Auditor's Warrant .....         |        | 5.00   |
| Balance December 31, 1938 ..... |        | 102.81 |
|                                 | 107.81 | 107.81 |

**Community Civics Fund**

|                                 |        |        |
|---------------------------------|--------|--------|
| Balance January 1, 1938 .....   | 97.83  |        |
| Interest .....                  | 2.95   |        |
| Balance December 31, 1938 ..... |        | 100.78 |
|                                 | 100.78 | 100.78 |

**Wyoming Cemetery Flower Fund**

|                                 |          |          |
|---------------------------------|----------|----------|
| Balance January 1, 1938 .....   | 1,356.42 |          |
| Cemetery Trust Fund .....       | 100.00   |          |
| Balance December 31, 1938 ..... |          | 1,456.42 |
|                                 | 1,456.42 | 1,456.42 |

**Income Account**

|                                 |       |       |
|---------------------------------|-------|-------|
| Balance January 1, 1938 .....   | .30   |       |
| Interest Received .....         | 40.72 |       |
| Auditor's Warrants .....        |       | 28.71 |
| Balance December 31, 1938 ..... |       | 12.31 |
|                                 | 41.02 | 41.02 |

**REPORT OF ADELE C. M. D. CURRIER FUND****Capital Account****Securities:**

|                                         |             |             |
|-----------------------------------------|-------------|-------------|
| Amount in Fund December 31, 1938 .....  |             | \$24,546.48 |
| U. S. Government Treasury Notes 4½% ..  | \$15,000.00 |             |
| New York Central R. R. 4½% .....        | 2,000.00    |             |
| Louisville-Nashville R. R. 3¾% .....    | 1,000.00    |             |
| 1 Share Northern Railroad .....         | 100.00      |             |
| Malden Savings Bank .....               | 829.98      |             |
| Charlestown Five Cents Savings Bank ... | 619.77      |             |
| Eliot Savings Bank .....                | 647.01      |             |
| Melrose Savings Bank .....              | 4,349.72    |             |
|                                         |             | \$24,546.48 |

**Income Account**

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Balance January 1, 1938 .....   | 495.20      |             |
| Refunds .....                   | 133.50      |             |
| Income from Investments .....   | 978.24      |             |
| Paid City of Melrose .....      |             | 62.49       |
| Balance December 31, 1938 ..... |             | 1,544.45    |
|                                 | \$ 1,606.94 | \$ 1,606.94 |

**BONDS AND NOTES OF THE CITY OF MELROSE OUTSTANDING DECEMBER 31, 1938**  
and amounts maturing each year until paid.

| Year          | Permanent | Surface Drainage | School    | Sewer     | Memorial Building | City Hall Addition | City Stables | Fire Station | Total     |
|---------------|-----------|------------------|-----------|-----------|-------------------|--------------------|--------------|--------------|-----------|
| 1939          | .....     | \$ 7,000         | \$ 86,500 | \$ 25,000 | \$2,000           | \$ 3,000           | \$2,000      | \$3,000      | \$130,500 |
| 1940          | .....     | 7,000            | 86,500    | 23,000    | 2,000             | 3,000              | 2,000        | 2,000        | 127,500   |
| 1941          | .....     | 7,000            | 86,500    | 21,000    | 2,000             | 3,000              | 2,000        |              | 121,500   |
| 1942          | .....     | 5,000            | 74,500    | 18,000    | 2,000             | 3,000              |              |              | 102,500   |
| 1943          | .....     | 3,000            | 64,500    | 16,000    |                   | 2,000              |              |              | 85,500    |
| 1944          | .....     | 2,000            | 51,000    | 16,000    |                   |                    |              |              | 69,000    |
| 1945          | .....     | 2,000            | 44,000    | 14,000    |                   |                    |              |              | 60,000    |
| 1946          | .....     | 1,000            | 34,000    | 14,000    |                   |                    |              |              | 49,000    |
| 1947          | .....     |                  |           | 14,000    |                   |                    |              |              | 14,000    |
| 1948          | .....     |                  |           | 14,000    |                   |                    |              |              | 14,000    |
| <b>TOTALS</b> | ....      | \$34,000         | \$527,500 | \$175,000 | \$8,000           | \$14,000           | \$6,000      | \$5,000      | \$773,500 |



## COLLECTOR'S ANNUAL REPORT, 1938

|                                      |                  |            |        |            |                       |
|--------------------------------------|------------------|------------|--------|------------|-----------------------|
| Tax                                  | 1935 Real Estate |            | \$     | 176.40     |                       |
|                                      | 1936 Personal    | \$         | 135.00 |            |                       |
|                                      | Real Estate      | 54,003.93  |        | 54,138.93  |                       |
|                                      | 1937 Polls       | 379.80     |        |            |                       |
|                                      | Personal         | 3,109.33   |        |            |                       |
|                                      | Real Estate      | 270,220.89 |        | 273,710.02 |                       |
|                                      | 1938 Polls       | 12,940.50  |        |            |                       |
|                                      | Personal         | 88,234.01  |        |            |                       |
|                                      | Real Estate      | 882,813.43 |        | 983,987.94 | \$1,312,013.29        |
| Motor Vehicle Excise                 | 1936             |            |        | 19.03      |                       |
|                                      | 1937             |            |        | 1,938.36   |                       |
|                                      | 1938             |            |        | 58,414.86  |                       |
|                                      | 1936 Interest    |            |        | .50        |                       |
|                                      | 1937 "           |            |        | 24.66      |                       |
|                                      | 1938 "           |            |        | 135.40     | 60,532.81             |
| Sewer Assessments (Apportioned)      |                  |            |        | 7,749.32   |                       |
| Sewer Assessments (Unapportioned)    |                  |            |        | 17.88      | 7,767.20              |
| Sidewalk Assessments (Apportioned)   |                  |            |        | 8,620.45   |                       |
| Sidewalk Assessments (Unapportioned) |                  |            |        | 335.32     | 8,955.77              |
| Street Assessments (Apportioned)     |                  |            |        | 10,456.87  |                       |
| Street Assessments (Unapportioned)   |                  |            |        | 944.90     | 11,401.77             |
| Collector's Receipts                 |                  |            |        |            | 1,861.25              |
| Committed Interest                   | 1935             |            |        | 2.55       |                       |
|                                      | 1936             |            |        | 317.48     |                       |
|                                      | 1937             |            |        | 1,745.35   |                       |
|                                      | 1938             |            |        | 3,822.29   | 5,887.67              |
| General Interest                     | 1935             |            |        | 19.68      |                       |
|                                      | 1936             |            |        | 5,542.38   |                       |
|                                      | 1937             |            |        | 7,689.55   |                       |
|                                      | 1938             |            |        | 347.83     | 13,599.44             |
| Water Liens                          | 1933             |            |        | 10.00      |                       |
| (Added to 1936 Tax)                  | 1934             |            |        | 214.77     | 224.77                |
| Water                                | 1930             |            |        | 13.60      |                       |
|                                      | 1931             |            |        | 69.69      |                       |
|                                      | 1932             |            |        | 66.26      |                       |
|                                      | 1933             |            |        | 100.91     |                       |
|                                      | 1934             |            |        | 56.43      |                       |
|                                      | 1935             |            |        | 893.15     |                       |
|                                      | 1936             |            |        | 2,568.44   |                       |
|                                      | 1937             |            |        | 26,036.94  |                       |
|                                      | 1938             |            |        | 59,663.86  | 89,469.28             |
|                                      |                  |            |        |            | <u>\$1,511,713.25</u> |

## Public Works Department:

|                              |          |           |
|------------------------------|----------|-----------|
| Private Sewers               | 726.71   |           |
| Private Sewers Deposit       | 48.66    |           |
| Water Inside Service         | 641.71   |           |
| Water Inside Service Deposit | 19.86    |           |
| Sale of Garbage              | 4,458.80 |           |
| City Hall Receipts           | 25.00    |           |
| Water Maintenance            | 40.00    |           |
| Highway Repairs              | 137.51   |           |
| Hydrant Rental as of 1937    | 9,560.00 |           |
| Hydrant Rental as of 1938    | 9,600.00 |           |
| Individual Walks             | 49.66    |           |
| Stables Expense              | 6.12     |           |
| Care of Trees                | 18.41    |           |
| Rental Athletic Field        | 1.00     | 25,333.44 |

## Welfare Department:

|                        |           |           |
|------------------------|-----------|-----------|
| Old Age Assistance     | 41,766.15 |           |
| Outside Relief         | 1,806.07  |           |
| Aid Dependent Children | 7,325.37  |           |
| Temporary Aid          | 350.10    |           |
| Mothers' Aid           | 185.33    | 51,433.02 |

Health Department — Tuberculosis

800.20

Memorial Building

2,247.30

School Department — Tuition

2,437.94

Police Department — Ambulance

153.00

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 \$1,594,118.15

Respectfully submitted,

S. HOMER BUTTRICK,

City Collector.

# REPORT OF THE FIRE DEPARTMENT

---

To His Honor the Mayor, and the Honorable Board of Aldermen:  
Dear Sirs:

I hereby submit the following Annual Report of the Melrose Fire Department for the year 1938.

## Organization

The department consists of four companies, and are as follows: Engine Co. No. 1. Engine Co. No. 2. Engine No. 3, and Aerial Ladder Co. No. 1.

## Personnel

The permanent force consists of one Chief Engineer, three Captains, three Lieutenants, one Master Mechanic, and twenty-six Privates.

## Equipment

One Chief's auto, three pumping engines with equipment, one hook and ladder truck with equipment, one aerial ladder truck with equipment, one service car with lighting plant and equipment, two hose and chemical autos with equipment, with soda and acid, Co. 2, pyrene and foamon extinguishers, one boat with all equipment for life-saving, and other appliances for fire and life-saving work.

## Hose

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| Number of feet of good 2½ inch hose in department ..            | 11,200 feet |
| Number of feet of good 1½ inch hose in department ..            | 200 feet    |
| Number of feet of good 1 inch chemical hose in department ..... | 1400 feet   |

All 2½ inch hose has been tested to 200 pounds pressure.

## Fires

|                                             |     |
|---------------------------------------------|-----|
| Total number of bell alarms .....           | 117 |
| Total number of still alarms .....          | 246 |
| Total number of alarms — 45 Emergency ..... | 408 |
| Apparatus out of city .....                 | 14  |

## Inspections

|                                        |      |
|----------------------------------------|------|
| Number of building inspections .....   | 5140 |
| Number of oil burner inspections ..... | 435  |

## Insurance of Buildings

|                                   |              |
|-----------------------------------|--------------|
| Number of buildings damaged ..... | 33           |
| Valuation of buildings .....      | \$142,075.00 |
| Loss on buildings .....           | 14,524.34    |
| Insurance on buildings .....      | 325,700.00   |

|                                                      |           |
|------------------------------------------------------|-----------|
| Insurance paid on buildings .....                    | 14,524.34 |
| Value of contents .....                              | 40,910.00 |
| Loss on contents .....                               | 9,624.45  |
| Insurance on contents .....                          | 26,000.00 |
| Insurance paid on contents .....                     | 7,938.90  |
| Total loss on buildings and contents .....           | 24,148.79 |
| Total insurance paid on buildings and contents ..... | 22,463.24 |

#### Hose and Ladders Used

|                                            |             |
|--------------------------------------------|-------------|
| Number of feet of hose laid .....          | 22,350 feet |
| Number of feet of ladders raised .....     | 3,286 feet  |
| Number of covers used .....                | 49 covers   |
| Number of gallons of chemical used .....   | 18 gallons  |
| Number of gallons of foam on used .....    | 12 gallons  |
| Number of quarts of pyrene used .....      | 5 quarts    |
| Number of pounds of Fire freeze used ..... | 27 pounds   |
| Lighting plant used .....                  | 46 hours    |
| Inhalator used .....                       | 2½ hours    |
| Tanks of oxygen used .....                 | 6 tanks     |
| Boat used .....                            | 3 times     |
| Diving helmet used .....                   | 1 hour      |
| Life belts used .....                      | 2 belts     |
| All service masks used .....               | 2 hours     |
| Total hours of pump operation .....        | 29 hours    |
| Total mileage .....                        | 1284 miles  |

#### Department Work

|                                            |    |
|--------------------------------------------|----|
| To open locked doors .....                 | 22 |
| To remove cats from trees .....            | 6  |
| To shut off gas .....                      | 3  |
| To shut off water .....                    | 1  |
| To carry woman upstairs .....              | 1  |
| Remove man from trench that caved in ..... | 2  |
| To take patient to hospital .....          | 1  |
| Capsized boats .....                       | 2  |
| To remove electric wires from trees .....  | 3  |
| To investigate smoke .....                 | 2  |
| Ammonia leakage .....                      | 2  |

The personal property is valued at \$100,140.00.

Very truly yours,

FRANK C. NEWMAN,  
Chief of Fire Department

## REPORT OF THE LAW DEPARTMENT

---

The work of this Department contacts almost every activity of Municipal government. In round figures there are twenty-five different departments in our City with wide and varying duties. Consultations and advice is required in both questions of law and fact.

Citizens feel, perhaps, that the City Solicitor is a public bureau of information, and I have been glad to advise in personal matters principally of course connected with some City function. It is a popular notion that the duty of the City Solicitor is the trial of cases in Court. As a matter of fact this is only a small part of the work actually performed.

There is a very decided trend clearly evident every where in this country to provide in some way relief and compensation for all misfortunes involving loss in any happening which can be even remotely connected with government. It is the public treasury which has the burden whether there is successful defence of a claim or otherwise, and the expense is borne by the tax payer.

Injuries on the highway are a very common cause of claim and I am informed by other cities and towns that the number of claimants has multiplied in the past few years. There are many now pending against our City which have no merit but involve trial and expense to defend.

The enormous increase in welfare work results in many controversial matters being referred to this department, some involving cases in the Probate and Superior Courts and before the Appeal Board at the State House.

The Board of Assessors has done splendid work in adjusting matters of abatement, but there is a very substantial number of cases pending before the Appellate Board of Tax Appeals.

The office of City Treasurer and Collector is efficiently administered, but there are many cases before the Land Court for the foreclosure of tax liens.

Most of the legal work involved in these three departments, namely, Welfare, Assessors and Collector, did not exist prior to 1930, and is the result of the unfortunate financial conditions of this period.

If an enumeration by specific mention was made of each case pending before the different Courts, the record would fill a volume. Many were disposed of during 1938, except for cases involving taking of land. During my term of service of more than eight years there has not been paid over \$500. in any one case. We have been indeed fortunate in avoiding liability in cases where there were substantial damages.

There are only two land taking cases at Mount Hood still pend-

ing. These are now on the Trial List, and should be disposed of in the near future.

In my report of last year I suggested establishing an office for this department at City Hall and now that the building is being remodeled, it would be in order to consider such action. There should be a private office for consultations and proper filing facilities for the voluminous papers. I have rendered many written and oral opinions to the various City Departments, and have attended meetings whenever and wherever requested.

Respectfully submitted,

THOMAS McKIE,  
City Solicitor.



## REPORT OF THE LICENSE COMMISSION

---

To His Honor, the Mayor, and the  
Honorable Board of Aldermen  
City of Melrose, Mass.

Gentlemen:

The License Commission respectfully submits its report for the year 1938.

Permits to erect and maintain garages for the storage of one or two automobiles have been granted, under authority of Sections 8 and 9 of the Revised Ordinances of the City of Melrose, to the number of 15.

Eight sessions have been held for the purpose of conducting hearings to consider applications for the above permits. Locations were viewed and passed upon and approval given by the Chief of the Fire Department in accordance with the provisions of Chapter 148, Section 13 of the General Laws.

A statement of the receipts from fees from the above permits follows:

Deposited with applications and paid into City Treasury ..... \$30

An act passed by the General Court, the same being Chapter 103 of the Acts of 1938, excludes private garages which are appurtenances to dwellings and in which not more than three automobiles or motor vehicles are kept from the requirements of the law relating to licensing.

Since the duties of the License Commission, as defined in the Chapter of the Revised Ordinances of the City of Melrose above referred to, related only to considering applications and granting permits for the erection and maintenance of one and two-car garages, the effect of the above act of the legislature rendered the further existence of this Commission of no value and, accordingly, Your Honorable Board acted to repeal the Ordinance provisions, thus terminating the existence of the License Commission.

Respectfully submitted,

RAYMOND H. GREENLAW

Clerk.

## REPORT OF MEMORIAL BUILDING TRUSTEES

---

To the Honorable Mayor, and  
Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

The Trustees of the Memorial Building herewith submit their annual report for the year 1938.

The Trustees are Messrs. Leon H. Palmer, Chairman; Leslie B. Ellis, Louis K. McNally, Charles L. Robinson and Leon B. Smith.

### FINANCIAL STATEMENT

#### Salaries and Wages:

|                     |             |          |
|---------------------|-------------|----------|
| Appropriation ..... | \$ 3,300.00 |          |
| Expended .....      | 3,211.88    |          |
|                     |             |          |
| Balance .....       |             | \$ 88.12 |

#### Other Expenses:

|                     |             |           |
|---------------------|-------------|-----------|
| Appropriation ..... | \$ 3,000.00 |           |
| Expended .....      | 2,670.05    |           |
|                     |             |           |
| Balance .....       |             | \$ 329.95 |

The building has been maintained along the usual lines, but the following two items are of general interest.

The walk and outside entrance at the north side of the building has been in very bad condition for some time, and as a result has been avoided by persons using the hall.

This walk and entrance has been replaced with granolithic thus remedying a dangerous condition and making the entrance accessible.

From time to time there have been complaints about the inadequate cloakroom facilities, but there was no room for alterations. Due to waterproofing the basement, this large area became available, and a large portion has been utilized for enlarging the coatroom. It is now possible to check coats and wraps in such manner that they will be presentable when called for.

Respectfully submitted,

TRUSTEES MEMORIAL BUILDING,  
Leon H. Palmer, Chairman

## REPORT OF PARK DEPARTMENT

---

Honorable Robert A. Perkins, Mayor and  
the Honorable Board of Aldermen,  
City Hall, Melrose, Massachusetts.

Gentlemen:

We herewith submit the twenty-ninth annual report of the Board of Park Commissioners of the City of Melrose for the year 1938.

There has been no change in the acreage in our Park system in Melrose for the past year. There has been no new parks or playgrounds added, although I feel that the children in Ward Three and Ward Seven should have a playground, and the Park Commission intend to look into the advisability of one this year.

The Park Department, in co-operation with the W. P. A., have completed the Second-Nine holes of golf, with the exception of a few little touch-up jobs which we will do ourselves.

The Second-Nine will be opened about April 19th, weather permitting. This should add considerably more receipts, and put the Golf Course on a complete paying basis after 1939. Our receipts for 1938 for the first nine holes was a little less than the previous year, due to an unusually rainy season.

One change during this administration was the resignation of Mr. Joseph R. Hebblethwaite, and at the expiration of his term Mr. John R. Davis was appointed to fill the vacancy. Mr. Davis comes to us with a vast experience in the business world and has helped us materially in our duties.

The members of the Board of Park Commissioners are giving considerable thought to the addition of two new Playgrounds in the City of Melrose, feeling that there are two localities in the city where the distance between Playgrounds is so great that small children do not have an opportunity of getting to them without considerable danger.

Attached you will find the detailed financial report of the Park Department.

Respectfully submitted by,

Board of Park Commissioners.

ARTHUR M. GOGGIN, Chairman  
JOHN R. DAVIS  
ELMER O. GOODRIDGE  
GRACE T. HUME  
WALTER C. VERGE

**FINANCIAL STATEMENT****General Administration Salaries and Wages**

|                          |             |             |
|--------------------------|-------------|-------------|
| Appropriation .....      |             | \$ 4,736.64 |
| Payrolls .....           | \$ 4,736.32 |             |
| Unexpended Balance ..... | \$ 0.32     |             |

**General Administration Other Expenses**

|                                    |          |           |
|------------------------------------|----------|-----------|
| Appropriation .....                |          | \$ 400.00 |
| Expenditures:-                     |          |           |
| Insurance .....                    | \$ 43.82 |           |
| Office Supplies and Printing ..... | 192.96   |           |
| Telephone and Electricity .....    | 162.09   |           |
|                                    | 398.87   |           |
| Unexpended Balance .....           | \$ 1.13  |           |

**All Other Salaries and Wages**

|                          |             |             |
|--------------------------|-------------|-------------|
| Appropriation .....      |             | \$20,818.78 |
| Payrolls .....           | \$20,770.00 |             |
| Unexpended Balance ..... | \$ 48.78    |             |

**All Other Expenses**

|                                           |           |             |
|-------------------------------------------|-----------|-------------|
| Appropriation .....                       |           | \$ 5,000.00 |
| Expenditures:-                            |           |             |
| Automotive Insurance .....                | \$ 111.99 |             |
| Labor Insurance .....                     | 228.60    |             |
| Printing .....                            | 81.85     |             |
| Sand and Subsoil .....                    | 329.46    |             |
| Automotive .....                          | 519.05    |             |
| Playground Supplies and Equipment .....   | 612.97    |             |
| First Aid Supplies and Disinfectant ..... | 68.39     |             |
| Plants and Seedlings .....                | 461.02    |             |
| Fertilizer, Loam, Clay, Sod .....         | 955.72    |             |
| Paint and Hardware .....                  | 124.24    |             |
| Lumber .....                              | 80.03     |             |
| Tools, etc. ....                          | 229.90    |             |
| Telephone and Electricity .....           | 75.88     |             |
| Tennis Court Nets and Tapes .....         | 288.95    |             |
| Repair and Upkeep of Buildings .....      | 246.48    |             |
| Water Bills .....                         | 120.06    |             |
| Fuel Oil .....                            | 119.00    |             |
| Drain Pipe .....                          | 116.32    |             |
| Miscellaneous .....                       | 224.44    |             |
|                                           | 4,994.35  |             |
| Unexpended Balance .....                  | \$ 5.65   |             |

## REPORT OF PARK DEPARTMENT

81

|                                                                                   |             |
|-----------------------------------------------------------------------------------|-------------|
| <b>Liability and Property Damage Insurance Recreational Building</b>              |             |
| Transferred from Stairs and Ramp .....                                            | \$ 38.82    |
| Transferred from New Truck .....                                                  | 171.47      |
| Transferred from Furniture and Furnishings .....                                  | 7.30        |
|                                                                                   | <hr/>       |
|                                                                                   | \$ 217.59   |
| Expenditures:-                                                                    |             |
| Insurance .....                                                                   | \$ 217.59   |
| <b>Stairs and Ramp</b>                                                            |             |
| Balance from 1937 .....                                                           | \$ 238.82   |
| Transferred to Liability and Property Damage Insurance Recreational Building .... | 38.82       |
|                                                                                   | <hr/>       |
|                                                                                   | \$ 200.00   |
| Expenditures:                                                                     |             |
| Materials and Services .....                                                      | \$ 200.00   |
| <b>Tower Road and Scout Toilets</b>                                               |             |
| Balance from 1937 .....                                                           | \$ 454.54   |
| Expenditures:-                                                                    |             |
| Aggregate Materials .....                                                         | \$ 104.69   |
| Lumber and Nails .....                                                            | 141.99      |
| Hardware .....                                                                    | 15.00       |
| Plumbing Materials .....                                                          | 144.02      |
|                                                                                   | <hr/>       |
|                                                                                   | \$ 405.70   |
|                                                                                   | <hr/>       |
| Balance to 1939 .....                                                             | \$ 48.84    |
| <b>New Truck</b>                                                                  |             |
| Appropriation .....                                                               | \$ 1,200.00 |
| Transferred to Liability and Property Damage Insurance Recreational Building .... | 171.47      |
|                                                                                   | <hr/>       |
|                                                                                   | \$ 1,028.53 |
| Expenditures:-                                                                    |             |
| New Truck .....                                                                   | \$ 1,028.53 |
| <b>Entrance Gate</b>                                                              |             |
| Balance from 1937 .....                                                           | \$ 25.00    |
| Same carried to 1939 .....                                                        |             |
| <b>Melrose Common Regrading</b>                                                   |             |
| Balance from 1937 .....                                                           | \$ 28.81    |
| Same carried to 1939 .....                                                        |             |
| <b>Field House — Messenger's Meadow</b>                                           |             |
| Balance from 1937 .....                                                           | \$ 50.00    |
| Same carried to 1939 .....                                                        |             |

**Hockey Rink — Repiling**

|                            |    |       |
|----------------------------|----|-------|
| Balance from 1937 .....    | \$ | 10.15 |
| Same carried to 1939 ..... |    |       |

**Recreation Building Furniture and Furnishings**

|                         |    |       |
|-------------------------|----|-------|
| Balance from 1937 ..... | \$ | 56.35 |
|-------------------------|----|-------|

## Expenditures:-

|                                 |    |       |
|---------------------------------|----|-------|
| Furniture and Furnishings ..... | \$ | 56.26 |
|---------------------------------|----|-------|

|                          |    |      |
|--------------------------|----|------|
| Unexpended Balance ..... | \$ | 0.09 |
|--------------------------|----|------|

**Recreation Building Grading and Sewerage**

|                         |    |       |
|-------------------------|----|-------|
| Balance from 1937 ..... | \$ | 53.55 |
|-------------------------|----|-------|

## Expenditures:-

|                             |    |       |
|-----------------------------|----|-------|
| Shrubs and Fertilizer ..... | \$ | 45.00 |
|-----------------------------|----|-------|

|                |  |      |
|----------------|--|------|
| Services ..... |  | 1.50 |
|----------------|--|------|

|                          |  |      |
|--------------------------|--|------|
| Aggregate Material ..... |  | 1.16 |
|--------------------------|--|------|

|    |       |
|----|-------|
| \$ | 47.66 |
|----|-------|

|                       |    |      |
|-----------------------|----|------|
| Balance to 1939 ..... | \$ | 5.89 |
|-----------------------|----|------|

**Operating Recreation Building**

|                     |    |          |
|---------------------|----|----------|
| Appropriation ..... | \$ | 3,000.00 |
|---------------------|----|----------|

|                                      |  |        |
|--------------------------------------|--|--------|
| Transferred to "Winter Sports" ..... |  | 200.00 |
|--------------------------------------|--|--------|

|    |          |
|----|----------|
| \$ | 2,800.00 |
|----|----------|

## Expenditures:-

|             |    |       |
|-------------|----|-------|
| Water ..... | \$ | 36.78 |
|-------------|----|-------|

|                   |  |        |
|-------------------|--|--------|
| Electricity ..... |  | 230.60 |
|-------------------|--|--------|

|                |  |        |
|----------------|--|--------|
| Fuel Oil ..... |  | 493.02 |
|----------------|--|--------|

|                       |  |          |
|-----------------------|--|----------|
| Janitor Service ..... |  | 1,235.99 |
|-----------------------|--|----------|

|              |  |        |
|--------------|--|--------|
| Upkeep ..... |  | 337.01 |
|--------------|--|--------|

|                                     |  |        |
|-------------------------------------|--|--------|
| Janitor and Building Supplies ..... |  | 104.01 |
|-------------------------------------|--|--------|

|                                   |  |       |
|-----------------------------------|--|-------|
| Laundry and Toilet Supplies ..... |  | 36.78 |
|-----------------------------------|--|-------|

|                  |  |        |
|------------------|--|--------|
| Check Room ..... |  | 245.65 |
|------------------|--|--------|

|                   |  |       |
|-------------------|--|-------|
| Advertising ..... |  | 61.08 |
|-------------------|--|-------|

|                       |  |       |
|-----------------------|--|-------|
| Labor Insurance ..... |  | 17.34 |
|-----------------------|--|-------|

|    |          |
|----|----------|
| \$ | 2,798.26 |
|----|----------|

|                          |    |      |
|--------------------------|----|------|
| Unexpended Balance ..... | \$ | 1.74 |
|--------------------------|----|------|

**Golf Course Maintenance and Operation**

|                                                 |    |          |
|-------------------------------------------------|----|----------|
| Appropriation—From Mt. Hood Park Receipts ..... | \$ | 7,500.00 |
|-------------------------------------------------|----|----------|

|                                                 |  |        |
|-------------------------------------------------|--|--------|
| Appropriation—From Mt. Hood Park Receipts ..... |  | 500.00 |
|-------------------------------------------------|--|--------|

|    |          |
|----|----------|
| \$ | 8,000.00 |
|----|----------|

## Expenditures:-

|                |    |          |
|----------------|----|----------|
| Payrolls ..... | \$ | 5,435.77 |
|----------------|----|----------|

|                                               |  |        |
|-----------------------------------------------|--|--------|
| Sand, Sod, Gravel, Loam, Fill, Sub-soil ..... |  | 629.96 |
|-----------------------------------------------|--|--------|



# REPORT OF PARK DEPARTMENT

83

|                                                        |        |
|--------------------------------------------------------|--------|
| Fertilizer and Seed .....                              | 120 84 |
| Tools, Equipment, Repairing, and Sharp-<br>ening ..... | 620.00 |
| Advertising and Printing .....                         | 452.01 |
| Bonds and Insurance .....                              | 202.72 |
| Miscellaneous .....                                    | 19.68  |
| Automotive and Petroleum Products ....                 | 164.78 |
| Laundry .....                                          | 15.20  |

---

\$ 7,660.96

Transferred to Receipts ..... \$ 339.04

## Maintenance Second-Nine

Appropriation ..... \$ 1,500.00

### Expenditures:-

|                              |             |
|------------------------------|-------------|
| Services .....               | \$ 1,437.10 |
| Labor Insurance .....        | 14.24       |
| Material and Equipment ..... | 48.66       |

---

\$ 1,500.00

## Winter Sports

|                                                            |           |
|------------------------------------------------------------|-----------|
| Balance from 1937 .....                                    | \$ 883.60 |
| Appropriation .....                                        | 2,000.00  |
| Transferred from Operation Building .....                  | 200.00    |
| Transferred from Account of Interest .....                 | 1,000.00  |
| Transferred from Account of Highways —<br>Tower Road ..... | 500.00    |

---

\$ 4,583.60

### Expenditures:-

|                              |             |
|------------------------------|-------------|
| Rentals and Service .....    | \$ 1,493.93 |
| Materials and Supplies ..... | 270.43      |
| Tools and Equipment .....    | 933.49      |
| Hockey Rink .....            | 259.52      |

---

\$ 2,957.37

Balance to 1939 ..... \$ 1,626.23

## Messenger's Meadow Regrading

Balance from 1937 ..... \$ 304.62

### Expenditures:-

|                           |           |
|---------------------------|-----------|
| Services .....            | \$ 125.93 |
| Loam .....                | 129.19    |
| Rental of Equipment ..... | 49.50     |

---

\$ 304.62

**Melrose Common — Field House**

|                         |          |          |
|-------------------------|----------|----------|
| Balance from 1937 ..... |          | \$ 50.00 |
| Expenditures:-          |          |          |
| Blue Prints .....       | \$ 1.51  |          |
| Balance to 1939 .....   | \$ 48.49 |          |

**Storm Damage and Repairs — Parks**

|                            |             |             |
|----------------------------|-------------|-------------|
| Appropriation .....        |             | \$ 1,500.00 |
| Expenditures:-             |             |             |
| Services .....             | \$ 917.03   |             |
| Tools and Sharpening ..... | 215.41      |             |
| Materials .....            | 59.84       |             |
|                            | <hr/>       |             |
|                            | \$ 1,192.28 |             |
| Balance to 1939 .....      | \$ 307.72   |             |

**Storm Damage and Repairs — Recreation Building**

|                       |           |           |
|-----------------------|-----------|-----------|
| Appropriation .....   |           | \$ 500.00 |
| Expenditures:-        |           |           |
| Repairs .....         | \$ 24.26  |           |
| Balance to 1939 ..... | \$ 475.74 |           |

**Recreation Building — Ell Pond**

|                               |             |             |
|-------------------------------|-------------|-------------|
| Appropriation .....           |             | \$ 1,600.00 |
| Expenditures:-                |             |             |
| Borings and Blue Prints ..... | \$ 125.34   |             |
| Balance to 1939 .....         | \$ 1,474.66 |             |

**Second-Nine Materials and Supplies**

|                                             |             |             |
|---------------------------------------------|-------------|-------------|
| Balance from 1937 .....                     |             | \$18,034.21 |
| Expenditures:-                              |             |             |
| Services and Labor Insurance .....          | \$ 3,065.38 |             |
| Tools Repaired and Sharpened .....          | 202.20      |             |
| Water, Telephone, Electricity, Office ..... | 199.21      |             |
| Tools and Equipments .....                  | 1,528.14    |             |
| Petroleum Products .....                    | 647.47      |             |
| Automotive Parts and Supplies .....         | 879.90      |             |
| Lumber and Nails .....                      | 452.78      |             |
| Pipe Materials and Supplies .....           | 3,046.75    |             |
| Pump .....                                  | 691.51      |             |
| Paint Materials and Supplies .....          | 129.27      |             |
| Rentals .....                               | 742.80      |             |
| Dynamite Materials and Supplies .....       | 544.29      |             |

|                                     |             |
|-------------------------------------|-------------|
| Aggregate Materials .....           | 5,322.46    |
| Steel and Hardware .....            | 48.16       |
| Fertilizer .....                    | 189.84      |
| Grass Seed .....                    | 97.40       |
| Sod .....                           | 99.00       |
| Farm Tile and Man Hole Covers ..... | 110.90      |
| Miscellaneous .....                 | 8.70        |
|                                     | <hr/>       |
|                                     | \$18,006.16 |

Balance to 1939 ..... \$ 28.05

#### Storm Damage — Storage Building

Appropriation ..... \$ 5,500.00

##### Expenditures:-

|                                       |           |
|---------------------------------------|-----------|
| Lumber Material and Nails .....       | \$ 58.44  |
| Blue Prints and "Adds" for Bids ..... | 15.96     |
| Hardware and Steel .....              | 38.05     |
| Tools and Sharpening .....            | 8.89      |
| Architect's Fees .....                | 100.00    |
|                                       | <hr/>     |
|                                       | \$ 221.34 |

Balance to 1939 ..... \$ 5,278.66

#### Hockey Building — Fire Loss

Appropriation ..... \$ 4,301.45

##### Expenditures:-

|                                     |             |
|-------------------------------------|-------------|
| Personal Property — Employees ..... | \$ 222.94   |
| Playground Equipment .....          | 2,022.02    |
| Tools .....                         | 683.64      |
|                                     | <hr/>       |
|                                     | \$ 2,928.60 |

Balance to 1939 ..... \$ 1,372.85

## REPORT OF PINE BANKS PARK

To His Honor the Mayor and the  
Honorable Board of Aldermen,  
City Hall  
Melrose, Massachusetts.

Dear Sir:

Enclosed you will find reports for Pine Banks Park, one for the account in the Savings Bank, and our regular appropriation. You can use these for your annual report.

Yours truly,

ROBERT A. HODGDON, Treasurer.

Cash on hand January 1, 1939 in First National Bank  
Savings Department as shown by Pass Book # 15223  
with interest to September 5, 1938 ..... \$ 717.81

Appropriations:

|                       |            |
|-----------------------|------------|
| City of Malden .....  | \$2,500.00 |
| City of Melrose ..... | 2,500.00   |

|             |          |
|-------------|----------|
| Total ..... | 5,000.00 |
|-------------|----------|

Expenditures:

Pay Roll

|                       |            |
|-----------------------|------------|
| City of Malden .....  | \$1,548.80 |
| City of Melrose ..... | 1,586.60   |

\$3,135.40

|                                  |        |
|----------------------------------|--------|
| Telephone .....                  | 52.15  |
| Electricity .....                | 14.17  |
| Insurance .....                  | 217.38 |
| Taxes .....                      | 30.33  |
| Auto, gas, oil and repairs ..... | 253.15 |
| Hardware and Supplies .....      | 651.16 |
| Feed and Grain for Animals ..... | 379.67 |
| Coal, Fertilizer and Seeds ..... | 125.22 |
| New power mower .....            | 136.94 |

Expended by

|                       |          |
|-----------------------|----------|
| City of Malden .....  | 2,497.98 |
| City of Melrose ..... | 2,497.59 |

Unexpended balance:

|                       |      |
|-----------------------|------|
| City of Malden .....  | 2.02 |
| City of Melrose ..... | 2.41 |

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$5,000.00 |
|---------------------|------------|

**SAVINGS BANK BALANCE**

|                                       |          |
|---------------------------------------|----------|
| Balance on hand January 6, 1938 ..... | \$796.50 |
| Deposited January 12, 1938 .....      | 7.00     |
| Interest to March, 1938 .....         | 7.21     |
| Deposits April 25, 1938 .....         | 25.00    |
| Interest to September 5, 1938 .....   | 7.10     |

---

 \$842.81

|                                |        |
|--------------------------------|--------|
| Withdrew April 5, 1938 for     |        |
| Ideal Lawn Mower Service ..... | 125.00 |

---

 Balance, January 1, 1939 ..... \$717.81

|                                              |            |
|----------------------------------------------|------------|
| <b>Special Hurricane Appropriation</b> ..... | \$1,250.00 |
| Spent .....                                  | 1,136.28   |

---

 Unexpended Balance — December 3, 1938 ..... \$113.72
**City of Melrose**

|                                                     |          |
|-----------------------------------------------------|----------|
| Removing trees and stumps by contract on bids ..... | \$793.80 |
| Supplies .....                                      | 36.73    |
|                                                     | 2.95     |
| Labor .....                                         | 12.50    |
|                                                     | 114.00   |

---

 Total Expended ..... \$1,136.28

|                                               |            |
|-----------------------------------------------|------------|
| Balance still on hand, December 31, 1938 .... | \$113.72   |
| Amount Appropriated by City of Melrose ....   | \$1,250.00 |

## REPORT OF THE PLANNING BOARD

---

To his Honor, the Mayor, and the  
Honorable Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

The Planning Board of the City of Melrose herewith submits its Twenty-Fifth Annual Report. Meetings of the Board were held monthly except during the summer months and various hearings upon Zoning, convalescent homes, and kindred matters were conducted.

Two very important changes to our zoning law were considered by the Board, one to further clarify those sections dealing with permissive uses in areas zoned as residence "A" and "B", and another to enlarge the minimum requirement as to lot sizes in new developments. The necessary amendments were drafted and hearings with reference thereto were held. After mature consideration the Board recommended to the Board of Aldermen the adoption of the amendments. They have held hearings thereon and we are informed that the subject has been referred to a Committee of the Board for further action. We urge prompt consideration of this matter by the Aldermen.

The convalescent home problem has been before the Planning Board almost constantly for consideration. We have felt that this sort of thing had no place in Residence "A" or "B" areas. The opposition developing in those neighborhoods where it was proposed to establish such enterprises indicate that the public is in accord with this position.

The Board has arranged for the Revision and printing of an up-to-date Zoning Map showing all streets properly located thereon.

We urge upon the City government:

1. Positive action toward the annexation to Melrose of that section of Stoneham bordering on the Fellsway.
2. Affirmative action toward the solution of Spot Pond Brook drainage problem.
3. Consideration of the advisability of combining the work of the Planning Board with that of Board of Survey as provided in the General Laws.
4. The parking problem in downtown Melrose is a serious inconvenience to the citizens and must seriously affect the business of our local trades people; we recommend a comprehensive study calling for the layout of driveways running parallel with Main Street for the delivery of merchandise to local stores.
5. In the past the Planning Board has from time to time urged the layout of a traffic island at the junction of Main and



Green Streets; we believe this matter should receive the earnest consideration of the City authorities.

With the press of economic necessity a substantial number of home owners have seen fit to make changes in their single family dwelling so as to accommodate two or more families, all in direct violation of the Zoning law. Because of this fact they have seen fit to proceed with the work without procuring the required building and plumbing permits.

This practice has been growing to alarming proportions. It tends to depreciate the value of neighboring property, creates unsanitary living conditions and serious fire hazards. This problem in the first instance is necessarily one for the police department. When there is evidence of alterations going on in a residence, investigation should be made at once to ascertain whether any permit for the changes has been issued and in the absence of such a permit the matter should be reported to the building commissioner. There is ample law to prevent such practices, its enforcement lies in the hands of our public officials and an aroused public sentiment against such flouting of the zoning laws. Only in this way can we prevent our city from becoming an apartment house development rather than a city of homes.

Respectfully submitted,

JOSEPH G. BRYER,  
Chairman.

## REPORT OF POLICE DEPARTMENT

Hon. Robert A. Perkins,  
Mayor of Melrose,  
Melrose, Massachusetts.

Dear Sir:

In accordance with Chapter 29 of the Revised Ordinances, I respectfully submit the annual report of the Melrose Police Department, for the year ending, December 31, 1938.

### POLICE SIGNAL SYSTEM

|                                     |       |
|-------------------------------------|-------|
| Number of duty calls reported ..... | 52732 |
| Number of telephone calls .....     | 10809 |
| Number of wagon calls .....         | 5     |
| Number of ambulance calls .....     | 428   |

### ARRESTS FOR THE YEAR 1938

#### Crimes Against the Person

|                           | Males | Females |
|---------------------------|-------|---------|
| Robbery while armed ..... | 4     | 0       |
| Assault and Battery ..... | 6     | 0       |
| Manslaughter .....        | 1     | 0       |
|                           | —     | —       |
| Total .....               | 11    | 0       |

#### Crimes Against the Property

|                                             |    |   |
|---------------------------------------------|----|---|
| Breaking and Entering and Larceny .....     | 18 | 0 |
| Concealing leased Property .....            | 2  | 1 |
| Larceny .....                               | 9  | 0 |
| Selling leased Property .....               | 2  | 0 |
| Larceny of Automobile .....                 | 4  | 0 |
| Using Motor Vehicle without authority ..... | 6  | 0 |
| Defacing City Property .....                | 1  | 0 |
| Larceny by False Pretenses .....            | 1  | 0 |
|                                             | —  | — |
|                                             | 43 | 1 |

#### Crimes Against Public Order

|                                                   |     |   |
|---------------------------------------------------|-----|---|
| City Ordinance Violations .....                   | 1   | 0 |
| Drunkenness .....                                 | 110 | 3 |
| Illegitimate Child Act .....                      | 10  | 0 |
| Non-support .....                                 | 8   | 0 |
| Insane Persons .....                              | 9   | 8 |
| Disturbing the Peace .....                        | 2   | 0 |
| Driving M. V. to endanger .....                   | 3   | 0 |
| Operating M.V. under the influence of liquor .... | 14  | 0 |

# REPORT OF POLICE DEPARTMENT

91

|                                                  |     |    |
|--------------------------------------------------|-----|----|
| Operating M. V. unreasonably fast .....          | 3   | 0  |
| Operating M. V. without a license .....          | 1   | 0  |
| Non-payment of Wages .....                       | 5   | 0  |
| Failed to obey traffic signal .....              | 2   | 0  |
| Absentee .....                                   | 1   | 0  |
| Accosting opposite sex .....                     | 2   | 0  |
| Violation of Probation .....                     | 10  | 0  |
| Failed to obey stop sign .....                   | 1   | 0  |
| Operating M. V. on left side of street .....     | 1   | 0  |
| Detaining library books .....                    | 2   | 0  |
| Being concerned in a lottery .....               | 2   | 0  |
| Operating an unregistered trailer .....          | 1   | 0  |
| Indecent Exposure .....                          | 2   | 0  |
| Failing to slow M. V. down at intersection ..... | 1   | 0  |
| Carrying Firearms without a permit .....         | 1   | 0  |
| Keeping unlicensed dog .....                     | 2   | 0  |
| Failing to obey signal of police officer .....   | 1   | 0  |
| Truancy .....                                    | 1   | 0  |
| Total .....                                      | 196 | 11 |

## MISCELLANEOUS WORK PERFORMED FOR YEAR OF 1938

|                                       |          |
|---------------------------------------|----------|
| Arrests on warrants .....             | 65       |
| Arrests without warrants .....        | 197      |
| Total arrests .....                   | 262      |
| Males arrested .....                  | 250      |
| Females arrested .....                | 12       |
| Minors arrested .....                 | 6        |
| Delinquents arrested .....            | 23       |
| Officers in Court .....               | 318      |
| Number of cases .....                 | 262      |
| Assisted in arrests .....             | 184      |
| Accidents reported .....              | 328      |
| Ambulance cases .....                 | 428      |
| Automobiles stopped and warned .....  | 2610     |
| Automobiles tagged .....              | 256      |
| Automobiles stolen .....              | 14       |
| Automobiles recovered .....           | 24       |
| Buildings found open .....            | 217      |
| Cases investigated .....              | 1884     |
| Damage to property — 19 cases .....   | \$385.00 |
| Dead bodies found .....               | 13       |
| Defective streets and sidewalks ..... | 71       |
| Defective hydrants and pipes .....    | 3        |
| Defective wires .....                 | 64       |
| Disturbances suppressed .....         | 97       |
| Dogs killed .....                     | 11       |
| Fatal railroad accidents .....        | 2        |
| Fatal automobile accidents .....      | 1        |

|                                                  |            |
|--------------------------------------------------|------------|
| Fire Alarms attended .....                       | 147        |
| Fire Alarms given .....                          | 6          |
| Fires extinguished without alarm .....           | 3          |
| Glass in Fire Alarm boxes found broken .....     | 0          |
| Horses killed .....                              | 0          |
| Lanterns hung in dangerous places .....          | 96         |
| Letters delivered .....                          | 2249       |
| Lost Children restored .....                     | 51         |
| Notices served .....                             | 514        |
| Sick and injured persons assisted .....          | 45         |
| Street lights reported out .....                 | 472        |
| Street obstructions reported or removed .....    | 316        |
| Summons served .....                             | 245        |
| Visits to the libraries .....                    | 51         |
| Water leaks reported .....                       | 39         |
| Traffic duty performed, number of hours .....    | 16197      |
| Special messages delivered .....                 | 423        |
| Extra duty hours performed .....                 | 302        |
| Dog-bites reported .....                         | 26         |
| Dead animals reported .....                      | 46         |
| Vacant houses investigated .....                 | 7575       |
| Search warrants for stolen property served ..... | 1          |
| Amount of property recovered in city .....       | \$9,438.11 |
| Amount of property stolen in city .....          | \$5,505.26 |
| Lost property returned to owner .....            | \$9,434.26 |
| Missing persons reported .....                   | 9          |
| Missing persons located .....                    | 9          |

Respectfully submitted,

LOUIS B. HEATON,  
Captain in Charge

## REPORT OF DOG OFFICER

---

To His Honor the Mayor and the  
Honorable Board of Aldermen,  
City of Melrose, Massachusetts.

Gentlemen:

I herewith respectfully submit the annual report of the Dog Officer for the year 1938.

|                                                                     |       |
|---------------------------------------------------------------------|-------|
| Complaints received and investigated of barking dogs ....           | 14    |
| Complaints received and investigated of vicious dogs .....          | 4     |
| Complaints received and investigated of biting dogs .....           | 35    |
| Number of unlicensed dogs investigated .....                        | 504   |
| Number of dogs licensed in Melrose as of December 31,<br>1938 ..... | 1,558 |
| Number of dog owners in Court for non-payment of<br>license .....   | 2     |

### Financial Statement

|                                                   |          |
|---------------------------------------------------|----------|
| Appropriation for Dog Officer .....               | \$250.00 |
| Expended for printing, advertising and fees ..... | 57.40    |
| Balance .....                                     | \$192.60 |

Respectfully submitted,

LOUIS B. HEATON,  
Dog Officer

## REPORT OF PUBLIC LIBRARY

---

To His Honor, the Mayor, and the  
Honorable Board of Aldermen:  
Gentlemen:

The Trustees of the Public Library, herewith submit the report of the Librarian for the year 1938, as their report.

Respectfully,

PAUL STERLING,  
Chairman of Trustees

January 1, 1939

To the Trustees of the Melrose Public Library:

I hereby give you my report for the year 1938. Except for the constantly increasing demands made upon the Library, the work went on much as usual. While no Librarian is entirely satisfied with the work done, we feel it has been satisfactory to a degree, in that it is continually reaching more people.

The circulation of books for home use increased more than 16,000, the increase being almost entirely in the Main Library. The increase in the Reference work and questions over the telephone, have been in like proportion. There is no attempt to record the work done in the Reference Room, but a casual observer can see how much it is increasing.

The need for more room is becoming more and more apparent, the Reading Room often being over-crowded, making it difficult for adults to find a place to read.

The work in the Children's Room has been especially gratifying, and shows a healthy growth. The Children's Librarian, and the Reference Librarian have spoken several times to Parent-Teachers' groups. The contacts made were very helpful. The story-telling hour has been well attended with 843 children hearing the stories during the story-telling season.

The summer reading by the children was enthusiastically done. The children went on an imaginary cruise, stopping at various ports, by way of books, and the cruises ended with a certificate and a party for those meeting the requirements. About 75 did the reading, and all were eager for next summer's reading project.

There were several interesting exhibits in the Library Hall. One by Miss Eleanor Barry of Melrose, an exhibition of water colors done on a South American trip, attracted much attention. Other exhibits by the Boston Business Men's Art Club of painting, by business men, and one by Dr. Mary P. Dole, of hand woven articles were largely attended.



The Branches have all done good work, some showing a slight gain.

The helpful co-operation of the Police Department is greatly appreciated, as is also space in the Melrose Free Press and the Melrose Leader generously given for the Library notices and lists of books.

The best service in a Library is possible only with cordial co-operation of the Trustees, Librarian and the Staff. The Librarian feels that our Library has this co-operation to an unusual degree, and she acknowledges all she owes to her Board and Staff.

Respectfully submitted,

ELSIE M. HATCH,  
Librarian

#### AMERICAN LIBRARY ASSOCIATION FORM OF STATISTICS

|                                                       |                        |
|-------------------------------------------------------|------------------------|
| Name of Library .....                                 | Melrose Public Library |
| City and State .....                                  | Melrose, Massachusetts |
| Name of Librarian .....                               | Elsie M. Hatch         |
| Date of Founding .....                                | 1871                   |
| Population served (latest estimate) .....             | 24,670                 |
| Assessed valuation .....                              | \$38,515,900           |
| Total number of agencies:                             |                        |
| Central Library                                       |                        |
| Branches .....                                        | 5                      |
| Other agencies: School-rooms, Sanitarium.             |                        |
| Number of days open during year, Central Library .... | 333                    |
| Hours open each, for reading, Central Library,        |                        |
| 69 (9 months) 66 (3 months)                           |                        |
| Hours open each week, for lending, Central Library,   |                        |
| 69 (9 months) 66 (3 months)                           |                        |
| Number of volumes at beginning of year .....          | 59,131                 |
| Number of volumes added by purchase .....             | 1,896                  |
| Number of volumes added by gift .....                 | 234                    |
| Number of volumes at end of year .....                | 61,261                 |
| Circulation of books .....                            | 258,786                |
| Number of registered borrowers .....                  | 9,959                  |

# **REPORT OF THE BOARD OF PUBLIC WELFARE**

## **Of the City of Melrose For the Year 1938**

Hon. Robert A. Perkins, Mayor, and  
the Honorable Board of Aldermen,  
City Hall, Melrose, Massachusetts.

Sirs:

The Board of Public Welfare herewith submits its report for the year ending, December 31, 1938.

ROY M. CUSHMAN, Chairman  
HELEN S. CAMPBELL  
ALICE M. FAY  
LUTHER B. GAINES  
ADALINE G. REED

### **GENERAL RELIEF SITUATION**

In our report last year we spoke of the aspect of permanency that public relief on a large scale had taken on in the latter years of the depression, and the necessity of considering this fact when laying plans to deal with the situation. That this is so is even more apparent this year than last. Consider, for example, the experience of Boston, when in December, 1938, the total cost of all forms of relief reached a point higher than at any time during the depression. The experience of Melrose is not dissimilar.

In the face of such facts, and granting that the cost of relief will be considerably reduced when recovery in private industry comes, it is obvious that there will remain a large mass of dependency which will call for continuing expenditures from local, state and federal funds, far in excess of any that were known before the depression or even in the earlier years of the depression.

We find Congress and the Federal Administration at the present time laying plans to meet this situation. On the emergency side a new relief bill appropriating \$725,000,000 has been passed to carry WPA until the 30th of June, 1939. To meet the expanding continuing burden, a proposal for a revamped work program is before Congress which will have some of the aspects of both WPA and PWA. Under this plan the ratio of cost between federal and local government would be two-thirds and one-third instead of the present average of 78% federal and 22% local which obtains under WPA.

We have been interested to study the figures for relief expenditures in Melrose as compared with those for the entire State. On a per capita basis, Melrose is spending relatively less than the State as a whole. For example, in general relief or dependent aid, the expenditures in this State as a whole during the year 1938

were \$24,016,133. Figuring the population of the State at 4,000,000 and that of Melrose at 24,000, expenditures in Melrose at the same per capita rate would have been \$145,000. As a matter of fact the amount actually expended was a little more than half that amount. From this fact two deductions can be made; first that the degree of need is less in Melrose than in the State as a whole, and second, that the WPA work program takes care of a relatively higher percentage of the need than it does in the State as a whole.

### FEDERAL EXPENDITURES

In our reports of recent years it has been observed that the Federal work program is providing for substantially all of the employable people in Melrose who otherwise might have needed the assistance of the Public Welfare Department. The 1938 experience was the same as that of previous years. The report of the Sponsor's Agent for WPA activities will be found elsewhere in the City Report. That report shows that on December 31 there were 380 persons employed on projects. Considering each one of these as representing a family unit, it is apparent that the WPA is still providing for about twice as many families as the Public Welfare provides for on the dependent aid rolls, the number for the latter in December being 135. Comparatively few of those on dependent aid were employable persons. The amount of the WPA payroll for December was \$28,275.82 which compares with \$12,603.42, the Department's expenditures for dependent aid in December. The annual figures show \$282,695.95 expended by WPA in 1938 as against \$73,228.12 spent by the Department for dependent aid. There should be considered also as a part of the Federal expenditure for relief in Melrose, the amount of \$53,943.13, which represents the value of material distributed through the Surplus Commodities Division.

### OLD AGE ASSISTANCE

Old age assistance represents the largest item in the expenditure of the Public Welfare Department, having passed dependent aid in the year 1936. This, we believe, is contrary to the experience of most of the cities and towns in the Commonwealth, although increasingly old age assistance is taking the primary position in the relief picture. In the State as a whole, old age assistance still lags behind general relief by approximately one and a half million dollars.

Here again it is interesting to compare Melrose's experience with that of the State. Using the per capita basis of comparison, we find that to parallel the State's experience, Melrose would have spent in 1938 about \$142,000. The amount actually expended was \$104,357. Hence, large though the cost of relief is, the citizens of our City will find some reassurance in the fact that our rate of expenditures is low when compared to that of the State as a whole. From this fact may be drawn two conclusions; first, that the amount of dependency among the aged in Melrose is less than in

the State as a whole, and second, that the Department is administering this form of relief economically.

Old age assistance is still very much in a formative stage. There are powerful influences at work to bring about further liberalization of the law. The ultimate aim of the most radical among those who would liberalize the law is to establish an out and out pension which would be given every aged person regardless of need. Pointing in the direction of such a pension plan are the many bills now before the Legislature calling for a liberalization of the law by reducing the age of eligibility from 65 to 60 years, allowing the applicants to hold more property, and relieving children from obligation to support their needy aged parents. It is hardly likely this year that any more of these measures will be passed on account of the dire necessity of a reduction in the cost of government.

### AID TO DEPENDENT CHILDREN

Aid to dependent children is scarcely recognizable as the original mother's aid which it has superseded. The law provides for assisting children who may be in the care of any one of eleven different relatives as well as their own mothers. This liberalization of the law caused a substantial increase in the number of families receiving this form of relief, although most of the new cases were transferred from dependent aid. At the end of December, there were thirty-three families on the rolls.

Again, just as with general relief and old age assistance, Melrose is expending less per capita than the State as a whole. Instead of the sum of \$23,333 spent here in 1938 for aid to dependent children, we should have had to spend \$37,550 to have equaled the per capita rate of the State. Here is further evidence of what is probably a lesser degree of dependency in Melrose than in the State as a whole, which is certainly what we should expect to find in our type of suburban community. Also we believe that the citizens of our City may see further evidence in these figures of a careful, economical administration of the relief function of their municipal government.

### STATISTICS

#### Number Receiving Partial Support

##### INDIVIDUALS

|                                            |     |     |
|--------------------------------------------|-----|-----|
| Adults .....                               | 493 |     |
| Children .....                             | 477 |     |
| Total .....                                |     | 970 |
| Having settlement in Melrose .....         | 692 |     |
| Having settlement elsewhere in State ..... | 104 |     |
| Having no known settlement .....           | 174 |     |
| Total .....                                |     | 970 |

**FAMILIES**

|                                            |     |     |
|--------------------------------------------|-----|-----|
| Having settlement in Melrose .....         | 215 |     |
| Having settlement elsewhere in State ..... | 32  |     |
| Having no known settlement .....           | 52  |     |
| Total .....                                |     | 299 |

**Number Receiving Full Support**

|                                          |    |    |
|------------------------------------------|----|----|
| Supported in private families .....      | 16 |    |
| Children boarded by the State .....      | 16 |    |
| Children boarded in other cities .....   | 0  |    |
| Supported in Malden City Infirmary ..... | 7  |    |
| Supported at State Infirmary .....       | 5  |    |
| Total .....                              |    | 44 |

**Number Receiving Partial Support**

|                 | Number of<br>Families | Number of Persons<br>Represented | Single<br>Persons |
|-----------------|-----------------------|----------------------------------|-------------------|
| January .....   | 93                    | 408                              | 52                |
| February .....  | 99                    | 425                              | 49                |
| March .....     | 103                   | 445                              | 58                |
| April .....     | 88                    | 400                              | 57                |
| May .....       | 67                    | 304                              | 55                |
| June .....      | 72                    | 358                              | 55                |
| July .....      | 69                    | 311                              | 56                |
| August .....    | 76                    | 347                              | 57                |
| September ..... | 96                    | 469                              | 89                |
| October .....   | 69                    | 307                              | 57                |
| November .....  | 77                    | 345                              | 57                |
| December .....  | 76                    | 342                              | 59                |

**Old Age Assistance**

|                 | Number of<br>Individuals |
|-----------------|--------------------------|
| January .....   | 300                      |
| February .....  | 304                      |
| March .....     | 310                      |
| April .....     | 311                      |
| May .....       | 311                      |
| June .....      | 311                      |
| July .....      | 311                      |
| August .....    | 319                      |
| September ..... | 324                      |
| October .....   | 329                      |
| November .....  | 327                      |
| December .....  | 330                      |
| Deaths .....    | 31                       |



**Aid to Dependent Children**

|                 | Families | Children | Total Number<br>of Persons |
|-----------------|----------|----------|----------------------------|
| January .....   | 28       | 62       | 90                         |
| February .....  | 32       | 73       | 105                        |
| March .....     | 32       | 71       | 103                        |
| April .....     | 33       | 70       | 103                        |
| May .....       | 32       | 68       | 100                        |
| June .....      | 33       | 69       | 102                        |
| July .....      | 34       | 71       | 105                        |
| August .....    | 35       | 73       | 108                        |
| September ..... | 35       | 73       | 108                        |
| October .....   | 35       | 73       | 108                        |
| November .....  | 34       | 68       | 102                        |
| December .....  | 33       | 66       | 99                         |



# EXPENDITURES FOR THE YEARS JAN. 1, 1930 — DEC. 31, 1938

|                                               | 1930        | 1931        | 1932        | 1933         | 1934         | 1935         | 1936         | 1937         | 1938         |
|-----------------------------------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Administration:                               |             |             |             |              |              |              |              |              |              |
| (a) Salaries .....                            | \$1,696.50  | \$1,857.60  | \$3,118.45  | \$3,885.18   | \$4,454.00   | \$4,908.50   | **\$5,510.67 | \$5,373.25   | \$ 5,296.03  |
| (b) Other Expenses .....                      | 195.70      | 181.19      | 554.57      | 709.25       | 983.97       | 996.50       | 989.58       | 869.43       | 998.15       |
| Dependent Aid .....                           | 12,865.05   | 23,119.18   | 45,293.77   | 66,038.47    | 46,009.24    | 56,674.38    | 62,328.97    | 68,156.24    | 73,228.12    |
| Relief by Other Cities and Towns .....        | 6,548.40    | 10,788.29   | 13,334.59   | 15,877.08    | 14,245.41    | 10,408.62    | *            | *            | *            |
| Maintenance in Hospitals .....                | 1,744.00    | 1,752.75    | 2,967.25    | 3,423.51     | *            | *            | *            | *            | *            |
| Old Age Assistance .....                      |             |             | 24,866.91   | 33,131.98    | 38,574.27    | 40,095.25    | *†59,138.04  | 56,736.54    | 59,116.90    |
| Aid to Dependent Children                     |             |             |             |              |              |              |              |              |              |
| (Mother's Aid) .....                          | 2,598.73    | 2,535.25    | 2,609.99    | 5,110.27     | 6,941.82     | 7,765.40     | 11,784.76    | 15,015.62    | 19,329.26    |
| Nursing Service .....                         |             |             |             |              | 633.73       | 720.00       | *            |              | 150.00       |
| Purchase of Automobile .....                  |             |             |             |              |              |              |              |              |              |
| Christmas Tree Party for Needy Children ..... |             |             |             |              | 62.37        | 75.00        | *            | 75.00        | 66.98        |
| Federal Aid to Dependent Children             |             |             |             |              |              |              |              | 4,495.91     | 4,001.14     |
| U. S. Federal O. A. A. ....                   |             |             |             |              |              |              |              | 42,612.29    | 45,239.90    |
| U. S. Federal O. A. A. Admin. ....            |             |             |             |              |              |              |              | 1,522.61     | 1,686.50     |
| Total .....                                   | \$25,648.38 | \$40,224.26 | \$92,745.53 | \$128,175.74 | \$111,904.81 | \$121,643.65 | \$139,752.02 | \$194,856.89 | \$209,112.98 |
| Toothaker Fund .....                          |             |             | 119.36      | 67.00        | 121.78       | 296.00       | 176.00       |              |              |
| Currier Fund .....                            | 1,235.70    | 1,429.40    | 656.73      | 578.99       | 292.82       | 914.87       | 1,077.26     | 572.82       | \$ 329.27    |

\*\*Includes \$133.67 reimbursement from Federal funds.

\*†Includes \$19,050.54 reimbursement from Federal funds.

\* — Consolidated with Dependent Aid.

## STATEMENT OF FINANCIAL TRANSACTIONS

## Receipts

|                                                         | Budget<br>Appro. | Revenue and<br>Transfer Orders | Receipts and<br>Refunds | Balances<br>from 1938 | Total        |
|---------------------------------------------------------|------------------|--------------------------------|-------------------------|-----------------------|--------------|
| General Administration .....                            | \$5,300.00       |                                |                         |                       | \$5,300.00   |
| Dependent Aid and Relief by Other Cities and Towns .... | 68,000.00        | \$4,000.00                     | \$1,233.35              |                       | 73,233.35    |
| Aid to Dependent Children .....                         | 14,000.00        | 6,000.00                       | 71.00                   |                       | 20,071.00    |
| Old Age Assistance .....                                | 55,000.00        | 7,500.00                       | 1,602.76                |                       | 64,102.76    |
| U. S. Federal, Old Age Assistance .....                 |                  |                                | 45,412.54               | \$151.56              | 45,564.10    |
| U. S. Federal, O. A. A. Administration .....            |                  |                                | 1,677.03                | 313.85                | 1,990.88     |
| Other Expenses .....                                    | 1,000.00         |                                |                         |                       | 1,000.00     |
| Christmas Party Expenses .....                          | 75.00            |                                |                         |                       | 75.00        |
| Federal Aid to Dependent Children .....                 |                  |                                | 4,027.33                | 438.68                | 4,466.01     |
| Purchase of Automobile .....                            |                  |                                |                         | 150.00                | 150.00       |
|                                                         | \$143,375.00     | \$17,500.00                    | \$54,024.01             | \$1,054.09            | \$215,953.10 |

## REPORT OF PUBLIC WELFARE

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## Expenditures

|                                                          | Expended     | Unexpended<br>Balance | Total        |
|----------------------------------------------------------|--------------|-----------------------|--------------|
| General Administration .....                             | \$5,296.03   | 3.97                  | \$5,300.00   |
| Dependent Aid and Relief by Other Cities and Towns ..... | 73,228.12    | 5.23                  | 73,233.35    |
| Aid to Dependent Children .....                          | 19,329.26    | 741.74                | 20,071.00    |
| Old Age Assistance .....                                 | 59,116.90    | 4,985.86              | 64,102.76    |
| U. S. Federal, Old Age Assistance .....                  | 45,239.90    | 324.20*               | 45,564.10    |
| U. S. Federal, O. A. A. Administration .....             | 1,686.50     | 304.38*               | 1,990.88     |
| Other Expenses .....                                     | 998.15       | 1.85                  | 1,000.00     |
| Christmas Party Expenses .....                           | 66.98        | 8.02                  | 75.00        |
| Federal Aid to Dependent Children .....                  | 4,001.14     | 464.87*               | 4,466.01     |
| Purchase of Automobile .....                             | 150.00       |                       | 150.00       |
|                                                          | \$209,112.98 | \$6,840.12            | \$215,953.10 |

\* 1938 Balances carried forward into 1939,

**TRUST FUNDS****Receipts**

|                                 | From City<br>Treasurer | Balance<br>from 1937 | Refunds | Total    |
|---------------------------------|------------------------|----------------------|---------|----------|
| Eleanor E. Toothaker Fund ..... |                        | \$107.99             | \$5.00  | \$112.99 |
| A. C. Marie D. Currier Fund ... | \$62.49                | 266.78               |         | 329.27   |

**Expenditures**

|                                   | Expended | Balance<br>to 1939 |
|-----------------------------------|----------|--------------------|
| Eleanor E. Toothaker Fund .....   | \$ .00   | \$112.99           |
| A. C. Marie D. Currier Fund ..... | 329.27   | .00                |

**REPORT OF ADELE C. M. D. CURRIER FUND****Capital Account**

Amount in Fund December 31, 1938 ..... \$24,546.48

**Securities:**

|                                           |             |
|-------------------------------------------|-------------|
| U. S. Government Treasury Notes, 4½% .... | \$15,000.00 |
| New York Central R. R., 4½% .....         | 2,000.00    |
| Louisville-Nashville R. R., 3¾% .....     | 1,000.00    |
| 1 Share Northern Railroad .....           | 100.00      |
| Malden Savings Bank .....                 | 829.98      |
| Charlestown Five Cents Savings Bank ..... | 619.77      |
| Eliot Savings Bank .....                  | 647.01      |
| Melrose Savings Bank .....                | 4,349.72    |

Total ..... \$24,546.48

**Income Account**

|                                 |                   |                   |
|---------------------------------|-------------------|-------------------|
| Balance January 1, 1938 .....   | \$495.20          |                   |
| Income from Investments .....   | 1,111.74          |                   |
| Paid City of Melrose .....      |                   | \$62.49           |
| Balance December 31, 1938 ..... |                   | 1,544.45          |
| Totals .....                    | <u>\$1,606.94</u> | <u>\$1,606.94</u> |

## OLD AGE ASSISTANCE

|                 | Cities and<br>Towns | Miscel-<br>laneous | Dentist | Cash        | Nurse    | Fuel   | Glasses | Hospital   | Medicine | Comm.   | Total       |
|-----------------|---------------------|--------------------|---------|-------------|----------|--------|---------|------------|----------|---------|-------------|
| January .....   |                     |                    |         | \$4,063.52  | \$16.00  |        |         | \$389.25   | \$4.10   |         | \$4,472.87  |
| February .....  |                     |                    |         | 8,387.27    | 11.00    |        | \$6.40  | 197.00     | 1.35     |         | 8,603.02    |
| March .....     |                     |                    |         | 4,174.50    |          |        |         |            |          |         | 4,174.50    |
| April .....     | \$12.75             |                    | \$2.00  | 4,314.23    |          |        |         | 344.40     |          |         | 4,673.38    |
| May .....       |                     |                    |         | 8,500.45    |          |        |         |            |          |         | 8,500.45    |
| June .....      |                     |                    |         | 4,326.14    |          |        |         |            |          |         | 4,326.14    |
| July .....      |                     |                    |         | 8,608.78    |          |        |         |            |          |         | 8,608.78    |
| August .....    |                     |                    |         |             |          |        |         |            |          |         |             |
| September ..... |                     | \$22.00            |         | 8,758.50    | 16.00    | 5.55   |         | 84.00      |          |         | 8,886.05    |
| October .....   |                     |                    | 23.50   | 70.55       | 25.00    |        | 6.00    | 145.00     | .75      |         | 270.80      |
| November .....  | 124.94              | 3.60               |         | 4,610.95    | 34.00    |        | 2.50    | 118.00     | .25      | \$17.78 | 4,912.02    |
| December .....  | 85.33               |                    |         | 1,543.56    |          |        |         |            |          |         | 1,688.89    |
| Total .....     | \$223.02            | \$25.60            | \$25.50 | \$57,358.45 | \$102.00 | \$5.55 | \$14.90 | \$1,337.65 | \$6.45   | \$17.78 | \$59,116.90 |

## CITY OF MELROSE

## DEPENDENT AID

|                 | Cities and<br>Towns | Food       | Milk       | W. P. A.<br>Food Dis. | Rent    | Comm.      | Cash        | Fuel       | Shoes    |
|-----------------|---------------------|------------|------------|-----------------------|---------|------------|-------------|------------|----------|
| January .....   |                     | \$45.83    | \$129.89   |                       | \$4.00  |            | \$3,572.00  | \$468.49   | \$41.49  |
| February .....  |                     | 96.30      | 115.24     | \$443.83              | 4.00    |            | 3,573.50    | 507.42     | 13.36    |
| March .....     |                     | 236.25     | 125.08     |                       | 4.00    |            | 4,913.49    | 469.55     | 26.07    |
| April .....     | \$899.09            | 207.50     | 153.84     |                       | 4.00    | \$1,934.15 | 3,129.90    | 169.68     | 39.22    |
| May .....       |                     | 94.59      | 125.28     |                       | 4.00    |            | 3,424.67    | 90.90      | 12.33    |
| June .....      |                     | 100.56     | 103.74     |                       |         |            | 4,313.47    | 67.30      | 6.06     |
| July .....      | 26.39               | 142.00     | 127.53     |                       | 8.00    | 364.00     | 3,712.40    | 37.56      | 12.30    |
| August .....    |                     | 171.00     | 131.95     |                       | 4.00    |            | 4,878.44    | 36.76      | 8.19     |
| September ..... |                     | 67.30      | 124.28     |                       |         |            | 3,347.72    | 66.31      | 102.60   |
| October .....   |                     | 59.42      | 129.35     |                       |         |            | 3,526.83    | 145.86     | 64.88    |
| November .....  | 2,335.70            | 44.00      | 212.68     |                       |         |            | 4,787.77    | 365.30     | 30.69    |
| December .....  | 5,331.46            | 70.50      | 141.05     |                       |         | 1,647.68   | 3,499.11    | 489.09     | 16.83    |
| Total .....     | \$8,592.64          | \$1,335.25 | \$1,619.91 | \$443.83              | \$32.00 | \$3,945.83 | \$46,679.30 | \$2,914.22 | \$374.02 |



## REPORT OF PUBLIC WELFARE

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|                 | Dentist  | Medicine | Glasses | Nurse   | Misc. and Moving | Hospital   | Burial   | Board and Room | Total       |
|-----------------|----------|----------|---------|---------|------------------|------------|----------|----------------|-------------|
| January .....   | \$25.50  | \$49.23  |         | \$9.00  |                  | \$164.05   |          | \$90.00        | \$4,509.48  |
| February .....  | 7.00     | 46.91    |         | 13.00   | \$14.00          | 213.75     |          |                | 5,138.31    |
| March .....     | 4.00     | 60.94    |         | 9.00    | 12.00            | 64.80      | \$30.00  | 30.00          | 5,985.18    |
| April .....     | 4.00     | 40.81    | \$14.00 | 5.00    | 29.00            | 1,179.57   |          | 90.00          | 7,899.76    |
| May .....       | 38.00    | 51.99    | 8.00    | 4.00    |                  | 235.90     | 75.00    | 45.00          | 4,209.66    |
| June .....      | 15.00    | 47.83    | 4.00    | 7.00    | 37.00            | 66.83      |          | 36.42          | 4,805.21    |
| July .....      | 12.50    | 40.71    |         | 6.00    | 30.00            | 769.75     |          |                | 5,289.14    |
| August .....    |          | 34.98    | 8.00    | 5.00    | 20.00            | 221.10     | 75.00    | 90.00          | 5,684.42    |
| September ..... | 3.00     | 31.68    |         | 3.00    | 15.00            | 375.33     |          | 4.30           | 4,140.52    |
| October .....   | 44.00    | 17.24    | 3.50    | 4.00    | 7.50             | 635.60     | 75.00    |                | 4,713.18    |
| November .....  |          | 42.47    | 16.50   | 7.00    | 49.00            | 358.73     |          |                | 8,249.84    |
| December .....  | 25.00    | 42.86    |         | 4.00    | 20.00            | 1,215.84   | 100.00   |                | 12,603.42   |
| Total .....     | \$178.00 | \$507.65 | \$54.00 | \$76.00 | \$233.50         | \$5,501.25 | \$355.00 | \$385.72       | \$73,228.12 |

# U. S. FEDERAL GRANT, OLD AGE ASSISTANCE

|                | Rent    | Cash        | Medicine | Hospital   | Burial   | Nurse    | Miscellaneous | Glasses | Board and Room | Moving  | Dentist  | Fuel   | Cities and Towns | Total       |
|----------------|---------|-------------|----------|------------|----------|----------|---------------|---------|----------------|---------|----------|--------|------------------|-------------|
| January .....  |         |             |          | \$108.00   |          |          |               |         |                |         |          |        |                  | \$108.00    |
| February ..... |         | \$4,287.70  | \$1.00   | 167.40     | \$100.00 | \$11.00  |               |         |                | \$4.00  | \$11.00  |        |                  | 4,571.10    |
| March .....    |         | 4,358.30    |          | 121.50     | 100.00   | 34.83    |               |         |                |         | 21.00    | \$5.40 | \$54.43          | 4,625.63    |
| April .....    |         |             | .75      | 375.88     | 100.00   | 24.00    |               |         |                | 18.00   | 15.00    |        |                  | 581.46      |
| May .....      |         |             |          | 284.00     | 100.00   | 18.00    |               |         |                |         |          |        | 21.50            | 4,663.82    |
| June .....     | \$10.00 | 4,218.82    |          |            | 96.00    | 29.00    |               |         | \$10.00        |         |          |        |                  | 226.95      |
| July .....     |         |             | 4.45     | 66.00      |          | 19.00    |               | \$8.25  |                |         |          |        |                  | 8,670.23    |
| August .....   |         | 8,616.73    | .25      | 26.00      |          |          |               |         |                |         | 43.00    |        |                  | 144.70      |
| September ...  |         | 10.45       | 6.00     | 85.25      |          |          |               |         |                |         |          |        |                  | 8,757.86    |
| October .....  |         | 8,757.86    |          |            |          |          |               |         |                |         |          |        |                  | 4,402.50    |
| November ....  |         | 4,402.50    |          |            |          |          | 10.00         |         |                |         |          |        | 658.55           | 8,487.65    |
| December ....  |         | 7,540.60    | 6.00     | 107.00     | 100.00   | 34.00    |               |         |                |         | 31.50    |        |                  |             |
| Total .....    | \$10.00 | \$42,192.96 | \$18.45  | \$1,341.03 | \$596.00 | \$169.83 | \$10.00       | \$8.25  | \$10.00        | \$22.00 | \$121.50 | \$5.40 | \$734.48         | \$45,239.90 |

# U. S. FEDERAL GRANT, O. A. A. Administration

|              | Salary of<br>Visitors | Telephone | Car      | Salary of<br>Superintendent | Salary of<br>Assistants | Total      |
|--------------|-----------------------|-----------|----------|-----------------------------|-------------------------|------------|
| January .... | \$83.33               | \$4.48    |          |                             |                         | \$87.81    |
| February ... | 80.00                 | 4.21      | \$480.00 |                             |                         | 564.21     |
| March .....  |                       | 5.11      | 4.08     |                             |                         | 9.19       |
| April .....  |                       | 7.48      | 8.35     |                             |                         | 15.83      |
| May .....    |                       | 5.11      | 2.22     |                             |                         | 7.33       |
| June .....   | 100.00                | 5.31      |          |                             |                         | 105.31     |
| July .....   | 80.00                 | 4.75      | 3.05     |                             |                         | 87.80      |
| August ..... | 100.00                | 5.87      | 2.78     |                             |                         | 108.15     |
| September .. | 80.00                 | 5.00      |          |                             |                         | 85.00      |
| October .... | 80.00                 | 4.15      | 3.62     |                             |                         | 87.77      |
| November ..  | 150.00                | 4.84      | 2.12     | \$86.10                     | \$90.00                 | 333.06     |
| December ..  | 130.00                | 6.34      |          | 28.70                       | 30.00                   | 195.04     |
| Total ...    | \$883.33              | \$62.15   | \$506.22 | \$114.80                    | \$120.00                | \$1,686.50 |

**GENERAL ADMINISTRATION**

|                                |                   |
|--------------------------------|-------------------|
| Salary of Superintendent ..... | \$1,385.20        |
| Salary of Board .....          | 250.00            |
| Salary of Clerk of Board ..... | 700.00            |
| Salary of Visitors .....       | 1,523.33          |
| Salary of Assistants .....     | 1,437.50          |
| Total .....                    | <u>\$5,296.03</u> |

**OTHER EXPENSES**

|                                         |                 |
|-----------------------------------------|-----------------|
| Postage .....                           | \$223.57        |
| Office Supplies .....                   | 312.37          |
| Travel Expenses .....                   | 31.75           |
| Telephone .....                         | 75.81           |
| Expenses of Car .....                   | 271.10          |
| Service Charge on Office Machines ..... | 12.60           |
| Conference .....                        | 20.95           |
| Social Service Index .....              | 50.00           |
| Total .....                             | <u>\$998.15</u> |

# REPORT OF PUBLIC WELFARE

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## AID TO DEPENDENT CHILDREN

|                 | Cities and<br>Towns | Shoes   | Cash        | Fuel    | Medicine | Hospital | Dentist | Total       |
|-----------------|---------------------|---------|-------------|---------|----------|----------|---------|-------------|
| January .....   |                     |         | \$766.00    | \$30.83 | \$ .85   |          |         | \$797.68    |
| February .....  |                     |         | 1,898.00    | 12.93   | 2.75     |          | \$7.00  | 1,920.68    |
| March .....     |                     |         | 973.50      |         |          |          |         | 973.50      |
| April .....     |                     |         | 1,917.00    | 2.13    | 4.04     | \$21.20  |         | 2,022.55    |
| May .....       | \$70.45             | \$7.73  | 1,900.50    |         |          | 74.00    |         | 1,974.50    |
| June .....      |                     |         | 959.00      |         |          |          |         | 959.00      |
| July .....      |                     |         | 2,024.50    |         | 4.59     | 31.60    |         | 2,060.69    |
| August .....    |                     |         | 2,103.00    |         | 1.45     | .25      |         | 2,104.70    |
| September ..... |                     |         | 1,148.00    |         |          |          |         | 1,148.00    |
| October .....   |                     |         | 2,134.50    | 11.10   | 1.60     | 21.00    |         | 2,168.20    |
| November .....  |                     | 5.72    | 2,113.50    | 14.29   |          |          | 23.00   | 2,156.51    |
| December .....  |                     |         | 1,030.50    | 12.75   |          |          |         | 1,043.25    |
| Total .....     | \$70.45             | \$13.45 | \$18,968.00 | \$84.03 | \$15.28  | \$148.05 | \$30.00 | \$19,329.26 |

# REPORT OF WORKS PROGRESS ADMINISTRATION

To His Honor, the Mayor, and the  
Honorable Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

The Works Progress Administration of Melrose herewith presents its report for the year ending December 31, 1938.

The object of the Works Progress Administration was to provide employment for those in need in the sense of want of the necessities of life, in accordance with well defined rules upon which the need of each applicant was based.

Employment under Works Progress Administration increased from 271 to 463 men and women, and then decreased at the end of the year to 380 men and women. This decrease was due to reduction of quota, and workers receiving private employment.

Distribution of surplus commodities and wearing apparel produced by Women's Sewing Unit was a feature of W. P. A. activities. There were 18,255 pieces of clothing made by the sewing unit which were sent to the regional commissary for redistribution. There were 19,591 pieces of clothing, valued at \$18,214.75 received from the regional commissary for distribution in Melrose.

**BOARD OF HEALTH:** This department together with the Public Welfare Department sponsored the Housekeeping Aid Project, to provide for free home assistance in housework and for caring for children in the homes of the needy where the housewife was totally or partially incapacitated because of ill health, 14 women were employed and called on 240 families making a total of 1723 visits.

**CEMETERY DEPARTMENT:** The major project in this city was the development of the Wyoming Cemetery, reclaiming 16 acres of land for burial purposes, 2001 lineal feet of 12" - 18" - 24" B. C. C. I. pipe was layed to drain the South East Section of the Cemetery, which will destroy breeding places of mosquitoes. Six sections of about 9 acres have been filled, graded, seeded and turned over to the Cemetery Trustees for sale of lots and graves. Three other sections are in process of construction. 3,577 lineal feet of Roadways have been constructed and 100 trees planted along the Roadways. 655 lineal feet of two face cut stone wall with scotch cap was completed and 1105 lineal feet of old wall bounding Pine Banks Park has been repaired and repointed. Damage done by the September Hurricane was taken care of by a crew of W. P. A. workers in conjunction with the Cemetery Dept. Fallen trees, broken branches and dead wood removed and cleared away. 200 lineal feet of 24" B. C. C. I. pipe was layed in the sunken garden



and land filled, graded, seeded and banks of pools rip-rapped, also 250 lineal feet of 24" pipe was layed to and from pond in rear of Office Bldg. to the main drains.

**CITY CLERK'S DEPARTMENT:** Sorting, reclassification, indexing and filing of all Aldermanic Records from 1900 to present time.

**FIRE DEPARTMENT:** This Department sponsored a survey to determine exact location of all hydrants, fire boxes, catch basins and water mains, and take data on water pressure, same to be carded and a complete set of maps made and furnished to the Fire Department and Water Department, which will be of material aid to both departments, especially in case of heavy storms.

**PARK DEPARTMENT:** One of the principal features of work sponsored by the Park Department was the completion of the 2nd. Nine Holes of the Mt. Hood Golf Course. The construction of a new Pump House, two Scout Toilet Buildings and the painting of the Toboggan Chute. Two crews of W. P. A. workers have been clearing away fallen trees, broken branches and removing stumps at the Ell Pond Recreational Center and Sewall Woods Park. Damage caused by the September Hurricane. Work was started in November on the construction of a new Storage Warehouse at Mt. Hood to replace the one damaged by the hurricane.

**PINE BANKS PARK:** A crew of W. P. A. men and N. Y. A. youths were assigned to the Park to clear away damage caused by the hurricane. All trees that were suitable for lumber were cut in 16 foot lengths and sent to mill to be cut into lumber for future use.

**POLICE DEPARTMENT:** Cataloguing and indexing Police Department Records from 1915 to present time, so as to systematize the records to conform with those of surrounding Cities in uniformity.

**PUBLIC WELFARE DEPARTMENT:** The Board of Public Welfare actively participated in all relief work in sponsoring the Sewing Unit Project and in the distribution of clothing and surplus commodities. The Federal Government distributed clothing and food valued at \$53,943.13.

**PUBLIC WORKS DEPARTMENT:** The principal work done by this Department was the trimming, pruning and sanitation work on trees on city streets, and the removal of hurricane damage. A tree survey project was conducted to determine location and condition of all trees on City property. This will give the Public Works Dept., a complete record both on cards and maps for ready reference. This Dept. also sponsored a National Youth Project giving twenty boys instruction in tree sanitation.

**SCHOOL DEPARTMENT:** This department participated effectively in the relief program, through the interior decoration of class rooms in the Coolidge, Lincoln, Washington, Roosevelt Schools. The repairing of school text books and indexing of School Committee records. Also 18,000 square feet of new floors were layed in class rooms and men were employed on Storm Damage to exteriors of School Buildings.

**ADMINISTRATION:** Control and execution, clerical and accounting work connected with the prosecution of all Works Progress Administration Projects.

Respectfully submitted,

GLENN T. HOYT,  
Sponsor's Agent.

**CITY OF MELROSE**  
**1938**  
**FEDERAL AND CITY OF MELROSE**  
**EXPENDITURES**

|                            | Federal W. P. A. | Percentage of Participation | City of Melrose Expenditures | Total Costs  |
|----------------------------|------------------|-----------------------------|------------------------------|--------------|
| Board of Health .....      | \$6,411.58       | 2.2                         | \$ .0                        | \$6,411.58   |
| Cemetery Department .....  | 108,827.75 •     | 39.0                        | 25,339.57                    | 134,167.32   |
| City Clerk's Department .. | 4,947.81         | 1.8                         | 223.59                       | 5,171.40     |
| Fire Department .....      | 2,631.50         | .9                          | .0                           | 2,631.50     |
| Park Department .....      | 90,468.72 •      | 32.0                        | 19,874.65                    | 110,343.37   |
| Pine Banks Park .....      | 2,515.28         | .9                          | 1,136.28                     | 3,651.56     |
| Police Department .....    | 1,011.53         | .3                          | 267.69                       | 1,279.22     |
| Public Works Department .  | 17,917.19        | 6.0                         | 1,057.04                     | 18,974.23    |
| School Department .....    | 13,436.69        | 4.7                         | 2,618.70                     | 16,055.39    |
| Sewing: Pub. Welfare Dept. | 30,899.20        | 10.9                        | 6,804.27                     | 37,703.47    |
| Surplus Commodities .....  | 3,628.70         | 1.3                         | 704.74                       | 4,333.44     |
| Administration .....       | .0               | .0                          | 6,945.26                     | 6,945.26     |
| Totals .....               | \$282,695.95     | 100%                        | \$64,971.79                  | \$347,667.74 |

# REPORT OF PUBLIC WORKS DEPARTMENT

To the Honorable Mayor  
and Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

The thirty-ninth annual report of the Public Works Department is herewith submitted.

This department has been greatly assisted in the performance of its duties by the close co-operation of the Mayor and Board of Aldermen, and by all the employees who have worked loyally for the best interest of the City.

Credit for this report is given to the heads of the various divisions of the Public Works Department who have compiled it.

Attached hereto are tables showing the work done during the year and a financial statement showing the itemized costs.

Respectfully submitted,

FRED E. ELLIS,  
Engr. and Supt. Public Works.

## ORGANIZATION — 1938

**Engineer and Superintendent**  
FRED E. ELLIS

### Division Assistants

|                   |                                      |           |
|-------------------|--------------------------------------|-----------|
| Engineering:      | CHARLES F. WOODWARD<br>EDWIN H. KING | In Charge |
| Highway:          | JOHN B. SIMONDS                      | In Charge |
| Sewer and Drains: | S. HALE HARDING                      | In Charge |
| Water:            | DENNIS J. MURPHY                     | In Charge |

## WATER DIVISION

Two thousand one hundred fifty-seven (2,157) feet of new mains were laid during the year, and one thousand four hundred twenty-one (1,421) feet laid replacing cement and iron pipe of smaller size.

- 45 new services were laid.
- 3 leaks in cast iron pipes repaired.
- 3 additional hydrants were set.
- 49 new meters were installed and
- 13 old ones removed.

The following repairs and changes were made:

- 4 joints to mains were repaired.
- 123 services in streets renewed.
- 53 services in private premises renewed.
- 1 service abandoned.
- 151 old meters discarded and replaced with new.

|                                            |       |
|--------------------------------------------|-------|
| Number of water services .....             | 6,272 |
| Number of meters on services .....         | 6,206 |
| Number of fire hydrants in service .....   | 483   |
| Number of drinking fountains .....         | 10    |
| Number of fire services .....              | 25    |
| Number of gates on mains .....             | 1,108 |
| Length of mains in miles (see table) ..... | 70.93 |

# WATER CONSTRUCTION — 1938

| LOCATION                                            | Cast Iron Pipe |           | Gates          |     | Hydrants       |     |
|-----------------------------------------------------|----------------|-----------|----------------|-----|----------------|-----|
|                                                     | Size<br>Inches | Lin. Feet | Size<br>Inches | No. | Size<br>Inches | No. |
| Boardman Ave. (Cochrane St. to Arlington Rd.) ..... | 6              | 115       | 6              | 1   |                |     |
| Foster St. E. (Extension Easterly) .....            | 6              | 112       |                |     |                |     |
| Lynn Fells Parkway at Holland Rd. ....              | 6              | 5         | 6              | 1   |                |     |
| Lynn Fells Parkway at Holland Rd. ....              | 8              | 112       |                |     |                |     |
| Upham St. at Hillcrest Ave. ....                    | 6              | 18        |                |     |                |     |
| Sewall Woods Rd. at Maple Rd. ....                  | 6              | 75        | 6              |     |                |     |
| Woodruff Ave. No. 16 to Dyer Ave. ....              | 6              | 81        | 6              | 1   |                |     |
| Wheeler Ave. No. 59 to No. 97 .....                 | 6              | 484       | 6              | 2   | 6              | 1   |
| Coolidge Rd. at Boardman Ave. ....                  | 6              | 16        |                |     |                |     |
| Cochran St. at Boardman Ave. ....                   | 6              | 8         |                |     |                |     |
| Napies Rd. No. 45 to Forest St. ....                | 6              | 254       | 6              | 1   |                |     |
| Warwick Rd. at Perkins St. ....                     | 6              | 15        |                |     |                |     |
| No. Mountain Ave. No. 41 to Church St. ....         | 6              | 144       | 6              | 1   |                |     |
| Standish Rd. (Extension Southerly) .....            | 6              | 108       |                |     |                |     |
| Lynn Fells Parkway, Lincoln St. Westerly .....      | 10             | 610       | 10 - 6         | 2   | 6              | 1   |
| Totals .....                                        |                | 2157      |                | 10  |                | 2   |

## RELAY MAIN LINE — 1938

| LOCATION                                | Cast Iron Pipe       |        | Pipe Abandoned |        | Gates  |     | Hydrants |     |
|-----------------------------------------|----------------------|--------|----------------|--------|--------|-----|----------|-----|
|                                         | Size<br>Inches       | Length | Size           | Length | Size   | No. | Size     | No. |
| Walton Pk. Orris St. to No. 38 .....    | 8                    | 710    | 4              | 710    | 8      | 1   |          |     |
| Park St. Meridian St. to Spear St. .... | 10                   | 103    | 6              | 105    |        |     |          |     |
| Spear St. Park St. to No. 51 .....      | 10                   | 608    | 6              | 610    | 6 & 10 | 2   | 6        | 1   |
| Whitwell St. Ryder Ave. to No. 14 ..... | $\frac{3}{4}$ Copper | 142    | $\frac{3}{4}$  | 140    |        |     |          |     |
| Totals .....                            |                      | 1563   |                | 1565   |        | 3   |          | 1   |

**TOTAL LENGTH OF WATER PIPES IN CITY**

| Sizes in Inches         | Length in Feet   |
|-------------------------|------------------|
| $\frac{3}{4}$ in. ....  | 956 lin. ft.     |
| 1 in. ....              | 1,570 lin. ft.   |
| $1\frac{1}{2}$ in. .... | 1,611 lin. ft.   |
| 2 in. ....              | 7,465 lin. ft.   |
| 4 in. ....              | 47,050 lin. ft.  |
| 6 in. ....              | 213,602 lin. ft. |
| 8 in. ....              | 30,917 lin. ft.  |
| 10 in. ....             | 29,617 lin. ft.  |
| 12 in. ....             | 26,223 lin. ft.  |
| 14 in. ....             | 3,024 lin. ft.   |
| 16 in. ....             | 12,464 lin. ft.  |
| Totals .....            | 374,499 lin. ft. |

Summary: There are 374,499 ft. or 70.93 Miles of Water Mains in the City.



## INDIVIDUAL WALKS — 1938

| STREET                     | OWNERS                   | Granolithic Sq. Ft. |        | Sodding<br>sq. ft. | Edgestone |        |
|----------------------------|--------------------------|---------------------|--------|--------------------|-----------|--------|
|                            |                          | Walks               | Drives |                    | Straight  | Curved |
| Gooch St. # 45 First St. . | Walter Pickett . . . . . | 317.5               | 85.2   | 210.0              | 75.0      |        |
| # 390 Grove St. . . . .    | Anthony Long . . . . .   | 332.0               |        |                    |           |        |
| # 1 Upham St. . . . .      | J. Walter Newhall . .    | 719.5               |        |                    | 90.0      | 2      |
| # 219 Melrose St. Cor Vin. | W. L. Hillfrank . . .    |                     |        |                    |           |        |
| Total . . . . .            |                          | 1369.0              | 85.2   | 210.0              | 165.0     | 2      |

Note: Added to above work the City constructed or widened 31 driveways using 45 corner blocks, 607 sq ft. tar concrete and 414.2 sq. ft. Granolithic.

# HIGHWAY CONSTRUCTION — 1933

| STREET             | FROM                 | TO              | No. of<br>Blocks | EDGESTONE |        | MACADAM  |          |
|--------------------|----------------------|-----------------|------------------|-----------|--------|----------|----------|
|                    |                      |                 |                  | Straight  | Curved | Lin. ft. | Sq. Yds. |
| Sunset Rd. ....    | Cochrane St. ....    | Easterly .....  | 6                | 540.0     | 50.0   | 340.0    | 831.0    |
| Thurston Rd. ....  | Hesseltine Ave. .... | Damon Ave. .... | 24               | 990.0     |        | 615.0    | 1303.0   |
| Boardman Ave. .... | Damon Ave. ....      | Easterly .....  | 20               | 876.0     | 143.4  | 630.0    | 1340.0   |
| *Ardsmoor Rd. .... | Sheffield Rd. ....   | Upham St. ....  | 36               | 1200.0    | 44.0   | 750.0    | 1833.0   |
|                    |                      | Totals .....    | 86               | 3606.0    | 237.4  | 2335.0   | 5707.0   |

\*Unfinished

# CONTINUOUS WALKS — 1933

| STREET                      | FROM                  | TO                    | Granolithic Sq. Ft. |         | Sodding Sq. Ft. | Loam Sq. Ft. | EDGESTONE |        |        |
|-----------------------------|-----------------------|-----------------------|---------------------|---------|-----------------|--------------|-----------|--------|--------|
|                             |                       |                       | Walks               | Drives  |                 |              | Straight  | Curved | Blocks |
| Highland Ave. E. (So. side) | Hesseltine Ave. ....  | # 24 .....            | 1056.60             | 408.0   | 842.0           |              | 235.0     |        | 8      |
| Damon Ave. (East side)      | Glendale Ave. ....    | Heywood Ave. ....     | 5810.50             | 1455.3  | 3750.0          |              | 446.0     | 31.4   | 8      |
| Ardsmoor Rd. (Both sides)   | Upham St. ....        | Sheffield Rd. ....    | 6241.45             | 2184.4  |                 | 4604.0       |           |        | 24     |
| Howard St. (So. side)       | # 133 .....           | # 201 .....           |                     |         |                 |              | 650.2     |        |        |
| Pearl St. (No. side)        | Damon Ave. ....       | Cochrane St. ....     | 989.20              | 181.8   |                 | 552.0        |           |        |        |
| Damon Ave. (West side)      | So. Cor. Thurston Rd. | No. Cor. Thurston Rd. | 689.10              | 196.6   |                 | 340.0        |           |        |        |
| Damon Ave. (West side)      | Frost Ave. ....       | Heywood Ave. ....     |                     |         |                 |              | 220.0     | 16.2   | 2      |
| Albion St. (West side)      | Melrose St. ....      | # 12 .....            | 381.00              | 126.0   | 320.0           |              | 63.0      |        | 2      |
| Glendale Ave. (No. side)    | Damon Ave. ....       | Easterly .....        | 438.85              |         |                 |              |           |        |        |
|                             |                       | Totals .....          | 15606.70            | 4552.10 | 4912.0          | 5496.0       | 1614.2    | 47.6   | 44     |

\*Unfinished

## STREETS RETREADED — 1938

| STREET                 | FROM               | TO                      | Length         | Width | Sq. Ft.         |
|------------------------|--------------------|-------------------------|----------------|-------|-----------------|
| Pleasant St. ....      | Wyoming Ave. ....  | Washington St. ....     | 3120           | 18    | 56,160          |
| Howard St. ....        | Elm St. ....       | Saugus Line ....        | 3250           | 18    | 58,500          |
| Maple Rd. ....         | Warwick Rd. ....   | Sewall Woods Rd. ....   | 840            | 18    | 15,120          |
| Chipman Ave. ....      | Franklin St. ....  | Marvin Rd. ....         | 640            | 24    | 15,360          |
| First St. ....         | Ashcroft Rd. ....  | Waverly Ave. ....       | 1040           | 18    | 18,720          |
| Larchmont Rd. ....     | Porter St. ....    | Lynn Fells Parkway .... | 1670           | 24    | 40,080          |
| Country Club Rd. ....  | Larchmont Rd. .... | Porter St. ....         | 1260           | 26    | 32,760          |
| Sheffield Rd. ....     | Ardmoor Rd. ....   | Porter St. ....         | 910            | 24    | 21,840          |
| Highview Ave. ....     | Foster St. E. .... | Laurel St. ....         | 270            | 34    | 9,180           |
| Laurel St. ....        | Sixth St. ....     | Waverly Ave. ....       | 1530           | 20    | 30,600          |
| Waverly Ave. Ext. .... | Laurel St. ....    | Mount Hood Club House   | 1670           | 32    | 53,440          |
| Simonds Rd. ....       | Waverly Ave. ....  | Upham St. ....          | 610            | 26    | 15,860          |
| Washington St. ....    | Pleasant St. ....  | Malden Line ....        | 1220           | 20    | 24,400          |
| Total .....            |                    |                         | 18,030 lin. ft |       | 332,020 sq. ft. |

# 1938 SIDEWALK IMPROVEMENTS

| STREET             | FROM             | TO                  | Bituminous Curb<br>Lin. Ft. | Bituminous<br>Walks Sq. Ft. | Loam and Seed<br>Sq. Ft. | Gravel Walks<br>Sq. Ft. |
|--------------------|------------------|---------------------|-----------------------------|-----------------------------|--------------------------|-------------------------|
| Beech Ave. ....    | No. side         | Florence Ave. ....  | 796                         |                             | 3430.0                   | 3980.0                  |
| Beech Ave. ....    | So. side         | Goss Ave. ....      | 590                         |                             | 1960.0                   | 2650.0                  |
| Cherry St. ....    | No. side         | Willow St. ....     | 324                         |                             |                          | 1620.0                  |
| Cherry St. ....    | So. side         | Willow St. ....     | 321                         | 1170.0                      |                          | 1485.0                  |
| Essex St. ....     | No. side         | Myrtle St. ....     |                             | 3375.0                      |                          |                         |
| Foster St. E. .... | No. side         | City Hall Driveway  | 304                         |                             | 810.0                    | 1520.0                  |
| Garden St. ....    | So. side         | Highview Ave. ....  | 351                         |                             | 1200.0                   | 1755.0                  |
| Garden St. ....    | E. side          | Melrose St. ....    | 351                         |                             | 1040.0                   | 1755.0                  |
| Garden St. ....    | W. side          | Franklin St. ....   | 216                         |                             | 650.0                    |                         |
| Gooch St. ....     |                  | First St. ....      |                             | 1350.0                      |                          |                         |
| Highland Ave. E.   | No. side         | Easterly ....       |                             |                             | 750.0                    |                         |
| Highland Ave. W.   | No. side         | Chipman Ave. ....   | 305                         |                             | 510.0                    | 770.0                   |
| Harold St. ....    | No. side         | Birch Hill Rd. .... | 194                         |                             | 710.0                    | 1640.0                  |
| Harold St. ....    | So. side         | Birch Hill Rd. .... | 328                         |                             |                          | 250.0                   |
| Irving St. ....    | W. side          | No. 28              |                             |                             |                          |                         |
| Larrabee St. ....  | E. side          | Laurel St. ....     | 287                         |                             | 378.0                    |                         |
| Laurel St. ....    | So. side         | Westerly ....       | 47                          |                             | 90.0                     | 235.0                   |
| Lebanon St. ....   | W. side          | Emerson St. ....    | 1806                        |                             | 3708.0                   | 3650.0                  |
| Lebanon St. ....   | E. side          | Park St. ....       | 2348                        |                             | 4780.0                   | 3500.0                  |
| Melrose St. ....   | No. side         | Rail Road Tracks    | 172                         |                             | 640.0                    | 860.0                   |
| Meridian St. ....  | W. side          | Southerly ....      | 420                         |                             |                          |                         |
| Otis St. ....      | No. side         | Charles St. ....    | 1100                        |                             | 1620.0                   |                         |
| Otis St. ....      | So. side         | Charles St. ....    | 1150                        |                             | 1665.0                   | 2925.0                  |
| Orris St. ....     | W. side          | Walton Pk. ....     | 700                         |                             | 1750.0                   | 2350.0                  |
| Renwick Rd. ....   | W. side          | Wakefield Line      | 590                         |                             | 690.0                    | 1150.0                  |
| Swains Pond Ave.   | E. side          | Southerly ....      | 740                         |                             | 2480.0                   | 3700.0                  |
| Swains Pond Ave.   | W. side          | Beech Ave. ....     | 260                         |                             | 63.0                     | 72.0                    |
| Swains Pond Ave.   | W. side          | Southerly ....      | 325                         |                             | 828.0                    | 1728.0                  |
| Summer St. ....    | W. side          | Southerly ....      | 420                         |                             | 3780.0                   |                         |
| Tremont St. ....   | E. side          | Franklin St. ....   | 674                         |                             | 1575.0                   |                         |
| Tremont St. ....   | E. side          | Franklin St. ....   | 760                         |                             | 2100.0                   | 3800.0                  |
| Tremont St. ....   | W. side          | Northerly ....      | 304                         |                             | 756.0                    |                         |
| Upham St. ....     | At City Yard     |                     |                             | 1710.0                      |                          | 2310.0                  |
| Vinton St. ....    | Parker St. ....  | Lebanon St. ....    |                             |                             | 2430.0                   | 4455.0                  |
| Vinton St. ....    | Lynn Fells Pkwy. | Southerly ....      | 810                         |                             | 945.0                    |                         |
| Vinton St. ....    | Lynn Fells Pkwy. | Southerly ....      | 416                         |                             | 1080.0                   |                         |
| Vinton St. ....    | Lynn Fells Pkwy. | Northerly ....      | 420                         |                             |                          |                         |
| Vinton St. ....    | Lynn Fells Pkwy. | Northerly ....      | 200                         |                             |                          |                         |
| Vinton St. ....    | Lynn Fells Pkwy. | Northerly ....      | 345                         |                             | 600.0                    |                         |
| Willow St. ....    | Melrose St. .... | Franklin St. ....   | 406                         | 1638.0                      |                          |                         |
| Wyoming Ave. E.    | Essex St. ....   | Foster St. W. ....  | 545                         |                             | 4905.0                   |                         |
| Wyoming Ave. E.    | Main St. ....    | Easterly ....       | 665                         |                             | 5400.0                   |                         |
| Winter St. ....    | Main St. ....    | Summer St. ....     | 366                         | 1710.0                      |                          | 2565.0                  |
| Winter St. ....    | Dell Ave. ....   | Lebanon St. ....    | 272                         |                             |                          | 1953.0                  |
| Winter St. ....    | Dell Ave. ....   | Lebanon St. ....    | 340                         |                             | 900.0                    |                         |
| Upham St. ....     | Lebanon St. .... | Felton Pl. ....     |                             |                             |                          |                         |
| Totals .....       |                  |                     | 20,908                      | 10,953.0                    | 54,223.0                 | 52,678.0                |

# 1938 SURFACE DRAINAGE CONSTRUCTION

| STREET AND LOCATION                               | Pipe     |             |             | No. of Manholes | No. of C. Bg. |
|---------------------------------------------------|----------|-------------|-------------|-----------------|---------------|
|                                                   | Kind     | Size Inches | Length Feet |                 |               |
| Boardman Ave., (Damon Ave. to Coolidge Rd.)       | Concrete | 12"         | 405.0       | 2               | 2             |
| E. S. Page's Land, (Meadowview Rd. to Porter St.) | Concrete | 18"         | 247.0       |                 |               |
| E. S. Page's Land, (Meadowview Rd. to Porter St.) | Akron    | 18"         | 110.0       | 4               |               |
| Harold St., (Birch Hill Rd., Easterly)            | Concrete | 12"         | 375.0       | 1               |               |
| Cochrane St., (Boardman Ave., Southerly)          | Akron    | 10"         | 133.0       | 1               | 2             |
| Ardsmoor Rd., (Sheffield Rd., Southerly)          | Concrete | 12"         | 350.0       | 1               | 2             |
| Melrose Athletic Field                            | Iron     | 6"          | 280.0       |                 |               |
| Forest St. at Naples Rd.                          | Concrete | 18"         | 21.0        |                 |               |
| Forest St. at Naples Rd.                          | Akron    | 15"         | 12.0        |                 |               |
| Spot Pond Brook, (Trenton St. to Florence)        | Conduit  | 8' x 4'     | 135.0       | 1               |               |
| Spot Pond Brook, (Trenton St.)                    | Culvert  | 8' x 4'     | 35.0        | 3               | 2             |
| Bennett's Pond Brook, (Rear No. 104 Howard St.)   | Iron     | 42"         | 568.0       |                 |               |
| Ell Pond Brook, (Central Terr., Northerly)        | Conduit  | 8' x 6'     | 224.0       | 1               |               |
| Ell Pond Brook, (Winter Pl., Southerly)           | Walled   |             | 111.0       |                 |               |
| Total                                             |          |             | 3006.0      | 14              | 8             |

## SUMMARY

1130 feet, 12 inch Concrete Pipe  
 268 feet, 18 inch Concrete Pipe  
 280 feet, 6 inch Iron Pipe  
 568 feet, 42 inch Iron Pipe  
 133 feet, 10 inch Akron Pipe  
 12 feet, 15 inch Akron Pipe  
 110 feet, 18 inch Akron Pipe  
 394 feet, 8 feet x 4 feet Conduit  
 111 feet, 6 feet Walls  
 14 Manholes  
 17 Catch Basins  
 2 Catch Basins rebuilt  
 1 House connection

## 1938 SEWER CONSTRUCTION

| STREET             | LOCATION                    | Pipe           |                | No.<br>Manholes |
|--------------------|-----------------------------|----------------|----------------|-----------------|
|                    |                             | Size<br>Inches | Length<br>Feet |                 |
| Lynn Fells Parkway | Lincoln St., Easterly ..... | 8              | 575.0          | 3               |
| Total .....        |                             |                | 575.0          | 3               |

## SEWER CONSTRUCTION, SOUTH-EAST SECTION — P. W. A.

|                   |                               |    |        |    |
|-------------------|-------------------------------|----|--------|----|
| Sylvan St. ....   | Lebanon St., Westerly .....   | 8  | 1161   | 6  |
| Ryder Ave. ....   | Sylvan St. to Montvale St. .. | 8  | 480    | 4  |
| Edgemere St. .... | Ryder Ave., Easterly .....    | 8  | 310    | 2  |
| Montvale St. .... | Ryder Ave., Northerly .....   | 8  | 200    | 1  |
| Whitwell St. .... | Ryder Ave., Easterly .....    | 8  | 160    | 1  |
| Beaumont St. .... | Ryder Ave., Northerly .....   | 8  | 430    | 3  |
| Rockwood St. .... | Sylvan St., Northerly .....   | 8  | 260    | 1  |
| Lebanon St. ....  | Park St., Southerly .....     | 8  | 929    | 5  |
|                   |                               | 18 | 107    |    |
| TOTAL             |                               |    | 4037.0 | 23 |

## Summary

4505 feet of 8 in. Akron pipe. 107 feet of 18 in. Akron pipe.

34 House connections. 12 House connections to St. line.

27 Manholes.

## SEWER SYSTEM AS OF DECEMBER 31, 1938

| Size                          | Length           |
|-------------------------------|------------------|
| 6 in. Akron Pipe .....        | 137,812 lin. ft. |
| 8 in. " " .....               | 99,882 " "       |
| 10 in. " " .....              | 21,947 " "       |
| 12 in. " " .....              | 12,916 " "       |
| 15 in. " " .....              | 4,830 " "        |
| 18 in. " " .....              | 9,039 " "        |
| 20 in. " " .....              | 2,788 " "        |
| 20 in. Brick " .....          | 111 " "          |
| 24 in. Akron " .....          | 1,213 " "        |
| 24 in. Brick " .....          | 28 " "           |
| 24 in. D. S. Akron Pipe ..... | 1,771 " "        |
| 24 in. Iron Pipe .....        | 24 " "           |
| 18 in. x 24 in. Brick .....   | 3,035 " "        |
| Total .....                   | 295,396 lin. ft. |

Total length of sewer — 295,396 lin. ft., or 55.95 miles, 2.40 miles included are owned by the Comm. of Mass. and controlled by them but are used by the City.



## IMPROVED DRAINAGE SYSTEM AS OF DECEMBER 31, 1938

| Size and Kind of Pipe  | Length in Feet             |
|------------------------|----------------------------|
| 6 in. Iron Pipe .....  | 280.00 lin. ft.            |
| 8 in. Akron " .....    | 1,225.00 " "               |
| 10 in. Akron " .....   | 7,655.00 " "               |
| 10 in. Iron " .....    | 442.00 " "                 |
| 12 in. Akron " .....   | 49,024.00 " "              |
| 12 in. Iron " .....    | 1,055.00 " "               |
| 12 in. Cement " .....  | 3,051.00 " "               |
| 15 in. Akron " .....   | 20,361.00 " "              |
| 15 in. Cement " .....  | 747.00 " "                 |
| 16 in. Akron " .....   | 284.00 " "                 |
| 16 in. Iron " .....    | 1,284.00 " "               |
| 18 in. Akron " .....   | 9,243.00 " "               |
| 18 in. Cement " .....  | 1,213.00 " "               |
| 18 in. Iron " .....    | 1,238.00 " "               |
| 20 in. Akron " .....   | 6,289.00 " "               |
| 20 in. Iron " .....    | 556.00 " "                 |
| 24 in. Akron " .....   | 3,076.00 " "               |
| 24 in. Cement " .....  | 1,549.00 " "               |
| 24 in. Iron " .....    | 524.00 " "                 |
| 30 in. Iron " .....    | 1,222.00 " "               |
| 30 in. Cement " .....  | 2,797.00 " "               |
| 36 in. Cement " .....  | 94.00 " "                  |
| 36 in. Iron " .....    | 1,537.00 " "               |
| 42 in. Iron " .....    | 568.00 " "                 |
| 48 in. Iron " .....    | 68.00 " "                  |
| Brick Conduit .....    | 659.00 " "                 |
| Concrete Conduit ..... | 12,850.00 " "              |
| <b>Total .....</b>     | <b>128,891.00 lin. ft.</b> |

Concrete Culverts, 12 — Number Manholes, 548 — Catch Basins, 942  
 Total length drains — 128,891 lin. ft. or 24.41 miles.

## STATISTICS

CITY OF MELROSE, MIDDLESEX COUNTY,  
MASSACHUSETTS

|                                                   |                         |
|---------------------------------------------------|-------------------------|
| Location .....                                    | 7 miles north of Boston |
| Population, January 1, 1938 .....                 | 24,050                  |
| Number of voters .....                            | 14,070                  |
| Greatest extent of the city north and south ..... | 2.44 miles              |
| Greatest extent of the city east and west .....   | 2.95 miles              |
| Valuation of Real Estate .....                    | \$38,515,900.00         |
| Valuation of Personal Property .....              | \$2,807,500.00          |
| Tax Rate, per thousand .....                      | \$34.40                 |

## Area of City:

|                                                             |                |             |
|-------------------------------------------------------------|----------------|-------------|
| Land .....                                                  | 3,079.50 acres |             |
| Water .....                                                 | 35.50 acres    | 3,115 acres |
| Length of public streets .....                              | 57.21 miles    |             |
| Length of private streets .....                             | 16.40 miles    |             |
| Total length of water mains .....                           | 70.93 miles    |             |
| Total length of sewers .....                                | 55.95 miles    |             |
| Range of pressure on mains from .....                       | 100 to 23 lbs. |             |
| Number of 600 candle power incandescent lights .....        | 64             |             |
| Number of 250 candle power incandescent lights .....        | 44             |             |
| Number of 100 candle power incandescent lights .....        | 3              |             |
| Number of 60 candle power incandescent lights .....         | 1004           |             |
| Number of luminous arcs, all night—62; to midnight—21 ..... | 83             |             |
| Number of automatic traffic signal outfits .....            | 6              |             |

## Areas of Parks:

|                                     |             |
|-------------------------------------|-------------|
| Bowden Park .....                   | .62 acres   |
| Ell Pond Park .....                 | 34.41 acres |
| Horace Mann Park .....              | .60 acres   |
| Lincoln School Playground .....     | 1.60 acres  |
| Melrose Common .....                | 4.4 acres   |
| Messenger's Meadow Playground ..... | 2.89 acres  |
| Middlesex Fells .....               | 170.0 acres |
| Mt. Hood .....                      | 225.0 acres |
| Pine Banks Park .....               | 81.8 acres  |
| Sewall Woods Park .....             | 9.0 acres   |
| Wyoming Cemetery .....              | 43.5 acres  |

Elevation, Main Street at City Hall ... 61 ft. above mean low tide

Elevation, Franklin Square ..... 85 ft. above mean low tide

**FINANCIAL STATEMENT**  
**PUBLIC WORKS DEPARTMENT**  
**CITY OF MELROSE**  
**1938**

**Water Construction**

|                              |              |              |
|------------------------------|--------------|--------------|
| Budget .....                 | \$ 10,000.00 |              |
| Supplementary Budget .....   | 15,000.00    | \$ 25,000.00 |
| <hr/>                        |              |              |
| Less — B. of A. Orders ..... | 5,500.00     | \$ 19,500.00 |

**Expended:**

|                  |          |
|------------------|----------|
| Meters Set ..... | 56.73    |
| Services .....   | 1,375.61 |

**Main Line:**

|                               |          |           |           |
|-------------------------------|----------|-----------|-----------|
| Boardman Avenue .....         | 358.18   |           |           |
| Cochrane Street .....         | 137.23   |           |           |
| Coolidge Road .....           | 135.26   |           |           |
| East Foster Street .....      | 344.85   |           |           |
| Lebanon Street .....          | 166.20   |           |           |
| Lynn Fells Parkway .....      | 2,956.57 |           |           |
| Maple Road .....              | 714.72   |           |           |
| Naples Road .....             | 1,354.56 |           |           |
| No. Mountain Ave. ....        | 1,110.55 |           |           |
| Park Street .....             | 1,019.90 |           |           |
| Porter Street — Hydrant ...   | 69.43    |           |           |
| Spear Street .....            | 2,728.91 |           |           |
| Standish Road .....           | 310.27   |           |           |
| Sylvan Street .....           | 197.24   |           |           |
| Upham Street at Hillcrest ... | 148.32   |           |           |
| Walton Park .....             | 3,513.31 |           |           |
| Warwick Road .....            | 130.61   |           |           |
| Wheeler Avenue .....          | 1,938.64 |           |           |
| Woodruff Avenue .....         | 261.76   | 17,596.51 | 19,028.85 |

|               |  |           |
|---------------|--|-----------|
| Balance ..... |  | \$ 471.15 |
|---------------|--|-----------|

**Water Construction — Swains Pond Avenue**

|                                |      |
|--------------------------------|------|
| Balance—B. of A. Order #19442. | 1.15 |
| None expended.                 |      |

**Cost of Water System**

|                                   |              |
|-----------------------------------|--------------|
| Cost of System to Jan. 1, 1938 .. | \$949,268.96 |
| Construction, 1938 .....          | 19,028.85    |
| <hr/>                             |              |
| Cost of System to Jan. 1, 1939 .. | \$968,297.81 |

**Inside Services and Charges — Working Account**

|                             |             |             |             |
|-----------------------------|-------------|-------------|-------------|
| Budget — 1938 .....         | \$ 1,000.00 |             |             |
| Committed from              |             |             |             |
| Deposit Account .....       | 19.67       | \$ 1,019.67 |             |
| Less—Committed Items .....  |             | 19.67       | \$ 1,000.00 |
| <b>Expended:</b>            |             |             |             |
| Labor .....                 |             | 221.36      |             |
| Material and Overhead ..... |             | 263.72      |             |
| Teams and Invoices .....    |             | 53.14       | 538.22      |
|                             |             |             | <hr/>       |
| Balance .....               |             |             | 461.78      |
|                             |             |             | <hr/>       |

**Inside Services and Charges — Accounts Receivable**

|                                 |             |             |       |
|---------------------------------|-------------|-------------|-------|
| Accounts due Jan. 1, 1938 ..... | \$ 1,256.37 |             |       |
| Committed — 1938 .....          | 487.18      | \$ 1,743.55 |       |
|                                 |             |             | <hr/> |
| <b>Less:</b>                    |             |             |       |
| Abatements .....                | 417.82      |             |       |
| Receipts .....                  | 640.13      | 1,057.95    |       |
|                                 |             |             | <hr/> |
| Accounts Receivable —           |             |             |       |
| January 1, 1939 .....           |             | \$ 685.60   |       |
|                                 |             |             | <hr/> |

**Inside Services and Charges — Deposit Account**

|                             |          |             |             |
|-----------------------------|----------|-------------|-------------|
| Committed Items .....       | \$ 19.67 |             |             |
| Deposits .....              | 3,951.50 | \$ 3,971.17 |             |
|                             |          |             | <hr/>       |
| Less — Refunds .....        |          | 1,482.63    | \$ 2,488.54 |
|                             |          |             | <hr/>       |
| <b>Expended:</b>            |          |             |             |
| Labor .....                 |          | 1,172.47    |             |
| Material and Overhead ..... |          | 1,136.59    |             |
| Teams and Invoices .....    |          | 159.48      | 2,468.54    |
|                             |          |             | <hr/>       |
| Balance .....               |          | \$ 20.00    |             |
|                             |          |             | <hr/>       |

**Inside Services and Charges  
Deposit Accounts Receivable**

|                                           |         |          |       |
|-------------------------------------------|---------|----------|-------|
| Accounts Receivable — January 1, 1938 ... | \$ 6.81 |          |       |
| Committed Items .....                     | 19.67   | \$ 26.48 |       |
|                                           |         |          | <hr/> |
| <b>Less:</b>                              |         |          |       |
| Receipts — 1938 .....                     |         | 19.86    |       |
|                                           |         |          | <hr/> |
| Deposit Accounts Receivable — January 1,  |         |          |       |
| 1939 .....                                |         | \$ 6.62  |       |
|                                           |         |          | <hr/> |

**File Liens on Unpaid Water Bills**

|                      |           |
|----------------------|-----------|
| Balance — 1937 ..... | \$ 633.33 |
|----------------------|-----------|

**Expended:**

|                |      |
|----------------|------|
| Invoices ..... | 2.04 |
|----------------|------|

|               |                  |
|---------------|------------------|
| Balance ..... | <u>\$ 631.29</u> |
|---------------|------------------|

**New Water Meters**

|                     |             |
|---------------------|-------------|
| Budget — 1938 ..... | \$ 2,000.00 |
|---------------------|-------------|

**Expended:**

|                |          |
|----------------|----------|
| Invoices ..... | 1,935.98 |
|----------------|----------|

|               |                 |
|---------------|-----------------|
| Balance ..... | <u>\$ 64.02</u> |
|---------------|-----------------|

**W. P. A. Water Gates — Locate and Plot**

|                      |          |
|----------------------|----------|
| Balance — 1937 ..... | \$ 55.83 |
|----------------------|----------|

|                     |  |
|---------------------|--|
| None Expended ..... |  |
|---------------------|--|

**Water Rates — City of Malden**

|                     |           |
|---------------------|-----------|
| Budget — 1938 ..... | \$ 300.00 |
|---------------------|-----------|

**Expended:**

|                |        |
|----------------|--------|
| Invoices ..... | 208.36 |
|----------------|--------|

|               |                 |
|---------------|-----------------|
| Balance ..... | <u>\$ 91.64</u> |
|---------------|-----------------|

**Water Maintenance**

|                     |              |
|---------------------|--------------|
| Budget — 1938 ..... | \$ 20,000.00 |
|---------------------|--------------|

|                     |        |              |
|---------------------|--------|--------------|
| Cash Receipts ..... | 112.00 | \$ 20,112.00 |
|---------------------|--------|--------------|

**Expended:****Overhead**

|                         |        |
|-------------------------|--------|
| Salaries and Wages ..\$ | 414.57 |
|-------------------------|--------|

|                |          |             |
|----------------|----------|-------------|
| Expenses ..... | 2,875.33 | \$ 3,289.90 |
|----------------|----------|-------------|

|                              |          |              |
|------------------------------|----------|--------------|
| Less, Credits Received ..... | 3,500.59 | Cr. \$210.69 |
|------------------------------|----------|--------------|

**Material**

|                   |        |
|-------------------|--------|
| Stock Labor ..... | 192.98 |
|-------------------|--------|

|                 |          |          |
|-----------------|----------|----------|
| Purchases ..... | 9,125.43 | 9,318.41 |
|-----------------|----------|----------|

|                              |          |          |
|------------------------------|----------|----------|
| Less, Credits Received ..... | 8,277.36 | 1,041.05 |
|------------------------------|----------|----------|

|                |        |
|----------------|--------|
| Hydrants ..... | 527.25 |
|----------------|--------|

|                 |          |
|-----------------|----------|
| Main Line ..... | 1,955.16 |
|-----------------|----------|

|                     |          |
|---------------------|----------|
| Meters — Read ..... | 3,619.21 |
|---------------------|----------|

|                         |          |          |
|-------------------------|----------|----------|
| Remove and Repair ..... | 1,522.88 | 5,142.09 |
|-------------------------|----------|----------|

|                   |          |             |
|-------------------|----------|-------------|
| Services .....    | 7,997.29 |             |
| Relay Mains:      |          |             |
| Walton Park ..... | 890.62   | 17,342.77   |
|                   |          | <hr/>       |
| Balance ....      |          | \$ 2,769.23 |
|                   |          | <hr/>       |

**Highway Repairing**

|                              |              |              |
|------------------------------|--------------|--------------|
| Budget — 1938 .....          | \$ 23,000.00 |              |
| Cash Receipts .....          | 116.83       | \$ 23,116.83 |
|                              | <hr/>        |              |
| Less — B. of A. Orders ..... | 5,000.00     | \$ 18,116.83 |
|                              | <hr/>        |              |

**Expended:**

|                        |          |          |
|------------------------|----------|----------|
| Overhead:              |          |          |
| Expense .....          | 3,367.54 |          |
| Credits Received ..... | 6,647.98 |          |
|                        | <hr/>    |          |
| Net Credit .....       |          | 3,280.44 |

**Material:**

|                                |          |          |
|--------------------------------|----------|----------|
| Purchases .....                | 1,534.07 |          |
| Credits Received .....         | 1,804.08 |          |
|                                | <hr/>    |          |
| Net Credit .....               |          | 270.01   |
| Clean Catch Basins .....       |          | 364.85   |
| Gravel Walks .....             |          | 35.02    |
| Guard Rail and Fencing .....   |          | 80.52    |
| Minor Repairs .....            |          | 1,278.05 |
| Street Signs and Numbers ..... |          | 1,159.00 |
| Street Sprinkling .....        |          | 1,735.30 |
| Tar Patching .....             |          | 7,160.33 |
| Traffic Painting .....         |          | 454.10   |
| Minor Charges .....            |          | 149.39   |

**Repairs by Streets:**

|                          |          |
|--------------------------|----------|
| Auburn Street .....      | 196.80   |
| Beech Avenue .....       | 367.31   |
| Cherry Street .....      | 378.60   |
| Clifford Street .....    | 473.24   |
| Cochrane Street .....    | 36.60    |
| East Foster Street ..... | 78.43    |
| Ellsworth Avenue .....   | 440.53   |
| Garden Street .....      | 113.26   |
| Harold Street .....      | 372.22   |
| Howard Street .....      | 106.38   |
| Larabee Street .....     | 219.61   |
| Lebanon Street .....     | 1,707.14 |
| Leonard Road .....       | 45.79    |
| Linwood Avenue .....     | 20.11    |
| Melrose Street .....     | 83.73    |
| Meridian Street .....    | 307.14   |



## REPORT OF PUBLIC WORKS DEPARTMENT

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|                          |        |          |           |
|--------------------------|--------|----------|-----------|
| Otis Street .....        | 108.11 |          |           |
| Renwick Road .....       | 297.47 |          |           |
| Swains Pond Avenue ..... | 841.68 |          |           |
| Tremont Street .....     | 978.85 |          |           |
| Trenton Street .....     | 647.44 |          |           |
| Upham Street .....       | 96.78  |          |           |
| Vinton Street .....      | 282.74 |          |           |
| Waverly Avenue Ext. .... | 205.27 |          |           |
| Willow Street .....      | 79.24  |          |           |
| Winter Street .....      | 376.87 | 8,861.34 | 17,727.45 |
|                          |        |          |           |
| Balance .....            |        |          | \$ 389.88 |

**Traffic Signs and Markings**

|                          |           |        |             |
|--------------------------|-----------|--------|-------------|
| Budget — 1938 .....      |           |        | \$ 1,000.00 |
| Expended:                |           |        |             |
| Labor .....              | \$ 275.10 |        |             |
| Stock and Overhead ..... | 33.62     |        |             |
| Teams and Invoices ..... | 144.45    | 453.17 |             |
|                          |           |        |             |
| Balance .....            |           |        | \$ 546.83   |

**Highway Construction**

|                            |              |              |           |
|----------------------------|--------------|--------------|-----------|
| Budget — 1938 .....        | \$ 10,000.00 |              |           |
| Supplementary Budget ..... | 10,000.00    |              |           |
| Unexpended Balances .....  | 3,131.37     | \$ 23,131.37 |           |
|                            |              |              |           |
| Less:                      |              |              |           |
| B. of A. Orders .....      |              | 22,568.50    |           |
|                            |              |              |           |
| Balance .....              |              |              | \$ 562.87 |

**Summary of Net Expenditures — Highway Construction****B. of A. Orders from Highway Construction and Cash Receipts**

|                                          |             |              |  |
|------------------------------------------|-------------|--------------|--|
| Ardsmoor Road .....                      | \$ 5,252.45 |              |  |
| Boardman Avenue .....                    | 4,826.79    |              |  |
| Howard Street .....                      | 1,322.47    |              |  |
| <b>Mt. Hood:</b>                         |             |              |  |
| Fish and Game Club Road ..               | 878.72      |              |  |
| Recreation Bldg. Walks and<br>Road ..... | 796.67      |              |  |
| Tower Road .....                         | 2,628.86    |              |  |
| Sunset Road .....                        | 2,361.38    |              |  |
| Thurston Road .....                      | 3,235.14    | \$ 21,302.48 |  |

**Stables — Salaries and Wages**

|                              |             |             |
|------------------------------|-------------|-------------|
| Budget — 1938 .....          | \$ 3,000.00 |             |
| Less — B. of A. Orders ..... | 905.00      | \$ 2,095.00 |

**Expended:**

|                |  |                 |
|----------------|--|-----------------|
| Payrolls ..... |  | 2,029.90        |
| Balance .....  |  | <u>\$ 65.10</u> |

**Stables — Other Expenses**

|                              |             |             |
|------------------------------|-------------|-------------|
| Budget — 1938 .....          | \$ 3,200.00 |             |
| Less — B. of A. Orders ..... | 1,000.00    | \$ 2,200.00 |

**Expended:**

|                                 |           |                  |
|---------------------------------|-----------|------------------|
| Hay and Grain .....             |           | 792.40           |
| Heat, Light and Bldg. Repairs . |           | 469.05           |
| Horse Care — Shoeing .....      | \$ 381.50 |                  |
| Sundries .....                  | 16.20     | 397.70           |
| Repairs — Wagon .....           | 145.26    |                  |
| Harness .....                   | 59.50     | 204.76           |
| Supplies .....                  |           | 10.95            |
| Telephone .....                 |           | 50.00            |
| Water Rates .....               |           | 21.48            |
| Insurance .....                 |           | 120.97           |
| Balance .....                   |           | <u>\$ 132.69</u> |

**Summary of Stables Account**

|                          |             |             |
|--------------------------|-------------|-------------|
| Salaries and Wages ..... | \$ 2,029.90 |             |
| Other Expenses .....     | 2,067.31    | \$ 4,097.21 |

**Receipts from Use .....**

4,758.41

Net Credit above cost of operation .....

\$ 661.20**Automotive Salaries and Wages**

|                      |             |             |
|----------------------|-------------|-------------|
| Budget — 1938 .....  | \$ 2,500.00 |             |
| B. of A. Order ..... | 75.00       | \$ 2,575.00 |

**Expended:**

|                |  |                 |
|----------------|--|-----------------|
| Payrolls ..... |  | 2,556.59        |
| Balance .....  |  | <u>\$ 18.41</u> |

**Automotive Other Expenses**

|                      |             |             |
|----------------------|-------------|-------------|
| Budget — 1938 .....  | \$ 6,500.00 |             |
| B. of A. Order ..... | 1,000.00    |             |
| Cash Receipts .....  | 117.81      | \$ 7,617.81 |

**Expended:**

|                                |          |                  |
|--------------------------------|----------|------------------|
| Repairs and Parts .....        | 980.28   |                  |
| Gasoline .....                 | 2,871.78 |                  |
| Supplies .....                 | 483.87   |                  |
| Oil, Grease and Alcohol .....  | 466.92   |                  |
| Tires and Tubes .....          | 640.51   |                  |
| Batteries and Battery Care ... | 107.39   |                  |
| Garage Rent .....              | 144.00   |                  |
| Telephone .....                | 48.21    |                  |
| Tools .....                    | 221.57   |                  |
| Heat, Light and Bldg. Repairs  | 230.56   |                  |
| Insurance .....                | 1,137.82 |                  |
| Sundries .....                 | 50.50    | 7,383.41         |
| Balance .....                  |          | <u>\$ 234.40</u> |

**Summary of Automotive Accounts**

|                                          |             |                    |
|------------------------------------------|-------------|--------------------|
| Salaries and Wages .....                 | \$ 2,556.59 |                    |
| Other Expense .....                      | 7,383.41    | \$ 9,940.00        |
| Receipts from use .....                  |             | 13,511.67          |
| Net Credit above cost of operation ..... |             | <u>\$ 3,571.67</u> |

**Purchase of Motor-Driven Pump**

|                             |           |           |
|-----------------------------|-----------|-----------|
| Balance from 1937 .....     | \$ 370.29 |           |
| Less — B. of A. Order ..... | 129.69    | \$ 240.60 |

**Expended:**

|                |  |               |
|----------------|--|---------------|
| Invoices ..... |  | <u>240.60</u> |
|----------------|--|---------------|

**Purchase of Motor Vehicle**

|                             |           |           |
|-----------------------------|-----------|-----------|
| Balance from 1937 .....     | \$ 950.00 |           |
| Less — B. of A. Order ..... | 420.90    | \$ 529.10 |

**Expended:**

|                |  |               |
|----------------|--|---------------|
| Invoices ..... |  | <u>529.10</u> |
|----------------|--|---------------|

**Purchase of Pick-Up Truck**

|                               |  |           |
|-------------------------------|--|-----------|
| B. of A. Order No. 3574 ..... |  | \$ 692.34 |
|-------------------------------|--|-----------|

**Expended:**

|                |  |                  |
|----------------|--|------------------|
| Invoices ..... |  | 545.50           |
| Balance .....  |  | <u>\$ 146.84</u> |

**City Yard — Salaries and Wages**

|                      |             |             |
|----------------------|-------------|-------------|
| Budget — 1938 .....  | \$ 1,560.00 |             |
| B. of A. Order ..... | 30.00       | \$ 1,590.00 |

**Expended:**

|                           |          |                 |
|---------------------------|----------|-----------------|
| Payrolls .....            | 1,549.60 |                 |
| Liability Insurance ..... | 29.99    | 1,579.59        |
| Balance .....             |          | <u>\$ 10.41</u> |

**Street Lighting**

|                     |              |
|---------------------|--------------|
| Budget — 1938 ..... | \$ 35,000.00 |
|---------------------|--------------|

**Expended:**

|                |                    |
|----------------|--------------------|
| Invoices ..... | 33,785.13          |
| Balance .....  | <u>\$ 1,214.87</u> |

**Snow Removal and Sanding**

|                             |              |              |
|-----------------------------|--------------|--------------|
| Tax Levy .....              | \$ 20,000.00 |              |
| B. of A. Order .....        | 4,500.00     |              |
| Cash Receipt .....          | 10.48        | \$ 24,510.48 |
| Less — B. of A. Order ..... | 1,900.00     | \$ 22,610.48 |

**Expended:**

|                |           |                  |
|----------------|-----------|------------------|
| Plowing .....  | 4,025.20  |                  |
| Removing ..... | 12,082.86 |                  |
| Sanding .....  | 3,894.66  |                  |
| Overhead ..... | 1,844.68  |                  |
| Sundries ..... | 481.14    | 22,328.54        |
| Balance .....  |           | <u>\$ 281.94</u> |

**Purchase of Snow Plows**

|                              |           |           |
|------------------------------|-----------|-----------|
| Balance from 1937 .....      | \$ 474.95 |           |
| Less — B. of A. Orders ..... | 141.75    | \$ 333.20 |

**Expended:**

|                |        |
|----------------|--------|
| Invoices ..... | 333.20 |
|----------------|--------|

**Purchase of Snow Plows**

|                               |             |
|-------------------------------|-------------|
| B. of A. Order No. 3945 ..... | \$ 1,900.00 |
| None Expended .....           |             |

**Insurance**

|                     |             |                  |
|---------------------|-------------|------------------|
| Budget — 1938 ..... | \$ 6,400.00 |                  |
| Cash Receipts ..... | 35.48       | \$ 6,435.48      |
| <b>Expended:</b>    |             |                  |
| Invoices .....      |             | 6,297.40         |
| Balance .....       |             | <u>\$ 138.08</u> |

**Vacations**

|                               |             |               |
|-------------------------------|-------------|---------------|
| Tax Levy .....                | \$ 4,784.00 |               |
| B. of A. Order No. 3822 ..... | 14.77       | \$ 4,798.77   |
| <b>Expended:</b>              |             |               |
| Payrolls .....                |             | 4,798.74      |
| Balance .....                 |             | <u>\$ .03</u> |

**Pensions**

|                                      |              |                  |
|--------------------------------------|--------------|------------------|
| Budget — 1938 .....                  | \$ 15,900.00 |                  |
| Less — B. of A. Order No. 3822 ..... | 14.77        | \$ 15,885.23     |
| <b>Expended:</b>                     |              |                  |
| Payrolls .....                       |              | 15,679.32        |
| Balance .....                        |              | <u>\$ 205.91</u> |

**Claims Settled**

|                                                                 |              |
|-----------------------------------------------------------------|--------------|
| <b>B. of A. Order</b> No. 3372 <b>Lorretta Dean Tobin</b> ..... | \$ 125.00    |
| No. 2621 <b>James A. Haskell</b> ..                             | 400.00       |
| No. 3534 <b>Winifred Picardy</b> ..                             | 75.00        |
| No. 3832 <b>Seymour Hunter</b> ...                              | <u>16.85</u> |

**Sewer Construction**

|                                                                                 |             |           |
|---------------------------------------------------------------------------------|-------------|-----------|
| Apportionment per F. E. Ellis —<br>From Sewer and Drain Con-<br>struction ..... | \$ 9,500.00 |           |
| Less — B. of A. Orders .....                                                    | 9,308.06    | \$ 191.94 |

**Expended:**

|                        |             |        |
|------------------------|-------------|--------|
| Overhead:              |             |        |
| Expense .....          | \$ 2,771.76 |        |
| Credits Received ..... | 3,467.72    |        |
| Net Credits .....      |             | 695.96 |

## Material:

|                        |          |            |
|------------------------|----------|------------|
| Purchases .....        | 1,236.97 |            |
| Credits Received ..... | 1,356.99 |            |
|                        |          |            |
| Net Credits .....      | 120.02   |            |
| Coolidge Road .....    | 72.75    |            |
| Cochrane Street .....  | 132.07   |            |
| Kenmore Road .....     | 73.32    | Cr. 537.84 |
|                        |          |            |
| Balance .....          |          | \$ 729.78  |

## Summary of Net Expenditures — Sewer Construction

|                                                                               |              |
|-------------------------------------------------------------------------------|--------------|
| Lynn Fells Parkway — B. of A. Order No. 3797 .....                            | \$ 1,577.91  |
| PWA — Docket No. Mass. 1389—F South East Sewer<br>(B. of A. No. 1334—P) ..... | *20,141.86   |
| General Account .....                                                         | Cr. 537.84   |
|                                                                               |              |
| Total .....                                                                   | \$ 21,181.93 |
| * Reserves Accrued \$1,761.24                                                 |              |

## Cost of Sewerage System

|                                         |              |
|-----------------------------------------|--------------|
| Cost of System to January 1, 1938 ..... | \$959,287.26 |
| Expended — 1938 .....                   | 21,181.93    |
|                                         |              |
| Cost of System to January 1, 1939 ..... | \$980,469.19 |

## Private Sewers — Working Account

|                              |             |             |
|------------------------------|-------------|-------------|
| Budget — 1938 .....          | \$ 1,000.00 |             |
| Committed Items .....        | 54.74       | \$ 1,054.74 |
|                              |             |             |
| Less — Committed Items ..... | 54.74       | \$ 1,000.00 |
|                              |             |             |
| Expended:                    |             |             |
| Labor .....                  | 378.09      |             |
| Teams and Invoices .....     | 195.72      |             |
| Stock and Overhead .....     | 121.05      | 694.86      |
|                              |             |             |
| Balance .....                |             | \$ 305.14   |

## Private Sewers — Accounts Receivable

|                                           |           |           |
|-------------------------------------------|-----------|-----------|
| Accounts Receivable — January 1, 1938 ... | \$ 318.17 |           |
| Committed — 1938 .....                    | 678.49    | \$ 996.66 |
|                                           |           |           |
| Receipts — 1938 .....                     | 723.45    |           |
| Abatements .....                          | 42.53     | 765.98    |
|                                           |           |           |
| Accounts Receivable — January 1, 1939 ... |           | \$ 230.68 |



**Private Sewer Deposits**

|                          |          |             |             |
|--------------------------|----------|-------------|-------------|
| Committed Items .....    | \$ 54.74 |             |             |
| Deposits .....           | 2,850.00 | \$ 2,904.74 |             |
|                          |          |             |             |
| Less — Refunds .....     |          | 705.51      | \$ 2,199.23 |
|                          |          |             |             |
| <b>Expended:</b>         |          |             |             |
| Labor .....              |          | 1,232.07    |             |
| Stock and Overhead ..... |          | 741.00      |             |
| Teams and Invoices ..... |          | 151.16      | 2,124.23    |
|                          |          |             |             |
| Balance .....            |          |             | \$ 75.00    |

**Private Sewer Deposits — Accounts Receivable**

|                                            |          |           |       |
|--------------------------------------------|----------|-----------|-------|
| Accounts Receivable — January 1, 1938 .... | \$ 59.51 |           |       |
| Committed — 1938 .....                     | 54.74    | \$ 114.25 |       |
|                                            |          |           |       |
| Receipts — 1938 .....                      |          |           | 51.92 |
|                                            |          |           |       |
| Accounts Receivable — January 1, 1939 ..   |          | \$ 62.33  |       |

**Sewer Maintenance**

|                          |             |             |  |
|--------------------------|-------------|-------------|--|
| Budget — 1938 .....      |             | \$ 3,000.00 |  |
| <b>Expended:</b>         |             |             |  |
| Labor .....              | \$ 2,265.17 |             |  |
| Stock and Overhead ..... | 430.29      |             |  |
| Teams and Invoices ..... | 294.95      | 2,990.41    |  |
|                          |             |             |  |
| Balance .....            |             | \$ 9.59     |  |

**Sewer Connections**

|                                     |           |           |  |
|-------------------------------------|-----------|-----------|--|
| Balance — 1938 .....                | \$ 348.34 |           |  |
| Credits from used connections ..... | 128.89    | \$ 477.23 |  |
|                                     |           |           |  |
| <b>Expended:</b>                    |           |           |  |
| Labor .....                         | 283.11    |           |  |
| Stock and Overhead .....            | 96.17     |           |  |
| Teams and Invoices .....            | 10.50     | 389.78    |  |
|                                     |           |           |  |
| Balance .....                       |           | \$ 87.45  |  |

**Sewer and Drain Construction**

|                                |              |              |  |
|--------------------------------|--------------|--------------|--|
| Budget — 1938 .....            | \$ 10,000.00 |              |  |
| Supplementary Budget .....     | 15,000.00    | \$ 25,000.00 |  |
|                                |              |              |  |
| <b>Apportioned to:</b>         |              |              |  |
| Sewer Construction .....       | 9,500.00     |              |  |
| Surface Drain Construction ... | 15,500.00    | 25,000.00    |  |

**Surface Drainage Construction**

Apportionment per F. E. Ellis —  
from Sewer and Drain Con-  
struction ..... \$ 15,500.00

**Unexpended Balances:**

|                                                  |          |       |              |
|--------------------------------------------------|----------|-------|--------------|
| Order No. 3451 — Boardman<br>Avenue .....        | \$ 98.98 |       |              |
| No. 3451 — Wall and<br>Cover Spot Pond Brk. .... | .23      | 99.21 | \$ 15,599.21 |

**Expended:**

|                           |          |              |  |
|---------------------------|----------|--------------|--|
| Baxter Street .....       | 296.73   |              |  |
| Boardman Avenue .....     | 958.68   |              |  |
| Cherry Street .....       | 221.53   |              |  |
| Clifford Street .....     | 107.57   |              |  |
| Cochrane Street .....     | 509.17   |              |  |
| Forest Street .....       | 107.85   |              |  |
| Harold Street .....       | 1,051.73 |              |  |
| Hillside Avenue .....     | 76.65    |              |  |
| Howard Street .....       | 5,593.43 |              |  |
| Lebanon Street .....      | 209.35   |              |  |
| Meadow View Road .....    | 1,401.98 |              |  |
| Ruggles Street .....      | 19.16    |              |  |
| Ryder Avenue .....        | 39.50    |              |  |
| Trenton Street .....      | 24.82    |              |  |
| Vinton Street .....       | 151.92   |              |  |
| Wall and Cover:           |          |              |  |
| Ell Pond Brook .....      | 4,038.10 |              |  |
| Spot Pond Brook .....     | 120.10   |              |  |
| Washington Street .....   | 315.52   |              |  |
| Wheeler Avenue .....      | 73.83    |              |  |
| Willow Street .....       | 67.83    |              |  |
| West Wyoming Avenue ..... | 34.23    | \$ 15,419.68 |  |
| Balance .....             |          | \$ 179.53    |  |

**Boardman Avenue Drain — Or. No. 3451**

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Balance from 1937 .....                         | \$ 1,800.00 |             |
| Returned to Surface Drain<br>Construction ..... | 98.98       | \$ 1,701.02 |

**Expended:**

|                          |        |          |
|--------------------------|--------|----------|
| Labor .....              | 930.28 |          |
| Stock and Overhead ..... | 163.67 |          |
| Teams and Invoices ..... | 607.07 | 1,701.02 |

**Wall and Cover Spot Pond Brook — Or. No. 3451**

|                           |             |             |
|---------------------------|-------------|-------------|
| Balance from 1937 .....   | \$ 2,792.63 |             |
| Returned to Surface Drain |             |             |
| Construction .....        | .23         | \$ 2,792.40 |

**Expended:**

|                          |          |                 |
|--------------------------|----------|-----------------|
| Labor .....              | 1,621.14 |                 |
| Stock and Overhead ..... | 284.07   |                 |
| Teams and Invoices ..... | 887.19   | <u>2,792.40</u> |

**Cost of Surface Drainage System**

|                                         |                     |
|-----------------------------------------|---------------------|
| Cost of System to January 1, 1938 ..... | \$537,350.46        |
| Expended .....                          | <u>19,913.10</u>    |
| Cost of System to January 1, 1939 ..... | <u>\$557,263.56</u> |

**Surface Drainage Maintenance**

|                     |             |
|---------------------|-------------|
| Budget — 1938 ..... | \$ 7,000.00 |
|---------------------|-------------|

**Expended:**

|                          |             |                 |
|--------------------------|-------------|-----------------|
| Labor .....              | \$ 5,304.98 |                 |
| Stock and Overhead ..... | 924.62      |                 |
| Teams and Invoices ..... | 722.99      | 6,952.59        |
| Balance .....            |             | <u>\$ 47.41</u> |

**Continuous Walks**

|                              |             |              |
|------------------------------|-------------|--------------|
| Budget — 1938 .....          | \$ 5,000.00 |              |
| B. of A. Orders .....        | 8,228.00    |              |
| Unexpended Balances .....    | 2,300.00    | \$ 15,528.00 |
| Less — B. of A. Orders ..... | 14,546.18   | \$ 981.82    |

**Expended:**

|                              |           |        |                  |
|------------------------------|-----------|--------|------------------|
| <b>Overhead:</b>             |           |        |                  |
| Expense .....                | 1,578.55  |        |                  |
| Less — Credits Received .... | 650.45    | 928.10 |                  |
| <b>Material:</b>             |           |        |                  |
| Purchases .....              | 10,630.24 |        |                  |
| Less — Credits Received .... | 10,725.55 | 95.31  | 832.79           |
| Balance .....                |           |        | <u>\$ 149.03</u> |

**Summary of Net Expenditures — Continuous Walks**

|                                  |                               |    |          |
|----------------------------------|-------------------------------|----|----------|
| B. of A. Order No. 3803          | Albion Street — W. side ..... | \$ | 269.06   |
| No. 3717a                        | Ardsmoor Road .....           |    | 2,054.27 |
| No. 3496                         | Damon Avenue — E. side ...    |    | 3,329.21 |
| No. 3787                         | Damon Avenue — W. side ...    |    | 418.69   |
| No. 3754                         | Damon Avenue — W. side ...    |    | 270.84   |
| No. 3702                         | E. Highland Avenue—S. side .  |    | 867.76   |
| No. 3736                         | Glendale Avenue — N. side ..  |    | 139.96   |
| No. 3753                         | Pearl Street — N. side .....  |    | 261.62   |
| No. 3837                         | Thurston Road .....           |    | 12.57    |
|                                  |                               |    | <hr/>    |
| Net Expenditures by Orders ..... |                               | \$ | 7,623.98 |

**Municipal Walks — Sundry Streets**

|                         |    |        |
|-------------------------|----|--------|
| Balance from 1937 ..... | \$ | 172.64 |
|-------------------------|----|--------|

**Expended:**

|                          |    |        |        |
|--------------------------|----|--------|--------|
| Payrolls .....           | \$ | 150.25 |        |
| Stock and Overhead ..... |    | 12.31  |        |
| Teams and Invoices ..... |    | 10.08  | 172.64 |
|                          |    |        | <hr/>  |

**Individual Walks**

|                      |          |        |             |
|----------------------|----------|--------|-------------|
| Budget — 1938 .....  | \$       | 500.00 |             |
| Deposits .....       | 1,390.79 | \$     | 1,890.79    |
|                      |          |        | <hr/>       |
| Less — Refunds ..... |          | 307.48 | \$ 1,583.31 |

**Expended:**

|                          |  |        |           |
|--------------------------|--|--------|-----------|
| Labor .....              |  | 456.75 |           |
| Stock and Overhead ..... |  | 798.08 |           |
| Teams and Invoices ..... |  | 15.54  | 1,270.37  |
|                          |  |        | <hr/>     |
| Balance .....            |  |        | \$ 312.94 |
|                          |  |        | <hr/>     |

**Repair of Walks**

|                      |    |          |             |
|----------------------|----|----------|-------------|
| Budget — 1938 .....  | \$ | 6,000.00 |             |
| B. of A. Order ..... |    | 500.00   | \$ 6,500.00 |
|                      |    |          | <hr/>       |

**Expended:**

|                          |  |          |          |
|--------------------------|--|----------|----------|
| Labor .....              |  | 3,560.04 |          |
| Stock and Overhead ..... |  | 1,166.68 |          |
| Teams and Invoices ..... |  | 1,770.72 | 6,497.44 |
|                          |  |          | <hr/>    |
| Balance .....            |  |          | \$ 2.56  |
|                          |  |          | <hr/>    |

**Care of Trees**

|                     |  |             |
|---------------------|--|-------------|
| Budget — 1938 ..... |  | \$ 7,000.00 |
|---------------------|--|-------------|

**Expended:**

|                          |             |           |
|--------------------------|-------------|-----------|
| Labor .....              | \$ 5,308.13 |           |
| Stock and Overhead ..... | 629.39      |           |
| Teams and Invoices ..... | 870.27      | 6,807.79  |
|                          | <hr/>       | <hr/>     |
| Balance .....            |             | \$ 192.21 |
|                          |             | <hr/>     |

**Plant New Trees**

|                     |  |           |
|---------------------|--|-----------|
| Budget — 1938 ..... |  | \$ 350.00 |
|---------------------|--|-----------|

**Expended:**

|                          |           |        |
|--------------------------|-----------|--------|
| Labor .....              | \$ 222.24 |        |
| Stock and Overhead ..... | 90.34     |        |
| Teams and Invoices ..... | 37.08     | 349.66 |
|                          | <hr/>     | <hr/>  |
| Balance .....            |           | .34    |
|                          |           | <hr/>  |

**Storm Damage Repairs**

|                                                           |  |              |
|-----------------------------------------------------------|--|--------------|
| B. of A. Order # 3808a from<br>Commonwealth of Mass. .... |  | \$ 28,900.00 |
|-----------------------------------------------------------|--|--------------|

**Expended:**

|                          |              |             |
|--------------------------|--------------|-------------|
| Labor .....              | \$ 12,434.64 |             |
| Stock and Overhead ..... | 1,927.40     |             |
| Teams and Invoices ..... | 7,343.72     | 21,705.76   |
|                          | <hr/>        | <hr/>       |
| Balance .....            |              | \$ 7,194.24 |
|                          |              | <hr/>       |

**WPA — Tree Inventory Plans**

|                     |  |           |
|---------------------|--|-----------|
| Budget — 1938 ..... |  | \$ 400.00 |
|---------------------|--|-----------|

**Expended:**

|                |       |           |
|----------------|-------|-----------|
| Invoices ..... |       | 79.93     |
|                | <hr/> | <hr/>     |
| Balance .....  |       | \$ 320.07 |
|                |       | <hr/>     |

**WPA — Tree School for Young Men**

|                     |  |           |
|---------------------|--|-----------|
| Budget — 1938 ..... |  | \$ 400.00 |
|---------------------|--|-----------|

**Expended:**

|                |       |           |
|----------------|-------|-----------|
| Invoices ..... |       | 190.53    |
|                | <hr/> | <hr/>     |
| Balance .....  |       | \$ 209.47 |
|                |       | <hr/>     |

**WPA — Trees; Trim, Prune, and Repair**

|                      |  |    |        |
|----------------------|--|----|--------|
| Balance — 1937 ..... |  | \$ | 394.08 |
|----------------------|--|----|--------|

**Expended:**

|                          |    |        |               |
|--------------------------|----|--------|---------------|
| Labor .....              | \$ | 76.12  |               |
| Stock and Overhead ..... |    | 19.06  |               |
| Teams and Invoices ..... |    | 298.90 | 394.08        |
|                          |    |        | <u>394.08</u> |

**Collection of Ashes and Rubbish**

|                             |    |           |                  |
|-----------------------------|----|-----------|------------------|
| Budget — 1938 .....         | \$ | 13,500.00 |                  |
| B. of A. Order # 3920 ..... |    | 500.00    | \$ 14,000.00     |
|                             |    |           | <u>14,000.00</u> |

**Expended:**

|                                 |          |                  |
|---------------------------------|----------|------------------|
| Ash Collections .....           | 8,594.14 |                  |
| Paper Collections .....         | 3,327.10 |                  |
| Level Dump .....                | 1,493.35 |                  |
| Liability Insurance .....       | 308.05   |                  |
| Deliver Ash Schedule Notices .. | 51.11    |                  |
| Ash Schedules .....             | 29.00    |                  |
| Sundries .....                  | 72.50    | 13,875.25        |
|                                 |          | <u>13,875.25</u> |

|                    |  |
|--------------------|--|
| 4100 Loads Handled |  |
|--------------------|--|

|               |    |               |
|---------------|----|---------------|
| Balance ..... | \$ | 124.75        |
|               |    | <u>124.75</u> |

**Collection of Garbage**

|                     |    |           |
|---------------------|----|-----------|
| Budget — 1938 ..... | \$ | 20,000.00 |
|---------------------|----|-----------|

**Expended:**

|                |    |           |                  |
|----------------|----|-----------|------------------|
| Labor .....    | \$ | 13,917.18 |                  |
| Overhead ..... |    | 568.66    |                  |
| Teams .....    |    | 4,848.74  |                  |
| Sundries ..... |    | 197.15    | 19,531.73        |
|                |    |           | <u>19,531.73</u> |

|               |    |               |
|---------------|----|---------------|
| Balance ..... | \$ | 468.27        |
|               |    | <u>468.27</u> |

**Street Cleaning**

|                     |    |          |
|---------------------|----|----------|
| Budget — 1938 ..... | \$ | 6,500.00 |
|---------------------|----|----------|

**Expended:**

|                          |    |          |                 |
|--------------------------|----|----------|-----------------|
| Labor .....              | \$ | 5,707.90 |                 |
| Stock and Overhead ..... |    | 583.26   |                 |
| Teams and Invoices ..... |    | 208.68   | 6,499.84        |
|                          |    |          | <u>6,499.84</u> |

|               |    |            |
|---------------|----|------------|
| Balance ..... | \$ | .16        |
|               |    | <u>.16</u> |



**Public Works — Salaries and Wages**

|                     |  |              |
|---------------------|--|--------------|
| Budget — 1938 ..... |  | \$ 14,100.00 |
|---------------------|--|--------------|

**Expended:**

|                           |              |           |
|---------------------------|--------------|-----------|
| Payrolls .....            | \$ 14,014.99 |           |
| Liability Insurance ..... | 4.82         | 14,019.81 |
|                           |              | <hr/>     |
| Balance .....             |              | \$ 80.19  |
|                           |              | <hr/>     |

**Public Works Expense**

|                     |  |           |
|---------------------|--|-----------|
| Budget — 1938 ..... |  | \$ 600.00 |
|---------------------|--|-----------|

**Expended:**

|                                     |           |         |
|-------------------------------------|-----------|---------|
| Supplies .....                      | \$ 240.33 |         |
| Stationery and Printing .....       | 82.85     |         |
| Stamps .....                        | 15.03     |         |
| Telephone .....                     | 183.98    |         |
| Typewriter Repairs .....            | 48.89     |         |
| Adding Machine Repairs .....        | 15.00     |         |
| Adding Machine Service Charge ..... | 5.00      |         |
| Subscriptions .....                 | 7.00      | 598.08  |
|                                     |           | <hr/>   |
| Balance .....                       |           | \$ 1.92 |
|                                     |           | <hr/>   |

**Engineers Salaries and Wages**

|                     |  |             |
|---------------------|--|-------------|
| Budget — 1938 ..... |  | \$ 6,600.00 |
|---------------------|--|-------------|

**Expended:**

|                           |             |          |
|---------------------------|-------------|----------|
| Payrolls .....            | \$ 6,550.83 |          |
| Liability Insurance ..... | 47.53       | 6,598.36 |
|                           |             | <hr/>    |
| Balance .....             |             | \$ 1.64  |
|                           |             | <hr/>    |

**Engineers Expense**

|                     |  |           |
|---------------------|--|-----------|
| Budget — 1938 ..... |  | \$ 900.00 |
|---------------------|--|-----------|

**Expended:**

|                       |           |         |
|-----------------------|-----------|---------|
| Use of Car .....      | \$ 578.00 |         |
| Supplies .....        | 192.71    |         |
| Sundries:             |           |         |
| Recording .....       | \$ 4.76   |         |
| Prints .....          | .75       |         |
| Maps .....            | 78.47     |         |
| Plans .....           | 3.60      |         |
| Stakes .....          | 8.06      |         |
| Transit Repairs ..... | 18.58     |         |
| Photos .....          | 9.00      | 123.22  |
|                       |           | <hr/>   |
| Balance .....         |           | \$ 6.07 |
|                       |           | <hr/>   |

**City Hall — Salaries and Wages**

|                     |  |             |
|---------------------|--|-------------|
| Budget — 1938 ..... |  | \$ 3,250.00 |
|---------------------|--|-------------|

**Expended:**

|                           |             |             |
|---------------------------|-------------|-------------|
| Payrolls .....            | \$ 3,165.51 |             |
| Liability Insurance ..... | 33.68       | 3,199.19    |
|                           |             | <hr/>       |
| Balance .....             |             | 50.81       |
|                           |             | <hr/> <hr/> |

**City Hall — Expense**

|                             |             |             |
|-----------------------------|-------------|-------------|
| Budget — 1938 .....         | \$ 3,700.00 |             |
| B. of A. Order # 3920 ..... | 300.00      | \$ 4,000.00 |
|                             |             | <hr/>       |

**Expended:**

|                               |          |          |             |
|-------------------------------|----------|----------|-------------|
| Supplies .....                |          | 257.27   |             |
| Alterations and Repairs ..... |          | 684.48   |             |
| Gas .....                     |          | 34.17    |             |
| Electricity .....             |          | 1,591.57 |             |
| Fuel .....                    |          | 1,061.66 |             |
| Telephone .....               |          | 59.58    |             |
| Towel Care .....              |          | 98.60    |             |
| Ice .....                     |          | 108.00   |             |
| Sundries:                     |          |          |             |
| Water Rates .....             | \$ 60.29 |          |             |
| Loam for lawn .....           | 14.00    |          |             |
| Fill Vase .....               | 30.00    | 104.29   | 3,999.62    |
|                               |          | <hr/>    | <hr/>       |
| Balance .....                 |          |          | \$ .38      |
|                               |          |          | <hr/> <hr/> |

**City Hall — Architects Fees**

|                      |             |
|----------------------|-------------|
| Balance — 1937 ..... | \$ 1,400.00 |
|----------------------|-------------|

**Expended:**

|               |             |
|---------------|-------------|
| Plans .....   | 960.00      |
|               | <hr/>       |
| Balance ..... | \$ 440.00   |
|               | <hr/> <hr/> |

**Alterations — City Hall**  
**PWA — Docket # Mass. 1570-F.**

|                       |              |
|-----------------------|--------------|
| B. of A. Orders ..... | \$ 41,500.00 |
|-----------------------|--------------|

**Expended:**

|                               |           |
|-------------------------------|-----------|
| Labor .....                   | \$ 123.98 |
| Teams .....                   | 6.72      |
| Overhead .....                | 13.07     |
| Stock for water repairs ..... | 5.79      |
| Electric Repairs .....        | 26.70     |
| Plumbing Repairs .....        | 51.51     |

## REPORT OF PUBLIC WORKS DEPARTMENT

145

|                                 |          |              |
|---------------------------------|----------|--------------|
| Fees and Plans .....            | 3,189.24 |              |
| Advertising .....               | 35.00    |              |
| Express .....                   | 1.03     |              |
| Insurance .....                 | 39.08    |              |
| Telephone Charges (to N. Y.) .. | 2.15     |              |
| Moving .....                    | 60.00    | 3,554.27     |
|                                 |          | <hr/>        |
| Balance .....                   |          | \$ 37,945.73 |
|                                 |          | <hr/>        |

## City Hall — Fire Loss

|                                                 |             |           |
|-------------------------------------------------|-------------|-----------|
| Balance from 1937 .....                         | \$ 2,873.49 |           |
| Less — B. of A. Order to PWA-<br># 1570-F ..... | 2,413.00    | \$ 460.49 |
|                                                 | <hr/>       |           |
| <b>Expended:</b>                                |             |           |
| Painting .....                                  | 29.92       |           |
| Roof Repairs .....                              | 210.00      | 239.92    |
|                                                 | <hr/>       |           |
| Balance .....                                   |             | \$ 220.57 |
|                                                 |             | <hr/>     |

## City Hall — Fire Loss Receipts

|                                           |              |
|-------------------------------------------|--------------|
| Balance from 1937 .....                   | \$ 14,587.00 |
| <b>Less:</b>                              |              |
| Transfer Order to PWA -<br># 1570-F ..... | 14,587.00    |
|                                           | <hr/>        |

## City Hall Public Convenience Station

|                          |             |
|--------------------------|-------------|
| Balance from 1937 .....  | \$ 2,111.81 |
| <b>Expended:</b>         |             |
| Labor .....              | \$ 463.73   |
| Stock and Overhead ..... | 55.34       |
| Teams and Invoices ..... | 1,245.84    |
|                          | <hr/>       |
| Balance .....            | \$ 346.90   |
|                          | <hr/>       |

## Board of Survey Expense

|                     |          |
|---------------------|----------|
| Budget — 1938 ..... | 25.00    |
| <b>Expended:</b>    |          |
| Invoices .....      | 11.50    |
|                     | <hr/>    |
| Balance .....       | \$ 13.50 |
|                     | <hr/>    |

## REPORT OF REGISTRARS OF VOTERS

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To His Honor, the Mayor, and the  
Honorable Board of Aldermen,  
City of Melrose, Mass.

Gentlemen:

The Board of Registrars of Voters respectfully submits its report for the year 1938.

The sessions held by the Board during the year have been devoted to the compilation of the Jury List, copies of which have been sent, as required by law, to the several courts within whose jurisdiction the City lies, revision of the general and annual registers, certification of names on nomination papers of candidates for the state primary, state election, and city election, and on petitions under the laws relating to initiative and referendum, and sessions for registration of voters, and on days when primaries and elections were held.

Meetings were also held to consider matters relating to removal of names from the register of voters and to consider, and formulate methods of procedure required by, amendments to the laws affecting the duties of the Registrars of Voters.

An act passed by the General Court, the same being Chapter 87 of the Acts of 1938, permitted the division of the City into wards as ordered by the Board of Aldermen on December 3, 1934, and the division of wards into precincts as ordered by said Board on April 1, 1935, and acts incident thereto, to become legally effective and in consequence the primary and elections held during the year were conducted in accordance therewith.

The General Court, also, during the year adopted legislation resulting in appreciable additions to the duties of this Board. The listing of persons 20 years of age and over heretofore conducted under the direction of the Board of Assessors, has now been made the responsibility of the Registrars of Voters.

An act was also passed requiring verification of the registration of each person whose name is born upon the annual register of voters and the recording of additional information with respect to each voter with a view to using such information for the purpose of identification at the polls.

The terms of the act require that this be done between December 1, 1938 and December 1, 1939, but because of the failure of the legislature to provide funds as required by the act for the furnishing of forms and filing equipment by the Secretary of State's office, this work could not be started at the time specified and must be deferred until such time as the necessary funds are made available.

The number of registered voters as contained in the annual register, revised as aforesaid, is as follows:

|      |      |      |      |     |     |     |      |      |      |      |     |     |     |     |
|------|------|------|------|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|
| 1-1  | 1-2  | 2-1  | 2-2  | 3-1 | 3-2 | 4-1 | 4-2  | 5-1  | 5-2  | 6-1  | 6-2 | 7-1 | 7-2 | 7-3 |
| 1007 | 1030 | 1031 | 1104 | 931 | 967 | 989 | 1057 | 1001 | 1095 | 1114 | 873 | 691 | 755 | 425 |

The total, 14,070, is the largest number of registered voters thus far attained in this city.

On July 1, 1938, Edwin L. Cragin, who had served as a member of the Board continuously since 1901, and as its chairman since 1912, retired from active duty, the vacancy being filled by the appointment of Mr. Philip H. Dorn. During his incumbency Mr. Cragin demonstrated those qualities of faithfulness, fair-dealing and comprehension of the responsibilities of his office which made him a most valuable public servant and gained him universal respect.

Respectfully submitted,

JOHN J. KEATING, Chairman  
 PHILIP H. DORN,  
 CHARLES E. HOLT,  
 RAYMOND H. GREENLAW, Clerk.  
 Board of Registrars of Voters.

## REPORT OF CONTRIBUTORY RETIREMENT BOARD

To His Honor, the Mayor, and the  
Honorable Board of Aldermen ,  
City Hall, Melrose, Massachusetts.  
Gentlemen:

The Retirement Board of the Contributory Retirement System of the City of Melrose respectfully submits its second report covering the transactions, of the system for the year ended December 31, 1938.

Respectfully submitted,

GARDNER B. WARDWELL, Chairman  
RAYMOND H. GREENLAW, Clerk  
JOHN R. DAVIS

### CONTRIBUTORY RETIREMENT SYSTEM CITY OF MELROSE

#### Statement of Income and Disbursements for the year ended December 31, 1938

| INCOME                                                                        |             |             |                    |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------|
| Amount of Ledger Assets December 31, 1938 .....                               |             |             | \$ 8,934.74        |
| Members Contributions credited to their accounts in the Annuity Savings Fund: |             |             |                    |
| Regular Contributions:                                                        |             |             |                    |
| Group I .....                                                                 | \$10,703.86 |             |                    |
| Group II .....                                                                | 522.83      | \$11,226.69 |                    |
| Voluntary Contributions:                                                      |             |             |                    |
| Group I .....                                                                 |             | 78.00       |                    |
| Appropriation by the City for:                                                |             |             |                    |
| Pension Accumulation Fund ..                                                  | 19,344.00   |             |                    |
| Expense Fund .....                                                            | 525.00      |             |                    |
| Interest Deficiency .....                                                     | 41.32       | 19,910.32   |                    |
| Interest Received .....                                                       | 746.94      |             |                    |
| Less accrued interest on bonds purchased .....                                | 304.30      | 442.64      |                    |
| Increase by adjustment on value of Bonds .....                                |             | 14.66       |                    |
| Total Income for the year ....                                                |             |             | 31,672.31          |
| Total Available Receipts .....                                                |             |             | <u>\$40,607.05</u> |



## DISBURSEMENTS

|                                                   |    |          |             |
|---------------------------------------------------|----|----------|-------------|
| Annuity Payments:                                 |    |          |             |
| Group I .....                                     | \$ | 12.18    |             |
| Group II .....                                    |    | .36      | \$ 12.54    |
| Pension Payments:                                 |    |          |             |
| Group I .....                                     |    | 7,861.20 |             |
| Group II .....                                    |    | 65.34    | 7,926.54    |
| Refund of Contributions and Interest:             |    |          |             |
| Group I                                           |    |          |             |
| Deposits .....                                    | \$ | 183.93   |             |
| Interests .....                                   |    | 1.73     | 185.66      |
| Group II                                          |    |          |             |
| Deposits .....                                    |    | 8.80     | 194.46      |
| Administrative Expenses:                          |    |          |             |
| Clerical .....                                    |    | 208.00   |             |
| Printing and Stationery .....                     |    | 86.81    |             |
| Postage and Telephone .....                       |    | 2.42     |             |
| Treasurer's Bond .....                            |    | 50.00    | 347.23      |
| Loss on Bonds Called .....                        |    |          | 75.00       |
| Decrease by adjustment on value<br>of Bonds ..... |    |          | 31.25       |
| Total Disbursements for the<br>year .....         |    |          |             |
| Ledger Assets Dec. 31, 1938 ..                    |    |          | 8,587.02    |
|                                                   |    |          | 32,020.03   |
| Total .....                                       |    |          |             |
|                                                   |    |          | \$40,607.05 |

## Balance Sheet — December 31, 1938

## ASSETS

|                                            |             |             |  |
|--------------------------------------------|-------------|-------------|--|
| Investments:                               |             |             |  |
| Bonds — Book Value .....                   | \$24,377.57 |             |  |
| Savings Bank Account .....                 | 4,000.00    | \$28,377.57 |  |
| Cash — First National Bank of Boston ..... |             | 3,642.46    |  |
| Total Ledger Assets .....                  |             | 32,020.03   |  |
| Amortization and Loss on Bonds .....       |             | 90.48       |  |
| Total .....                                |             | \$32,110.51 |  |

## LIABILITIES

|                                 |             |             |  |
|---------------------------------|-------------|-------------|--|
| Annuity Savings Fund:           |             |             |  |
| Group 1 .....                   | \$15,634.63 |             |  |
| Group II .....                  | 509.03      | \$16,143.66 |  |
| Annuity Reserve Fund .....      |             | 118.30      |  |
| Pension Accumulation Fund ..... |             | 15,602.67   |  |
| Expense Fund .....              |             | 245.88      |  |
| Total .....                     |             | \$32,110.51 |  |

# **SCHEDULE OF RETIRED MEMBERS — December 31, 1938**

| Name                                     | Position                                | Date of Retirement | Length of Service | Age at Retirement | Amt. of Annuity | Amt. of Pension | Total Amount |
|------------------------------------------|-----------------------------------------|--------------------|-------------------|-------------------|-----------------|-----------------|--------------|
| <b>Retired Members, January 1, 1938:</b> |                                         |                    |                   |                   |                 |                 |              |
| Victor C. Kirmes                         | City Clerk                              | Aug. 1, 1937       | 55 yrs.           | 81 yrs.           | \$ 0            | \$1,475.04      | \$1,475.04   |
| Charles Trentsch                         | Laborer                                 | Sept. 28, 1937     | 12 yrs.           | 77 yrs.           | 0               | 480.00          | 480.00       |
| Charles J. Critchett                     | School Janitor                          | Sept. 28, 1937     | 36 yrs.           | 75 yrs.           | 0               | 828.00          | 828.00       |
| Albert J. Waghorne                       | Assistant Supt.                         | Oct. 26, 1937      | 41 yrs.           | 76 yrs.           | 0               | 1,247.52        | 1,247.52     |
| Denis Cronin                             | Laborer                                 | Aug. 24, 1937      | 8 yrs.            | 70 yrs.           | 1.44            | 478.56          | 480.00       |
| *Clarence P. Holden                      | City Physician and<br>Chrmn. Bd. Health | Sept. 30, 1937     | 33 yrs.           | 85 yrs.           | 0               | 848.70          | 848.70       |
| Charles C. Garey                         | Custodian                               | Dec. 1, 1937       | 25 yrs.           | 76 yrs.           | 0               | 1,002.36        | 1,002.36     |
| Michael J. Hanley                        | Dog Officer                             | Sept. 28, 1937     | 38 yrs.           | 72 yrs.           | 0               | 480.00          | 480.00       |
| Mrs. Hattie D. Hall                      | Librarian                               | Nov. 21, 1937      | 16 yrs.           | 70 yrs.           | 2.76            | 477.24          | 480.00       |
| <b>Retired during 1938:</b>              |                                         |                    |                   |                   |                 |                 |              |
| Mary A. Kenah                            | Soldiers' Relief Agent                  | April 14, 1938     | 23 yrs.           | 70 yrs.           | 4.00            | 336.00          | 340.00       |
| Harry M. Wilson                          | Lineman                                 | April 15, 1938     | 10 yrs.           | 63 yrs.           | 3.32            | 141.78          | 145.10       |
| John E. Smith                            | Call Fireman                            | July 1, 1938       | 40 yrs.           | 60 yrs.           | .36             | 65.34           | 65.70        |
| Edwin L. Cragin                          | Registrar                               | July 1, 1938       | 38 yrs.           | 70 yrs.           | .66             | 66.00           | 66.66        |
| Arthur A. Hayden                         | Board of Health                         | Dec. 19, 1938      | 18 yrs.           | 70 yrs.           |                 |                 |              |
|                                          |                                         |                    |                   |                   | \$12.54         | \$7,926.54      | \$7,939.08   |

\*Deceased, October 8, 1938

**Schedule of Active Membership — December 31, 1938**  
**Active Members**

|                                | Members Eligible<br>for Prior<br>Service Credit |          | Members not Eligible<br>for Prior<br>Service Credit |          |   |    | Total<br>Member-<br>ship |
|--------------------------------|-------------------------------------------------|----------|-----------------------------------------------------|----------|---|----|--------------------------|
|                                | Group I                                         | Group II | Group I                                             | Group II |   |    |                          |
|                                | Men                                             | Women    | Men                                                 | Women    |   |    |                          |
| Membership December 31, 1937   | 94                                              | 28       | 1                                                   | 1        | 1 | 0  | 125                      |
| Enrolled during 1938 .....     | 11                                              | 1        | 7                                                   | 33       | 5 | 14 | 71                       |
| Total .....                    | 105                                             | 29       | 8                                                   | 34       | 6 | 14 | 196                      |
| Deaths .....                   | 2                                               | 0        | 0                                                   | 0        | 0 | 0  | 2                        |
| Withdrawals .....              | 0                                               | 0        | 0                                                   | 3        | 0 | 0  | 3                        |
| Retirements - Superannuation . | 3                                               | 1        | 1                                                   | 0        | 0 | 0  | 5                        |
| Total deductions .....         | 5                                               | 1        | 1                                                   | 3        | 0 | 0  | 10                       |
| Active Membership .....        | 100                                             | 28       | 7                                                   | 31       | 6 | 14 | 186                      |

**Pensioners**

|                                |     |    |   |    |   |    |     |
|--------------------------------|-----|----|---|----|---|----|-----|
| Membership December 31, 1937   | 8   | 1  | 0 | 0  | 0 | 0  | 9   |
| Retirements - Superannuation . | 3   | 1  | 1 | 0  | 0 | 0  | 5   |
| Total .....                    | 11  | 2  | 1 | 0  | 0 | 0  | 14  |
| Deaths .....                   | 1   | 0  | 0 | 0  | 0 | 0  | 1   |
| Pensioners - Membership .....  | 10  | 2  | 1 | 0  | 0 | 0  | 13  |
| Total Membership               | —   | —  | — | —  | — | —  | —   |
| December 31, 1938 .....        | 110 | 30 | 8 | 31 | 6 | 14 | 199 |

**Summary of the Members and Annual Salaries**  
**of Active Members as of December 31, 1938**

|                                                   | Number | Full Annual<br>Salaries |
|---------------------------------------------------|--------|-------------------------|
| Members Eligible for Prior Service Credit:        |        |                         |
| Group I— Male .....                               | 100    | \$158,676.00            |
| Female .....                                      | 28     | 38,313.00               |
| Group II— .....                                   | 7      | 600.00                  |
| Members not Eligible for Prior Service<br>Credit: |        |                         |
| Group I— Male .....                               | 31     | 40,373.00               |
| Female .....                                      | 6      | 5,420.00                |
| Group II— .....                                   | 14     | 20,800.00               |
| Total .....                                       | 186    | \$264,182.00            |

**CONTRIBUTORY RETIREMENT SYSTEM  
CITY OF MELROSE**

**Schedule of Bonds — December 31, 1938**

|                                                                         | Effective<br>Int. Rate | Book<br>Value      | Par<br>Value       |
|-------------------------------------------------------------------------|------------------------|--------------------|--------------------|
| Chicago, Burlington and Quincy R. R. Co.<br>4's, due July 1, 1949 ..... | 3.96%                  | \$5,047.05         | \$5,000.00         |
| Great Northern Railway Co. 4's, due<br>July 1, 1946 .....               | 4.23%                  | 1,902.64           | 2,000.00           |
| Northern Pacific Railway Co. 4's, due<br>January 1, 1997 .....          | 4.06%                  | 1,480.01           | 1,500.00           |
| The Brooklyn Union Gas Co. 5's, due<br>May 1, 1945 .....                | 4.66%                  | 5,346.28           | 5,000.00           |
| Consumers' Power Co. 3½'s, due No-<br>vember 1, 1967 .....              | 3.31%                  | 5,280.92           | 5,000.00           |
| Metropolitan Edison Co. 4's, due May 1,<br>1965 .....                   | 3.75%                  | 5,320.67           | 5,000.00           |
| Totals .....                                                            |                        | <u>\$24,377.57</u> | <u>\$23,500.00</u> |

# REPORT OF SCHOOL DEPARTMENT

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School Department 1939

## OFFICERS OF THE COMMITTEE

Chairman, BENNING L. WENTWORTH

Corres. Secretary, MRS. MARGARET H. LANG

Recording Secretary, HERMAN H. STUART

## MEMBERS OF THE COMMITTEE

| Name and Residence                         | Telephone                              | Term Expires |
|--------------------------------------------|----------------------------------------|--------------|
| Charles H. Adams<br>25 Rowe Street         | Office Mel. 2120-W<br>Res. Mel. 2120-R | 1941         |
| Warren L. Adams<br>12 W. Emerson Street    | Office Mel. 0456<br>Res. Mel. 1906-J   | 1943         |
| Robert A. Friend<br>67 Lovell Road         | Office Mel. 0354<br>Res. Mel. 2242     | 1941         |
| Mrs. Margaret H. Lang<br>45 Francis Street | Res. Mel. 2203                         | 1941         |
| Kenneth L. MacLachlan<br>1 Bellevue Avenue | Office Mel. 1256                       | 1943         |
| Edward J. Wall<br>32 Melbourne Avenue      | Office Ken. 8840<br>Res. Mel. 0202-W   | 1941         |
| Anna C. Washburn<br>51 First Street        | Res. Mel. 1656                         | 1943         |
| Benning L. Wentworth<br>75 Beech Avenue    | Office Lib. 9410<br>Res. Mel. 1589-W   | 1943         |
| Lester N. Woodland<br>49 Ards Moor Road    | Office Arl. 0180<br>Res. Mel. 0995     | 1943         |

Regular meetings of the School Committee are held in the Committee Room, Calvin Coolidge School, on the first Monday of every month, except July and August, at 8.00 p. m.

**Superintendent of Schools**

Herman H. Stuart, 6 York Terrace

Office: Calvin Coolidge School

Telephone: Office, Melrose 2284 and 2285

Telephone: Residence, Melrose 2690

Secretary: Ethel M. Spaulding, 81 Lynde Street, Tel. Mel. 2868-W

Financial Secretary: Emily N. Osgood, 654-A Main St.,

Tel. Melrose 3195-M

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**REPORT OF THE  
SUPERINTENDENT OF SCHOOLS**

To the School Committee

Ladies and Gentlemen:

I am herewith presenting my seventeenth annual report as Superintendent of Schools.

(Complete copies of Superintendent's report may be obtained at the office of the Superintendent.)

Respectfully submitted,

H. H. STUART,

Superintendent of Schools.



TABLE I

| School Year | School Census | No. of different pupils enrolled in elementary schools exclusive of re-enrollment | No. of different pupils enrolled in High School exclusive of re-enrollment | Average membership in elementary schools | Average membership in High School | Average attendance in elementary schools | Average attendance in High School | No. of graduates from High School | No. of graduates from grammar schools |
|-------------|---------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------------|
| 1917-18     | 3,495         | 2,129                                                                             | 684                                                                        | 2,022.77                                 | 618.47                            | 1,898.68                                 | 591.11                            | 106                               | 179                                   |
| 1918-19     | 3,647         | 2,192                                                                             | 644                                                                        | 2,085.09                                 | 588.02                            | 1,924.15                                 | 560.24                            | 98                                | 185                                   |
| 1919-20     | 3,982         | 2,281                                                                             | 693                                                                        | 2,152.17                                 | 616.54                            | 1,992.80                                 | 591.41                            | 103                               | 165                                   |
| 1920-21     | 4,015         | 2,412                                                                             | 647                                                                        | 2,309.36                                 | 608.89                            | 2,200.92                                 | 582.07                            | 121                               | 214                                   |
| 1921-22     | 3,925         | 2,446                                                                             | 677                                                                        | 2,377.92                                 | 642.41                            | 2,229.98                                 | 620.21                            | 89                                | 228                                   |
| 1922-23     | 3,079         | 2,570                                                                             | 715                                                                        | 2,447.18                                 | 736.37                            | 2,259.76                                 | 705.92                            | 111                               | 177                                   |
| 1923-24     | 3,244         | 2,548                                                                             | 790                                                                        | 2,423.27                                 | 803.62                            | 2,292.52                                 | 774.46                            | 136                               | 239                                   |
| 1924-25     | 3,657         | 2,564                                                                             | 888                                                                        | 2,497.10                                 | 831.69                            | 2,345.91                                 | 798.18                            | 167                               | 228                                   |
| 1925-26     | 3,700         | 2,645                                                                             | 911                                                                        | 2,528.00                                 | 870.46                            | 2,356.61                                 | 841.42                            | 177                               | 222                                   |
| 1926-27     | 3,685         | 2,708                                                                             | 945                                                                        | 2,609.63                                 | 915.44                            | 2,494.89                                 | 892.57                            | 169                               | 230                                   |
| 1927-28     |               | 2,771                                                                             | 1,023                                                                      | 2,709.62                                 | 978.06                            | 2,562.24                                 | 943.52                            | 183                               | 299                                   |
| 1928-29     |               | 2,854                                                                             | 1,087                                                                      | 2,789.19                                 | 1,065.85                          | 2,611.80                                 | 1,009.23                          | 218                               | 240                                   |
| 1929-30     |               | 2,970                                                                             | 1,116                                                                      | 2,877.79                                 | 1,076.33                          | 2,714.84                                 | 1,028.85                          | 192                               | 251                                   |
| 1930-31     |               | 3,005                                                                             | 1,136                                                                      | 2,941.75                                 | 1,130.88                          | 2,788.58                                 | 1,080.71                          | 225                               | 274                                   |
| 1931-32     |               | 3,002                                                                             | 1,223                                                                      | 2,917.76                                 | 1,206.61                          | 2,754.75                                 | 1,150.69                          | 249                               | 282                                   |
| 1932-33     |               | 3,025                                                                             | 1,327                                                                      | 2,916.32                                 | 1,257.65                          | 2,753.65                                 | 1,195.28                          | 245                               | 261                                   |
| 1933-34     |               | 2,990                                                                             | 1,359                                                                      | 2,894.60                                 | 1,289.62                          | 2,727.04                                 | 1,231.48                          | 267                               | 286                                   |
| 1934-35     |               | 2,984                                                                             | 1,377                                                                      | 2,923.17                                 | 1,343.75                          | 2,760.98                                 | 1,272.90                          | 283                               | 295                                   |
| 1935-36     |               | 2,897                                                                             | 1,426                                                                      | 2,831.15                                 | 1,371.61                          | 2,698.33                                 | 1,311.57                          | 285                               | 298                                   |
| 1936-37     |               | 2,935                                                                             | 1,423                                                                      | 2,872.31                                 | 1,371.29                          | 2,715.12                                 | 1,313.28                          | 271                               | 325                                   |
| 1937-38     |               | 2,923                                                                             | 1,438                                                                      | 2,827.05                                 | 1,424.60                          | 2,678.43                                 | 1,359.30                          | 324                               | 308                                   |

TABLE II

Percentage of Pupils Belonging June 1938 Who Failed of Promotion

| Schools       | GRADES |      |      |       |       |       |       |       | Total<br>Average<br>Percent<br>Failed |
|---------------|--------|------|------|-------|-------|-------|-------|-------|---------------------------------------|
|               | 1      | 2    | 3    | 4     | 5     | 6     | 7     | 8     |                                       |
| Coolidge      | 6.90   | 3.45 | 4.35 | 11.76 | 3.45  | 4.65  | 10.18 | 2.27  | 5.88                                  |
| Franklin      |        |      | 0.00 | 4.83  | 4.76  | 4.92  |       |       | 3.63                                  |
| Gooch         | 4.00   | 3.33 | 5.88 | 3.23  | 7.69  | 8.00  |       |       | 5.34                                  |
| Lincoln       | 5.17   | 9.62 | 5.56 | 5.88  | 1.72  | 6.12  | 11.84 | 14.12 | 7.50                                  |
| Ripley        | 18.18  | 7.14 | 0.00 | 0.00  | 10.53 | 0.00  |       |       | 5.98                                  |
| Roosevelt     |        |      |      |       | 2.86  | 4.55  | 6.06  | 0.83  | 3.58                                  |
| Warren        | 0.00   | 5.26 | 2.86 | 2.85  |       |       |       |       | 2.74                                  |
| Washington    | 9.37   | 0.00 | 0.00 | 5.71  | 0.00  | 10.00 |       |       | 4.18                                  |
| Whittier      | 5.41   | 0.00 |      |       |       |       |       |       | 2.71                                  |
| Winthrop      | 4.23   | 4.68 | 1.32 | 6.33  | 1.41  | 5.80  |       |       | 3.96                                  |
| Total Average | 6.66   | 4.19 | 2.50 | 5.07  | 4.05  | 5.51  | 9.36  | 5.74  | 5.39                                  |

Percentage of Pupils Belonging June 1938 Who Were Conditioned

| Schools       | GRADES |      |       |       |      |       |       |       | Total<br>Average<br>Percent<br>Conditioned |
|---------------|--------|------|-------|-------|------|-------|-------|-------|--------------------------------------------|
|               | 1      | 2    | 3     | 4     | 5    | 6     | 7     | 8     |                                            |
| Coolidge      | 10.00  | 0.00 | 0.00  | 5.88  | 0.00 | 20.93 | 13.77 | 19.89 | 8.81                                       |
| Franklin      |        |      | 13.73 | 11.29 | 6.35 | 16.39 |       |       | 4.10                                       |
| Gooch         | 8.00   | 3.33 | 17.65 | 0.00  | 3.85 | 8.00  |       |       | 14.77                                      |
| Lincoln       | 10.34  | 5.77 | 0.00  | 4.41  | 0.00 | 8.16  | 18.42 | 11.76 | 7.36                                       |
| Ripley        | 0.00   | 0.00 | 21.05 | 0.00  | 0.00 | 18.75 |       |       | 6.63                                       |
| Roosevelt     |        |      |       |       | 2.86 | 0.00  | 9.09  | 8.40  | 5.09                                       |
| Warren        | 0.00   | 0.00 | 5.71  | 0.00  |      |       |       |       | 1.43                                       |
| Washington    | 6.25   | 0.00 | 0.00  | 5.71  | 8.57 | 0.00  |       |       | 3.42                                       |
| Whittier      | 2.70   | 0.00 |       |       |      |       |       |       | 1.35                                       |
| Winthrop      | 2.82   | 7.81 | 2.63  | 7.59  | 9.86 | 13.04 |       |       | 7.29                                       |
| Total Average | 5.01   | 2.11 | 7.60  | 4.36  | 3.94 | 10.66 | 13.76 | 13.35 | 7.60                                       |

**TABLE III**  
**PERCENTAGE OF PUPILS WHO FAILED OF PROMOTION**  
**1934 — 1938**

| Grades       | 1934  | 1935 | 1936  | 1937 | 1938 | Total<br>Average<br>Percent<br>Failed |
|--------------|-------|------|-------|------|------|---------------------------------------|
| I            | 11.33 | 9.73 | 10.02 | 8.50 | 6.66 | 9.25                                  |
| II           | 3.53  | 5.83 | 6.02  | 2.28 | 4.19 | 4.37                                  |
| III          | 8.03  | 4.46 | 4.52  | 8.80 | 2.50 | 5.66                                  |
| IV           | 7.11  | 3.19 | 2.91  | 7.38 | 5.07 | 5.13                                  |
| V            | 3.85  | 3.51 | 3.79  | 1.56 | 4.05 | 3.35                                  |
| VI           | 6.40  | 2.00 | 2.67  | 4.43 | 5.51 | 4.20                                  |
| VII          | 10.19 | 6.82 | 6.92  | 8.53 | 9.36 | 8.36                                  |
| VIII         | 5.40  | 6.60 | 2.38  | 5.04 | 5.74 | 5.03                                  |
| Tot. Average | 6.98  | 5.27 | 4.90  | 5.81 | 5.39 | 5.67                                  |

**Percentage of Pupils Who Were Conditioned — 1934 - 1938**

| Grades       | 1934  | 1935  | 1936  | 1937  | 1938  | Total<br>Average<br>Percent<br>Condi-<br>tioned |
|--------------|-------|-------|-------|-------|-------|-------------------------------------------------|
| I            | 7.39  | 4.64  | 8.89  | 8.18  | 5.01  | 6.82                                            |
| II           | 5.10  | 2.34  | 1.23  | 5.30  | 2.11  | 3.22                                            |
| III          | 7.23  | 6.18  | 5.38  | 8.33  | 7.60  | 6.94                                            |
| IV           | 7.96  | 10.34 | 7.60  | 8.43  | 4.36  | 7.74                                            |
| V            | 9.53  | 7.77  | 8.70  | 11.31 | 3.94  | 8.25                                            |
| VI           | 6.35  | 7.59  | 7.39  | 13.53 | 10.66 | 9.10                                            |
| VII          | 14.68 | 15.96 | 8.41  | 11.23 | 13.76 | 12.81                                           |
| VIII         | 15.25 | 10.75 | 13.88 | 9.38  | 13.35 | 12.52                                           |
| Tot. Average | 9.19  | 8.20  | 7.69  | 9.46  | 7.60  | 8.43                                            |

TABLE IV  
SHOWING TOTAL ENROLLMENT BY AGES AND GRADES — AS OF OCTOBER 1, 1938

| Age                 | Sp. | GRADES |     |     |     |     |     |     |     |     |     |     |          | Total    |
|---------------------|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|----------|
|                     |     | 1      | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12 P. G. |          |
| 5 yrs. old (5 to 6) |     | 109    |     |     |     |     |     |     |     |     |     |     |          | 109      |
| 6 yrs. old (6 to 7) |     | 142    | 124 |     |     |     |     |     |     |     |     |     |          | 266      |
| 7 yrs. old          |     | 13     | 180 | 114 |     |     |     |     |     |     |     |     |          | 307      |
| 8 yrs. old          | 1   |        | 26  | 188 | 81  | 1   |     |     |     |     |     |     |          | 297      |
| 9 yrs. old          | 1   |        | 3   | 25  | 190 | 97  | 1   |     |     |     |     |     |          | 317      |
| 10 yrs. old         | 2   |        |     | 7   | 51  | 186 | 101 | 3   |     |     |     |     |          | 350      |
| 11 yrs. old         | 5   |        |     |     | 9   | 43  | 185 | 100 | 1   |     |     |     |          | 343      |
| 12 yrs. old         | 12  |        |     |     |     | 8   | 35  | 180 | 93  | 2   |     |     |          | 330      |
| 13 yrs. old         | 6   |        |     |     |     | 2   | 19  | 56  | 165 | 139 |     |     |          | 387      |
| 14 yrs. old         | 11  |        |     |     |     |     | 2   | 23  | 50  | 191 | 114 | 6   |          | 397      |
| 15 yrs. old         | 8   |        |     |     |     |     |     | 3   | 15  | 55  | 180 | 104 | 6        | 371      |
| 16 yrs. old         | 2   |        |     |     |     |     |     |     | 3   | 26  | 58  | 167 | 94       | 350      |
| 17 yrs. old         |     |        |     |     |     |     |     |     |     | 8   | 25  | 58  | 166      | 265      |
| 18 yrs. old         |     |        |     |     |     |     |     |     |     | 1   | 3   | 16  | 33       | 67       |
| 19 yrs. old         |     |        |     |     |     |     |     |     |     |     | 1   | 4   | 14       | 19       |
| 20 yrs. old         |     |        |     |     |     |     |     |     |     |     | 1   | 3   | 1        | 5        |
| Total               | 48  | 264    | 333 | 334 | 331 | 337 | 343 | 365 | 327 | 422 | 382 | 355 | 311      | 23 4,175 |

**TABLE V**  
**FINANCIAL SUMMARY — JANUARY 1, 1938—JANUARY 1, 1939**

|                                            | Asked for by<br>School<br>Committee | Approp. by<br>Board of<br>Aldermen | Plus or Minus<br>Transfers<br>and Credits | Net Approp-<br>riations | Expendi-<br>tures | Balances    |
|--------------------------------------------|-------------------------------------|------------------------------------|-------------------------------------------|-------------------------|-------------------|-------------|
| 1. Salaries .....                          | \$345,942.91                        | \$345,942.91                       | +\$348.98                                 | \$346,291.89            | \$346,288.10      | +\$ 3.79    |
| 2. Textbooks and Supplies .....            | 15,000.00                           | 14,000.00                          | — 150.00                                  | 13,850.00               | 13,841.26         | + 8.74      |
| 3. Other General Expenses .....            | 2,500.00                            | 2,500.00                           | 00.00                                     | 2,500.00                | 2,497.36          | + 2.64      |
| 4. Plant — Operation and Maintenance ..... | 42,100.00                           | 35,000.00                          | + 6.90                                    | 35,006.90               | 34,847.72         | + 159.18    |
| 5. Pensions .....                          | 1,000.00                            | 528.84                             | 0.00                                      | 528.84                  | 471.13            | + 57.71     |
| Total .....                                | \$406,542.91                        | \$397,971.75                       | +\$205.88                                 | \$398,177.63            | \$397,945.57      | +\$278.20   |
| <b>SPECIAL APPROPRIATIONS</b>              |                                     |                                    |                                           |                         |                   |             |
| Renewal Classroom Floors .....             | 8,000.00                            | 2,000.00                           |                                           | 2,000.00                | 1,992.58          | + 7.42      |
| Paint., Waterproof. High .....             | 2,000.00                            | 1,000.00                           | — 50.00                                   | 950.00                  | 924.60            | + 25.40     |
| Waterproofing Lincoln .....                | 1,200.00                            | 600.00                             |                                           | 600.00                  | 597.30            | + 2.70      |
| Temp. Control Winthrop .....               | 550.00                              | 500.00                             |                                           | 500.00                  | 461.00            | + 39.00     |
| Replace Toilets, Franklin .....            | 6,200.00                            |                                    |                                           |                         |                   |             |
| Grading High School Lot .....              | 20,942.00                           |                                    |                                           |                         |                   |             |
| Fencing .....                              | 1,250.00                            |                                    |                                           |                         |                   |             |
| Temp. Control Roosevelt .....              | 1,100.00                            |                                    |                                           |                         |                   |             |
| Barometric Draft Control .....             | 450.00                              | 450.00                             |                                           | 450.00                  | 450.00            |             |
| Gooch School Fence .....                   | 350.00                              | 350.00                             |                                           | 350.00                  | 350.00            |             |
| Hurricane Damage .....                     | 750.00                              | 750.00                             |                                           | 750.00                  | 557.50            | + 192.50    |
| W.P.A. Painting Project by Transfer .....  | 72.00                               |                                    | + 72.00                                   | 72.00                   | 68.62             | + 3.38      |
| Grading Gooch School, 1937 .....           | 57.69                               | 57.69                              | — 22.00                                   | 35.69                   | 35.41             | + .28       |
| Coolidge Showers .....                     | 600.00                              | 600.00                             |                                           | 600.00                  | 427.29            | + 172.71    |
| Repairs, High School .....                 | 5,500.00                            | 5,500.00                           |                                           | 5,500.00                | 94.73             | + 5405.27   |
| Total .....                                | \$ 49,021.69                        | \$ 11,807.69                       |                                           | \$ 11,807.69            | \$ 5,959.03       | \$ 5,848.66 |
| Grand Total .....                          | \$455,564.60                        | \$409,779.44                       | +\$205.88                                 | \$409,985.32            | \$403,904.60      | \$ 6,080.72 |

**TABLE VI**  
**DISTRIBUTION OF EXPENSES BY SCHOOLS, FISCAL YEAR ENDING DECEMBER 31, 1938**

|                   | General Control | Other Expenses | Teachers and Principals | Textbooks  | Supplies   | Janitors' Services | Janitors' Supplies | Fuel        | Water    | Light and Power | General Repairs | Furniture and Furnishings | Tuition    | Transportation | Pension  | Totals       |
|-------------------|-----------------|----------------|-------------------------|------------|------------|--------------------|--------------------|-------------|----------|-----------------|-----------------|---------------------------|------------|----------------|----------|--------------|
| High School       |                 | \$485.28       | \$117,998.98            | \$2,663.14 | \$3,799.50 | \$7,665.02         | \$465.61           | \$2,113.20  | \$273.09 | \$2,748.32      | \$1,170.49      | \$5.98                    |            |                |          | \$139,382.63 |
| Coolidge School   |                 | 28.60          | 37,916.54               | 1,025.85   | 376.56     | 3,307.68           | 272.51             | 3,175.99    | 84.28    | 1,290.79        | 857.07          |                           |            |                |          | 48,941.85    |
| Franklin School   |                 |                | 14,346.86               | 221.24     | 274.50     | 1,790.86           | 85.81              | 845.45      | 85.30    | 103.15          | 297.59          |                           |            |                |          | 18,050.76    |
| Gooch School      |                 |                | 9,748.42                | 127.87     | 268.95     | 1,668.58           | 45.85              | 414.83      | 24.07    | 157.79          | 510.28          | 78.82                     |            |                |          | 13,045.46    |
| Lincoln School    |                 | 169.13         | 37,579.25               | 525.86     | 918.69     | 2,687.06           | 144.53             | 1,271.16    | 102.35   | 545.36          | 800.99          | 102.95                    |            |                |          | 44,847.33    |
| Ripley School     |                 |                | 9,627.79                | 97.22      | 100.44     | 1,564.28           | 36.03              | 532.74      | 41.72    | 161.78          | 285.17          |                           |            |                |          | 12,447.17    |
| Roosevelt School  |                 | 20.39          | 23,344.57               | 662.34     | 584.22     | 1,877.14           | 85.00              | 891.33      | 69.93    | 479.02          | 509.05          |                           |            |                |          | 28,522.99    |
| Warren School     |                 |                | 6,453.79                | 46.90      | 118.54     | 1,398.29           | 47.18              | 744.25      | 54.02    | 83.99           | 13.86           | 22.50                     |            |                |          | 8,983.32     |
| Washington School |                 |                | 11,173.90               | 150.72     | 291.09     | 1,703.72           | 60.65              | 871.29      | 59.30    | 226.40          | 538.10          | 50.33                     |            |                |          | 15,125.50    |
| Whittier School   |                 |                | 6,637.13                | 60.00      | 170.16     | 1,318.58           | 31.50              | 425.89      | 17.59    | 28.01           | 96.02           |                           |            |                |          | 8,784.88     |
| Winthrop School   |                 |                | 23,812.96               | 258.38     | 499.09     | 1,697.75           | 202.98             | 1,402.30    | 79.23    | 367.04          | 791.50          |                           |            |                |          | 29,111.23    |
| All Schools       |                 | 318.04         | 12,138.10               |            |            | 230.94             |                    |             |          |                 | 3,840.78        | 113.75                    |            |                |          | 16,644.86    |
| Tuition           |                 |                |                         |            |            | 3.25               |                    |             |          |                 |                 |                           | \$3,266.08 |                |          | 3,266.08     |
| Transportation    |                 |                |                         |            |            |                    |                    |             |          |                 |                 |                           |            | \$244.55       |          | 244.55       |
| Janitor's Pension |                 |                |                         |            |            |                    |                    |             |          |                 |                 |                           |            |                | \$471.13 | 471.13       |
| General Control   | \$10,075.83     | \$1,021.44     | \$310,778.29            | \$5,839.52 | \$8,001.74 | \$26,909.90        | \$1,477.65         | \$12,691.68 | \$890.88 | \$6,191.65      | \$9,710.90      | \$374.33                  | \$3,266.08 | \$244.55       | \$471.13 | \$397,945.57 |



TABLE VII

## Cost per Pupil in Average Membership Fiscal Year 1938

|                                                          | High        | Elementary  |
|----------------------------------------------------------|-------------|-------------|
| General Control .....                                    | \$ 3,461.30 | \$ 6,614.53 |
| General Control, per pupil .....                         | 2.39        | 2.39        |
| Teachers' Salaries .....                                 | 117,998.98  | 192,779.31  |
| Teachers' Salaries, per pupil .....                      | 81.49       | 69.67       |
| Textbooks .....                                          | 2,663.14    | 3,176.38    |
| Textbooks, per pupil .....                               | 1.84        | 1.15        |
| Supplies .....                                           | 3,799.50    | 4,202.24    |
| Supplies, per pupil .....                                | 2.62        | 1.52        |
| Operation of School Plant .....                          | 13,265.24   | 34,896.52   |
| Operation of School Plant, per pupil .....               | 9.16        | 12.61       |
| Maintenance of Buildings and Grounds ...                 | 1,170.49    | 8,374.74    |
| Maintenance of Buildings and Grounds, per<br>pupil ..... | .81         | 3.03        |
| Other Expenses .....                                     | 485.28      | 536.16      |
| Other Expenses, per pupil .....                          | .34         | .19         |
| Tuition — Vocational and Eve-<br>ning Schools .....      | \$3,266.08  |             |
| Transportation .....                                     | 244.55      |             |
| Janitors' Pension .....                                  | 471.13      |             |

The following tabulation shows the cost per pupil in Melrose for the past five years in comparison with the cost in other cities of the Commonwealth.

These figures were taken from the annual reports of the State Department of Education.

| Year | Expenditure for<br>Support of Public<br>Schools from All Sources<br>per pupil | Average for 39<br>Cities in the<br>State | Rank among the<br>39 Cities in<br>the State |
|------|-------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------|
| 1934 | 84.88                                                                         | 87.65                                    | 12                                          |
| 1935 | 84.50                                                                         | 90.76                                    | 13                                          |
| 1936 | 88.32                                                                         | 100.27                                   | 16                                          |
| 1937 | 91.37                                                                         | 101.49                                   | 14                                          |
| 1938 | 90.65                                                                         | 103.46                                   | 21                                          |

**TABLE VIII**  
**Showing Enrollment, Attendance, etc., for the**  
**School Year Ending June 30, 1938**

**1. By Schools**

| School     | Number of<br>different pupils<br>enrolled<br>exclusive of<br>re-enrollment | Number of boys | Number of girls | Average<br>Membership | Average<br>Attendance | Percent of<br>Attendance |
|------------|----------------------------------------------------------------------------|----------------|-----------------|-----------------------|-----------------------|--------------------------|
| High       | 1,438                                                                      | 703            | 735             | 1,424.60              | 1,359.30              | 95.41                    |
| Coolidge   | 537                                                                        | 250            | 287             | 527.06                | 502.34                | 95.31                    |
| Franklin   | 298                                                                        | 147            | 151             | 281.71                | 269.46                | 95.65                    |
| Gooch      | 159                                                                        | 75             | 84              | 151.80                | 143.43                | 94.49                    |
| Lincoln    | 532                                                                        | 292            | 240             | 515.64                | 489.21                | 94.87                    |
| Ripley     | 113                                                                        | 48             | 65              | 109.11                | 103.42                | 94.79                    |
| Roosevelt  | 302                                                                        | 147            | 155             | 294.21                | 283.28                | 96.28                    |
| Warren     | 142                                                                        | 65             | 77              | 132.39                | 121.48                | 91.76                    |
| Washington | 256                                                                        | 143            | 113             | 242.54                | 229.24                | 94.51                    |
| Whittier   | 134                                                                        | 74             | 60              | 132.14                | 123.35                | 93.35                    |
| Winthrop   | 450                                                                        | 228            | 222             | 440.45                | 413.22                | 93.82                    |
| Total      | 4,361                                                                      | 2,172          | 2,189           | 4,251.65              | 4,037.73              | 94.96                    |

**2. By Grades**

| Grade         | Number of<br>different pupils<br>enrolled<br>exclusive of<br>re-enrollment | Number of boys | Number of girls | Average<br>Membership | Average<br>Attendance | Percent of<br>Attendance |
|---------------|----------------------------------------------------------------------------|----------------|-----------------|-----------------------|-----------------------|--------------------------|
| Post Graduate | 19                                                                         | 4              | 15              | 13.38                 | 12.70                 | 94.91                    |
| Senior        | 323                                                                        | 156            | 167             | 323.03                | 309.55                | 95.82                    |
| Junior        | 324                                                                        | 155            | 169             | 325.67                | 309.35                | 94.98                    |
| Sophomore     | 371                                                                        | 180            | 191             | 361.03                | 344.39                | 95.39                    |
| Freshman      | 401                                                                        | 208            | 193             | 401.49                | 383.31                | 95.47                    |
| Eighth        | 392                                                                        | 197            | 195             | 380.62                | 366.97                | 96.41                    |
| Seventh       | 349                                                                        | 169            | 180             | 343.25                | 329.48                | 95.98                    |
| Sixth         | 384                                                                        | 199            | 185             | 368.71                | 353.24                | 95.80                    |
| Fifth         | 376                                                                        | 191            | 185             | 336.46                | 319.57                | 94.98                    |
| Fourth        | 352                                                                        | 174            | 178             | 404.18                | 383.35                | 94.84                    |
| Third         | 337                                                                        | 171            | 166             | 285.60                | 268.43                | 93.99                    |
| Second        | 344                                                                        | 170            | 174             | 330.67                | 310.56                | 93.91                    |
| First         | 345                                                                        | 168            | 177             | 333.19                | 306.74                | 92.05                    |
| Special       | 44                                                                         | 30             | 14              | 44.37                 | 40.09                 | 90.35                    |
| Total         | 4,361                                                                      | 2,172          | 2,189           | 4,251.65              | 4,037.73              | 94.96                    |

**TABLE IX**  
**Number of Teachers in Different Departments**  
**January 1, 1939**

| <b>Elementary</b>                                                        |       |
|--------------------------------------------------------------------------|-------|
| Number full-time women teachers, excluding non-teaching principals ..... | 98    |
| Number full-time men .....                                               | 5     |
| Number non-teaching principals — women .....                             | 3     |
| Number non-teaching principals — men .....                               | 1     |
| Number special teachers and supervisors — women ....                     | 5     |
| Number part-time teachers — women .....                                  | 3     |
|                                                                          | — 115 |
| <b>High</b>                                                              |       |
| Number full-time teachers — women .....                                  | 29    |
| Number full-time teachers (excluding principal)—men .                    | 22    |
| Number full-time principals .....                                        | 1     |
| Number part-time teachers — women .....                                  | 1     |
| Number part-time teachers — men .....                                    | 1     |
| Number medical advisers .....                                            | 1     |
|                                                                          | — 55  |
|                                                                          | 170   |

**TABLE X**  
**REPORT OF ATTENDANCE OFFICER**  
**September 1937 to June 1938**

|                                               |    |
|-----------------------------------------------|----|
| Number of cases investigated .....            | 68 |
| Number found to be truants or absentees ..... | 37 |
| Number of complaints in court .....           | 5  |
| Number placed on probation by court .....     | 2  |
| Number sentenced to training school .....     | 3  |
| Number of visits to schools .....             | 47 |
| Number of visits to home .....                | 63 |

**TABLE XI**  
**Dental Examination Report — Grades 1-8 Inclusive**  
**School Year 1937-1938**

|                                                         |       |
|---------------------------------------------------------|-------|
| Number pupils examined in schools .....                 | 2938  |
| Number pupils needing dental attention .....            | 845   |
| Number pupils with all necessary dental work done ..... | 2093  |
| Per cent needing attention .....                        | 26.25 |
| Per cent satisfactory .....                             | 73.75 |

**Melrose Hospital Clinic**

|                           |     |
|---------------------------|-----|
| Number appointments ..... | 906 |
| Number patients .....     | 371 |
| Number examinations ..... | 159 |
| Number extractions .....  | 323 |
| Number fillings .....     | 68  |
| Number prophylaxes .....  | 406 |
| Number treatments .....   | 143 |

**TABLE XII****Average Age of Pupils in the Different Grades — October 1, 1938****Primary:**

|               |                  |
|---------------|------------------|
| Grade 1 ..... | 6 years 1 month  |
| Grade 2 ..... | 7 years 1 month  |
| Grade 3 ..... | 8 years 1 month  |
| Grade 4 ..... | 9 years 4 months |

**Grammar:**

|               |                   |
|---------------|-------------------|
| Grade 5 ..... | 10 years 4 months |
| Grade 6 ..... | 11 years 4 months |
| Grade 7 ..... | 12 years 5 months |
| Grade 8 ..... | 13 years 3 months |

**High:**

|                     |                   |
|---------------------|-------------------|
| Freshman .....      | 14 years 5 months |
| Sophomore .....     | 15 years 6 months |
| Junior .....        | 16 years 5 months |
| Senior .....        | 17 years 4 months |
| Post Graduate ..... | 18 years 1 month  |

**TABLE XIII****Number of Children Enrolled in After-School Classes  
November 1, 1938**

|                         |     |
|-------------------------|-----|
| Piano .....             | 88  |
| Trumpets .....          | 4   |
| Art .....               | 44  |
| Band — Advanced .....   | 45  |
| Band — Elementary ..... | 47  |
| Dancing .....           | 131 |

## INFORMATION ABOUT SCHOOL BUILDINGS

## MELROSE, MASSACHUSETTS

| Name                                 | When Built |
|--------------------------------------|------------|
| Whittier .....                       | 1884       |
| Gooch .....                          | 1886       |
| Livermore .....                      | 1891       |
| Warren .....                         | 1892       |
| Franklin .....                       | 1896       |
| Lincoln (original building) .....    | 1896       |
| Lincoln (addition) .....             | 1930       |
| Washington (original building) ..... | 1896       |
| Washington (addition) .....          | 1924       |
| Coolidge (original building) .....   | 1897       |
| Coolidge (addition) .....            | 1907       |
| Coolidge Gymnasium .....             | 1936       |
| Roosevelt .....                      | 1924       |
| Ripley (original building) .....     | 1924       |
| Ripley (addition) .....              | 1930       |
| Winthrop .....                       | 1926       |
| High .....                           | 1933       |

## ESTIMATED VALUE OF SCHOOL PROPERTY

January 1, 1939

| School                      | Bldgs.      | Land      | Furnishings |
|-----------------------------|-------------|-----------|-------------|
| High .....                  | \$712,500   | \$17,800  | \$50,000    |
| Coolidge .....              | 350,000     | 58,000    | 26,800      |
| Lincoln .....               | 260,000     | 9,000     | 20,000      |
| Winthrop .....              | 190,000     | 3,000     | 14,000      |
| Roosevelt .....             | 177,000     | 2,000     | 15,000      |
| Washington .....            | 137,000     | 5,000     | 7,500       |
| Ripley .....                | 84,000      | 4,000     | 3,500       |
| Franklin .....              | 86,261      | 10,000    | 4,872       |
| Gooch .....                 | 67,880      | 4,500     | 4,750       |
| Livermore .....             | 50,000      | 6,600     | 1,500       |
| Warren .....                | 25,119      | 3,000     | 2,500       |
| Whittier .....              | 24,863      | 3,000     | 2,500       |
|                             | <hr/>       | <hr/>     | <hr/>       |
|                             | \$2,164,623 | \$125,900 | \$152,922   |
| Washington Playground ..... | \$5,000     |           |             |
| Hesseltine School Lot ..... | 8,000       |           |             |

**RESULTS OF HEARING TESTS WITH AUDIOMETER****September 1938**

|                                                                                                                 |       |
|-----------------------------------------------------------------------------------------------------------------|-------|
| Number of pupils tested .....                                                                                   | 2021  |
| Number of pupils on first test showing a hearing loss of 9<br>or more sensation units in one or both ears ..... | 228   |
| Number of pupils retested .....                                                                                 | 228   |
| Number of pupils on retest showing a hearing loss of more<br>than 9 sensation units in one or both ears .....   | 64    |
| Per cent of pupils tested showing hearing defects .....                                                         | 3.16% |
| Number of parents notified .....                                                                                | 64    |
| Number of parents included in the above who were notified<br>last year .....                                    | 26    |

**GENERAL STATISTICS**

|                                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------|--------------|
| Population of Melrose .....                                                                                    | 24,050       |
| Number of different pupils enrolled, exclusive of re-en-<br>rollment school year 1937-38 .....                 | 4,361        |
| Number in High School .....                                                                                    | 1,438        |
| Number in Elementary Schools .....                                                                             | 2,923        |
| Total approved school bills, fiscal year 1938 .....                                                            | \$397,945.57 |
| Amount expended for High School, fiscal year 1938 ....<br>(exclusive of General Control)                       | 139,382.63   |
| Cost per pupil in High School based upon average mem-<br>bership January 1, 1938 to January 1, 1939 (1448) ... | 96.26        |
| Amount expended for Elementary Schools, fiscal year<br>1938 (exclusive of General Control) .....               | 248,487.11   |
| Cost per pupil in Elementary Schools based upon aver-<br>age membership Jan. 1, 1938 to Jan. 1, 1939 (2767)    | 89.80        |
| Amount expended for tuition (evening high) .....                                                               | 43.80        |
| Amount expended for tuition (vocational schools) ....                                                          | 3,266.08     |
| Number of School Nurses Jan. 1, 1939 .....                                                                     | 2            |
| Number of Full Time Special Teachers and Super-<br>visors, Jan. 1, 1939 .....                                  | 5            |
| Number of Part Time Special Teachers and Super-<br>visors, Jan. 1, 1939 .....                                  | 3            |
| Number of Full Time High School Teachers, including<br>principal Jan. 1, 1939 .....                            | 52           |
| Number of Part Time High School Teachers, Jan. 1, 1939                                                         | *2           |
| Number of Full Time Elementary Teachers, including<br>principals Jan. 1, 1939 .....                            | 107          |
| Number of Part Time Elementary Teachers Jan. 1, 1939                                                           | *3           |
| Number of pupils enrolled per full time teacher in High<br>School, excluding principals, Jan. 1, 1939 .....    | 29           |
| Number of pupils enrolled per full time teacher in Ele-<br>mentary Schools, excluding non-teaching principals  | 26           |

\* Duplication



### MELROSE HIGH SCHOOL HIGH HONOR LIST

#### (All A Averages for Four Years)

|                          |                      |
|--------------------------|----------------------|
| Jane Mary Fay            | Cynthia Stanley      |
| Laurence A. Lantz        | Robert Brewer Stiles |
| Lawrence Richardson, Jr. |                      |

### HONOR LIST

#### (All A and B Averages for Four Years)

|                         |                            |
|-------------------------|----------------------------|
| Martha Frances Atwood   | Walter M. Kneeland         |
| Eloise M. Barber        | Mavis Anne Milano          |
| Maryalice Barnes        | John Howard Mitchell       |
| George Bernard Calt     | Marjorie E. Park           |
| Frank Roger Conant      | William Tyler Peabody, Jr. |
| Dorothy M. B. Connorton | Miriam Sears               |
| Frances A. Fairweather  | Lawrence Shea              |
| Frances Hillers         | Ruth E. Thayer             |
| Marian Gardner Hoyt     | Marjorie Weeks             |
| Norma R. Jefts          | Donald Cameron Wetmore     |
| Ruth E. Jones           | Lois N. Wildes             |
| Ronald G. Kinville      | Addison L. Winship, II     |

### PERFECT ATTENDANCE

#### (Neither Absent nor Tardy for Four Years)

|                      |                         |
|----------------------|-------------------------|
| Frank Roger Conant   | Marion E. Gilmore       |
| Gertrude J. Dostmann | Maybelle Irene Porter   |
| Paul C. Ebert        | Natalie Elizabeth Smith |

### PRIZES AWARDED JUNE, 1938

#### Levi Gould Medal

Cynthia Stanley and Laurence A. Lantz

|                                           |                                                           |
|-------------------------------------------|-----------------------------------------------------------|
| Washington-Franklin Medal                 | Bernardette DiNatale                                      |
| Rensselaer Polytechnic Institute Prize    | Robert Lewis Wadland                                      |
| Daughters of the American Revolution      | Jane Mary Fay                                             |
| Ruth Ansell Morrison Scholarship          | Jane Mary Fay                                             |
| Melrose Hlds. Woman's Club Prize          | Helen Louise Barwise                                      |
| Masque and Wig Scholarship                | Doris Clinkard                                            |
| Per Aspera Scholarship                    | Dorothy Marion Bertha Connorton                           |
| Teachers' Club Scholarship                | Laurence A. Lantz                                         |
| Parent-Teachers' Association Scholarships | Herbert Andrew Hamilton, Jr., and<br>Robert Lewis Wadland |
| Harvard College Scholarship               | Tyler Peabody                                             |
| Boston University Scholarship             | Lois Wildes                                               |
| State Department of Education Medal       | William Watts                                             |

REPORT OF SEALER OF WEIGHTS AND MEASURES

| Scales                          | Adjusted | Sealed | Not Sealed | Condemned |
|---------------------------------|----------|--------|------------|-----------|
| Platform, over 10,000 lbs. .... |          | 4      |            |           |
| Platform, 100 to 5,000 lbs. ... |          | 18     |            |           |
| Counter, under 100 lbs. ....    |          | 26     |            |           |
| Beam, under 100 lbs. ....       |          | 31     |            |           |
| Spring, 100 to 5,000 lbs. ....  |          | 14     |            |           |
| Spring, under 100 lbs. ....     |          | 106    |            | 1         |
| Computing, under 100 lbs. ..    |          | 100    | 1          |           |
| Personal weighing (coin slot)   |          | 22     | 3          |           |
| Prescription .....              |          | 12     |            |           |

| Weights           |  |     |  |  |
|-------------------|--|-----|--|--|
| Avoirdupois ..... |  | 231 |  |  |
| Apothecary .....  |  | 72  |  |  |
| Metric .....      |  | 22  |  |  |

| Volumetric Measures   |  |     |  |  |
|-----------------------|--|-----|--|--|
| Liquid .....          |  | 101 |  |  |
| Glass Graduates ..... |  | 43  |  |  |
| Oil Jars .....        |  | 301 |  |  |
| Dry Measures .....    |  | 2   |  |  |

| Liquid Measuring Devices    |    |    |   |  |
|-----------------------------|----|----|---|--|
| Gasolene Pumps .....        | 1  | 6  |   |  |
| Stops on Pumps .....        |    | 31 |   |  |
| Gasolene Meter Systems .... | 13 | 91 | 1 |  |
| Kerosene Pumps .....        |    | 1  |   |  |
| Grease Measuring Devices .. |    | 38 |   |  |

| Linear Measures             |    |      |   |   |
|-----------------------------|----|------|---|---|
| Yard Sticks .....           |    | 27   |   | 1 |
| Cloth-Measuring Devices ... |    | 1    |   |   |
| Totals .....                | 14 | 1100 | 5 | 2 |

| Inspections                |    |
|----------------------------|----|
| Bread .....                | 65 |
| Butter .....               | 47 |
| Coal, in paper bags ....   | 13 |
| Coal, in transit, bulk ... | 19 |
| Wood, in paper bags ...    | 9  |
| Meats, packaged .....      | 29 |
| Potatoes, packaged .....   | 16 |
| Wood, cord .....           | 1  |

| Cost of Department |            |
|--------------------|------------|
| Salary and Wages.. | \$1,000.00 |
| Other Expenses ... | 232.56     |
|                    | <hr/>      |
|                    | \$1,232.56 |



## REPORT OF SOLDIERS' RELIEF DEPARTMENT

To His Honor, Mayor Robert A. Perkins,  
and the Honorable Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

I herewith submit the following report of the Department of Soldiers' Benefits for the year 1938. In April of this year, Miss Mary A. Kenah, after more than twenty-three years of active duty, was retired on the Contributory Retirement System. Her long service and genuine interest in the problems of her department are hereby gratefully acknowledged.

### GENERAL ADMINISTRATION

|                                       |            |            |
|---------------------------------------|------------|------------|
| Salary and Wages .....                |            | \$1,000.00 |
| Expended:                             |            |            |
| Salary of Agent: Miss Mary Kenah .... | \$284.96   |            |
| W. Thompson .....                     | 479.45     |            |
| Salary of Clerks .....                | 140.20     |            |
| Balance .....                         | 95.39      |            |
|                                       | \$1,000.00 | \$1,000.00 |

### OTHER EXPENSES

|                     |          |          |
|---------------------|----------|----------|
| Appropriation ..... |          | \$275.00 |
| Receipts:           |          |          |
| Expended .....      | \$274.90 |          |
| Balance .....       | .10      |          |
|                     | \$275.00 | \$275.00 |

### STATE AID

(Refunded by State in Full)

|                      |            |            |
|----------------------|------------|------------|
| Appropriation .....  |            | \$1,500.00 |
| Transfer Order ..... | \$250.00   |            |
| Expended .....       | 1,165.00   |            |
| Balance .....        | 85.00      |            |
|                      | \$1,500.00 | \$1,500.00 |

### MILITARY AID

(One-half refunded by State)

|                     |            |            |
|---------------------|------------|------------|
| Appropriation ..... |            | \$700.00   |
| Expended .....      | \$1,050.00 |            |
| Cash Refund .....   |            | 25.00      |
| Transfer .....      |            | 450.00     |
| Balance .....       | 125.00     |            |
|                     | \$1,175.00 | \$1,175.00 |

## REPORT OF SOLDIERS' RELIEF

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**SOLDIERS' BURIAL**

|                     |                 |                 |
|---------------------|-----------------|-----------------|
| Appropriation ..... |                 | \$300.00        |
| Expended .....      | \$150.00        |                 |
| Balance .....       | 150.00          |                 |
|                     | <u>\$300.00</u> | <u>\$300.00</u> |

**SOLDIERS' RELIEF**

|                     |                    |                    |
|---------------------|--------------------|--------------------|
| Appropriation ..... |                    | \$45,000.00        |
| Expended .....      | \$47,335.60        |                    |
| Cash Refunds .....  |                    | 2,337.47           |
| Balance .....       | 1.87               |                    |
|                     | <u>\$47,337.47</u> | <u>\$47,337.47</u> |

## Itemized Soldiers' Relief Expenditures:

|                                  |                    |
|----------------------------------|--------------------|
| Cash .....                       | \$34,434.50        |
| Groceries .....                  | 2,107.75           |
| Fuel .....                       | 2,465.61           |
| Milk .....                       | 251.70             |
| Hospital, Doctor and Nurse ..... | 2,482.80           |
| Medicine .....                   | 138.43             |
| Shoes and Clothing .....         | 174.92             |
| Board and Rent .....             | 2,473.80           |
| Overdraft from 1937 .....        | 2,652.42           |
| Miscellaneous .....              | 153.67             |
|                                  | <u>\$47,335.60</u> |

Respectfully submitted,

WILLARD THOMPSON,  
Agent

## **REPORT OF WIRE DEPARTMENT**

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To the Honorable Mayor, and Board of Aldermen,  
Melrose, Massachusetts.

Gentlemen:

I respectfully submit the annual report of the Wire Department for the year ending December 31, 1938.

### **Fire Alarm System**

Two thousand and sixty-one inspections of box movements were made.

Twenty-five miles of weatherproof wire were pulled in.

Three hundred and thirty-one cross-arms were installed.

Five hundred and ten feet of tree moulding were installed.

Four boxes were installed at the following locations:

242 Appleton and Fairmount Streets.

342 Everett and Bartlett Streets.

523 Reading Hill Avenue and Fairview Avenue.

593 South Avenue, near Stoneham Line.

### **Police Signal System**

One thousand and twenty-three inspections of box movements were made, making the necessary repairs and adjustments.

Twelve miles of iron and nine miles of copper wire were pulled in.

One hundred and forty-six cross-arms were installed.

Three hundred and seventy-five batteries were installed at Police Headquarters.

Seventy-one batteries were renewed in police boxes.

All boxes, red lights and pedestals were painted one coat.

Two boxes were installed at the following locations:

222 Vinton and Orris Streets.

33 Sheffield Road and Porter Street.

### **Traffic Signals**

One hundred and one lamps and twenty-three fuses were replaced.

Sixty-seven inspections were made of control boxes, making repairs and adjustments.

All control boxes and poles were painted one coat of green.



**Inspection of Wires**

Six hundred and ten inspections were made on sealed meters.

One hundred and forty-three were made on defective wiring.

Two hundred and sixty-five were made on oil burners.

Twelve hundred and twenty-four inspections were made on repairs, alterations and additional wiring, making a total of twenty-two hundred and forty-two.

One hundred seventy-two permits were issued to the Malden Electric Company allowing current to be turned on.

Respectfully submitted,

FRED A. EDWARDS,  
Inspector of Wires



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